

**TOWN OF EAST WINDSOR**  
**INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016    Tel: (860) 623-2302    Fax: (860) 623-4798

Ronald Savaria – Chairman, Regular Member  
Richard Osborn – Vice Chairman, Regular Member  
Michael Koczera – Secretary, Regular Member  
John Malin – Regular Member

Robert Slate – Regular Member  
Kathryn Roloff – Alternate Member  
Michael Sawka – Alternate Member

**REGULAR MEETING**  
*of*  
**November 6, 2013**

Location: Town Hall Meeting Room, 11 Rye Street, Broad Brook. CT.

**Revised AGENDA**

**(See Date of Meeting on Page 2 of Agenda)**

- I. **CALL TO ORDER – 7:00 p.m.**
- II. **ESTABLISHMENT OF QUORUM**
- III. **AGENDA ADDITIONS:**
- IV. **APPROVAL OF MINUTES:**
  - 1. **September 4, 2013 – Regular Meeting**
  - 2. **October Meeting cancelled**
- V. **NEW APPLICATIONS TO BE RECEIVED:**
- VI. **CONTINUED PUBLIC HEARINGS:**
- VII. **NEW BUSINESS:**
  - 1. **#10-2013 Keith Yagaloff – 131 Depot Street** – Request for Permit to Conduct Regulated Activities to extend culvert to construct driveway, extend public utilities (water/power) to site for construction of single family house, construct gravel driveway & guardrail. Property is located north-west of the Depot Street/East Road Intersection. R-3 Zone; Map 99, Block 53; Lot 003.
- VIII. **OLD BUSINESS:**
- IX. **MISCELLANEOUS:**
  - 1. **2014 Meeting Dates**
- X. **AGENT DECISIONS:**
  - 1. **#09-2013: Jeff Tisdell** – Request for permit to conduct regulated activity to place an accessory structure/shed in an Upland Review Area. Property is located at 121 Rockville Road; nearest intersection is Griffin Road. Map 019, Block 64, Lots 16-09.
  - 2. **#11-2013: John Burnham for Lawrence Tribble d/b/a LCC Partnership** – Request for Permit to Conduct Regulated Activities to remove trees along Abbe Road, grind stumps, and install fence 60’ back. A-1 Zone; Map 23, Block 22, Lot 046.
- XI. **STATUS REPORTS:**
- XII. **VIOLATIONS:**
  - 1. **#08-2012 East Windsor Cemetery/Cemetery Rd** - Modify existing 10' drive to 22' - **UPDATE**
- XIII. **CONFERENCES/SEMINARS/TRAINING:**
- XIV. **CORRESPONDENCE:**
- XV. **GENERAL BOARD DISCUSSION:**

XVI. PUBLIC PARTICIPATION (**Discussion on non-Agenda items only**):

XVII. EXECUTIVE SESSION:

1. Pending Litigation.

XVIII. ADJOURNMENT:

**\* Any starred items will not be discussed, but will remain on the Agenda pending receipt of additional information.**