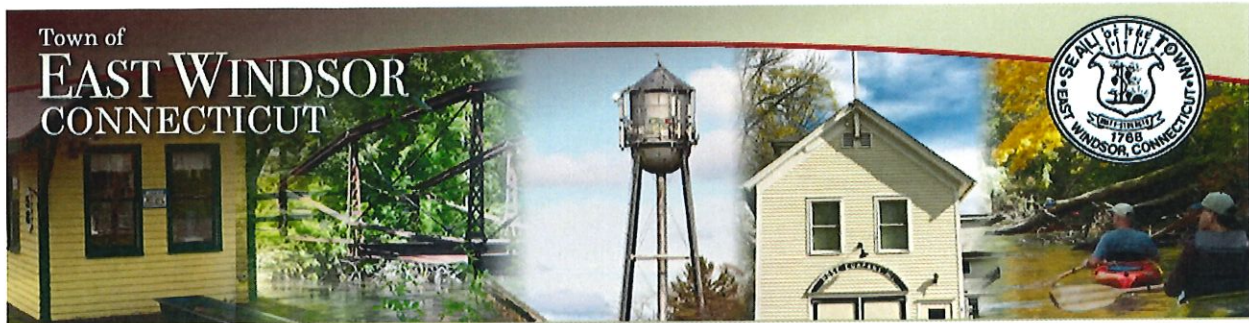




# **PROPOSED BUDGET**

## **FY 2019-2020**

**BOARD OF FINANCE**  
**PROPOSED BUDGET**  
**May 14, 2019 REFERENDUM**

**BUDGET PROCESS**

The Boards of Selectmen and Education hold a public hearing at the beginning of the budget process in February.

The Board of Selectmen and Board of Education present their budgets to the Board of Finance in March.

A public hearing is held by the Board of Finance once both budgets have been submitted.

The Board of Finance holds budget workshops to finalize a proposed budget for referendum.

Once the budget is approved, the Board of Finance sets the mill rate for tax bills due July 1.

**FY 19-20 BUDGET CALENDAR**

|          |                                                    |                                           |                |
|----------|----------------------------------------------------|-------------------------------------------|----------------|
| 02/04/19 | BOS and BOE Public Hearing                         | 7pm                                       |                |
| 02/04/19 | BOS Budget Workshop                                | Immediately Following Public Hearing      |                |
| 02/04/19 | BOE Budget Workshop                                | BBES Immediately Following Public Hearing |                |
| 02/05/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 02/06/19 | BOE Budget Workshop                                | 6:30pm                                    | EWHS           |
| 02/07/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 02/12/19 | BOS Budget Workshop                                | 6pm                                       | Cancelled Snow |
| 02/14/19 | BOE Budget Workshop                                | 6:30pm                                    | EWHS           |
| 02/19/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 02/21/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 02/27/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 02/28/19 | BOS Budget Workshop                                | 6pm                                       |                |
| 03/20/19 | BOE & BOS Budget to BOF                            | 7pm                                       |                |
| 03/27/19 | BOF Public Hearing                                 | 7pm                                       | TH             |
| 03/27/19 | BOF Budget Workshop                                | Immediately Following Public Hearing      |                |
| 03/28/19 | BOF Budget Workshop                                |                                           | TH             |
| 04/02/19 | BOF Budget Workshop                                |                                           | Park Hill      |
| 04/04/19 | BOF Budget Workshop                                |                                           | Park Hill      |
| 04/15/19 | BOF Budget Workshop                                |                                           | TH             |
| 04/17/19 | BOF approve final budget for Referendum            |                                           |                |
| 05/14/19 | 1st Budget Referendum                              |                                           |                |
| 05/15/19 | Public Hearing, if needed, or BOF to set mill rate |                                           |                |
| 05/28/19 | 2nd Budget Referendum (if needed)                  |                                           |                |
| 05/29/19 | Public Hearing, if needed, or BOF to set mill rate |                                           |                |
| 06/11/19 | 3rd Budget Referendum (if needed)                  |                                           |                |
| 06/12/19 | BOF to set mill rate                               |                                           |                |

**TOWN OFFICIALS**Board of Selectmen

Bob L. Maynard, First Selectman  
Steve A. Dearborn, Deputy First  
Jason E. Bowsza

Board of Finance

Jerilyn K. Corso, Chairman  
Karen Christensen  
Sarah Muska

Board of Education

Catherine A Simonelli, Chairman  
Kathleen Bilodeau  
Kate Carey-Trull

Andrew J. Hoffman  
Charles J. Szymanski

Barbara Petano  
Kathleen Pippin  
William Syme  
Alan Baker, Alternate  
Danelle Godeck, Alternate

Nichole DeSousa  
Scott Morgan  
Frances Neill  
William Raber  
Randi Reichle  
David Swaim

## GENERAL FUND REVENUE AND EXPENDITURE SUMMARY

| REVENUES                           | FY 18-19<br>APPROVED | FY 19-20<br>PROPOSED | INCREASE<br>(DECREASE) | PERCENT<br>INC (DEC) |
|------------------------------------|----------------------|----------------------|------------------------|----------------------|
| Taxes                              | 32,324,491           | 33,685,886           | 1,361,395              | 4.21%                |
| Local                              | 832,920              | 888,420              | 55,500                 | 6.66%                |
| State                              | 5,789,547            | 6,278,896            | 489,349                | 8.45%                |
| Use of Fund Balance                | 450,000              | 450,000              | -                      | 0.00%                |
| <b>TOTAL REVENUES/TRANSFERS</b>    | <b>39,396,958</b>    | <b>41,303,202</b>    | <b>1,906,244</b>       | <b>4.84%</b>         |
| <b>EXPENDITURES/APPROPRIATIONS</b> |                      |                      |                        |                      |
| Administrative Services            | 1,569,862            | 1,628,215            | 58,353                 | 3.72%                |
| Public Safety                      | 3,852,180            | 4,184,744            | 332,564                | 8.63%                |
| Physical Services                  | 2,363,377            | 2,413,361            | 49,984                 | 2.11%                |
| Culture and Leisure                | 787,945              | 797,137              | 9,192                  | 1.17%                |
| Boards and Commissions             | 63,675               | 68,300               | 4,625                  | 7.26%                |
| General Government                 | 5,312,223            | 5,341,739            | 29,516                 | 0.56%                |
| <b>TOTAL TOWN</b>                  | <b>13,949,262</b>    | <b>14,433,495</b>    | <b>484,233</b>         | <b>3.47%</b>         |
| Capital Improvement                | 977,668              | 981,603              | 3,935                  | 0.40%                |
| Debt Service                       | 1,020,028            | 988,103              | (31,925)               | -3.13%               |
| Board of Education                 | 23,450,000           | 24,900,000           | 1,450,000              | 6.18%                |
| <b>TOTAL EXPENDITURES</b>          | <b>39,396,958</b>    | <b>41,303,202</b>    | <b>1,906,244</b>       | <b>4.84%</b>         |

**GENERAL FUND SUMMARY OF REVENUES**

| DESCRIPTION                         |                    |                                 |                  |                  |
|-------------------------------------|--------------------|---------------------------------|------------------|------------------|
|                                     | FY 18-19           | FY 19-20                        | INCREASE         | PERCENT          |
|                                     | APPROVED           | ESTIMATED                       | (DECREASE)       | INC (DEC)        |
| <b>TAXES</b>                        |                    |                                 |                  |                  |
| Current Levy (RE,PP+MV in 18-19)    | 32,024,491         | 33,360,886                      | 1,336,395        | 4.17%            |
| MV Supplemental                     | 300,000            | 325,000                         | 25,000           | 8.33%            |
| Prior Year Taxes                    | 60,000             | 60,000                          | -                | 0.00%            |
| Interest and Fees                   | 175,000            | 100,000                         | (75,000)         | -42.86%          |
| Aircraft-Copy Fees-Parking Tickets  | 3,120              | 3,520                           | 400              | 12.82%           |
| <b>TOTAL TAX REVENUE</b>            | <b>32,562,611</b>  | <b>33,849,406</b>               | <b>1,286,795</b> | <b>3.95%</b>     |
| <b>LOCAL REVENUE</b>                | <b>APPROVED</b>    | <b>ESTIMATED</b>                | <b>INC (DEC)</b> | <b>INC (DEC)</b> |
| Transfer from Fund Balance          | 450,000            | 450,000                         | -                | 0.00%            |
| Assessor                            | 300                | 300                             | -                | 0.00%            |
| Building                            | 250,000            | 250,000                         | -                | 0.00%            |
| Town Clerk                          | 190,000            | 220,100                         | 30,100           | 15.84%           |
| Land Use Permits                    | 14,000             | 14,000                          | -                | 0.00%            |
| Dial-A- Ride                        | 3,000              | 3,000                           | -                | 0.00%            |
| Police Department                   | 10,500             | 10,500                          | -                | 0.00%            |
| Recycling/Public Works              | 2,500              | 2,500                           | -                | 0.00%            |
| Treasurer                           | 35,000             | 35,000                          | -                | 0.00%            |
| Greater Hartford Transit District   | 7,000              | 7,000                           | -                | 0.00%            |
| Park and Recreation                 | 32,500             | 32,500                          | -                | 0.00%            |
| Local Option Elderly Tax Relief     |                    |                                 | -                |                  |
| Interest on Investments             | 50,000             | 150,000                         | 100,000          | 200.00%          |
| <b>TOTAL LOCAL REVENUE</b>          | <b>1,044,800</b>   | <b>1,174,900</b>                | <b>130,100</b>   | <b>12.45%</b>    |
| <b>STATE REVENUE</b>                | <b>APPROVED</b>    | <b>ESTIMATED</b>                | <b>INC (DEC)</b> | <b>INC (DEC)</b> |
| Educational Cost Sharing            | 5,405,649          | 5,404,187                       | (1,462)          | -0.03%           |
| Adult Education                     | 15,288             | 15,986                          | 698              | 4.57%            |
| CT Fines                            | 5,000              | 5,000                           | -                | 0.00%            |
| Tax Relief- Elderly                 | -                  |                                 | -                | 0.00%            |
| Tax Exempt- Disabled                | 1,650              | 1,650                           | -                | 0.00%            |
| Tax Relief- Veterans                | 5,850              | 5,850                           | -                | 0.00%            |
| Miscellaneous State                 | 500                |                                 | (500)            | -100.00%         |
| TAR                                 | 267,359            | 267,358                         | (1)              | 0.00%            |
| Pequot                              | 15,432             | 15,432                          | -                | 0.00%            |
| PILOT                               | 57,819             | 548,433                         | 490,614          | 848.53%          |
| Telecommunications Tax              | 15,000             | 15,000                          | -                | 0.00%            |
| <b>TOTAL STATE REVENUE</b>          | <b>5,789,547</b>   | <b>6,278,896</b>                | <b>489,349</b>   | <b>8.45%</b>     |
| <b>TOWN BUDGET FY 19-20</b>         | <b>41,303,202</b>  | <b>MILL RATE: FY 18-19</b>      |                  | <b>33.90</b>     |
| <b>LESS: TOTAL NON-TAX REVENUE</b>  | <b>7,942,316</b>   | <b>TOWN MILL RATE: FY 19-20</b> |                  | <b>35.41</b>     |
| <b>TAXABLE BALANCE</b>              | <b>33,360,886</b>  | <b>MILL RATE CHANGE:</b>        |                  | <b>1.51</b>      |
| <b>GRAND LIST (RE+PP+AUTO)</b>      | <b>956,426,042</b> |                                 |                  |                  |
| <b>GL X 98.5% COLLECTION FACTOR</b> | <b>942,079,651</b> |                                 |                  |                  |

|               |                       | Actuals        | Actuals        | Actuals        | 18-19             |                   | FY 19-20 BUDGET   |                   |                   |                 |               |
|---------------|-----------------------|----------------|----------------|----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------------|---------------|
|               |                       | FY 15-16       | FY 16-17       | FY 17-18       | Appr. Budget      | Actual 3/31/19    | Request to BOS    | BOS approved      | BOF               | \$ INC (DEC)    | % INC (DEC)   |
| <b>410100</b> | <b>SELECTMEN</b>      |                |                |                |                   |                   |                   |                   |                   |                 |               |
|               | SALARY-FULL TIME      | 173,023        | 174,879        | 178,080        | \$ 185,204        | \$ 130,786        | \$ 189,224        | \$ 188,908        | \$ 188,908        | 3,704           | 2.00%         |
|               | FIRE MARSHAL          |                |                | 17,523         | 17,867            | 12,713            | 17,867            | 17,867            | 17,867            | -               | 0.00%         |
|               | RECORDING SECRETARY   |                |                |                |                   |                   | 6,100             | 4,375             | 4,375             | 4,375           | 100.00%       |
|               | PROFESSIONAL SERVICES | 9,879          | 13,418         | 10,903         | 10,100            | 11,421            | 800               | 2,525             | 2,525             | (7,575)         | -75.00%       |
|               | ADVERTISING           |                |                |                |                   |                   | 4,700             | 4,700             | 4,700             | 4,700           | 100.00%       |
|               | SUPPLIES & EQUIPMENT  | 967            | 559            | 551            | 1,000             | 328               | 1,000             | 1,000             | 1,000             | -               | 0.00%         |
|               | TRAVEL                | 2,005          | 2,073          | 2,075          | 1,900             | 1,350             | 2,000             | 2,000             | 2,000             | 100             | 5.26%         |
|               | EDUCATION & DUES      | 3,001          | 2,938          | 1,737          | 3,001             | 664               | 3,000             | 2,000             | 2,000             | (1,001)         | -33.36%       |
|               | POSTAGE               | 16,921         | 17,347         | 12,347         | 18,000            | 6,246             | 18,000            | 18,000            | 18,000            | -               | 0.00%         |
|               | PHONE                 | 28,138         | 22,359         |                |                   |                   |                   |                   |                   | -               | 0.00%         |
|               | CENTRAL OFFICE SUPPLY | 5,946          | 4,199          | 6,960          | 6,500             | 2,527             | 6,500             | 6,000             | 6,000             | (500)           | -7.69%        |
|               | LEASED EQUIPMENT      | 15,854         | 19,977         | 23,679         | 22,000            | 14,543            | 22,000            | 22,000            | 22,000            | -               | 0.00%         |
|               | PRINTER TONER         |                |                | 2,468          | 10,000            | 3,784             | 10,000            | 10,000            | 10,000            | -               | 0.00%         |
|               | COMMUNITY OUTREACH    | 9,594          | 385            | -              | 2,000             | -                 | 10,000            | 10,000            | 2,000             | -               | 0.00%         |
|               | MARSHAL SUPPLIES      |                |                |                | 200               | -                 | 200               | 200               | 200               | -               | 0.00%         |
|               | <b>TOTAL</b>          | <b>265,330</b> | <b>258,135</b> | <b>256,324</b> | <b>\$ 277,772</b> | <b>\$ 184,362</b> | <b>\$ 291,391</b> | <b>\$ 289,575</b> | <b>\$ 281,575</b> | <b>\$ 3,803</b> | <b>1.37%</b>  |
| <b>410300</b> | <b>TOWN CLERK</b>     |                |                |                |                   |                   |                   |                   |                   |                 |               |
|               | SALARY-FULL TIME      | 108,234        | 110,341        | 111,848        | \$ 114,045        | 81,145            | 114,045           | 114,045           | 114,045           | -               | 0.00%         |
|               | SALARY- PART TIME     | 11,197         | 8,871          | 12,196         | 13,056            | 9,478             | 13,317            | 13,317            | 13,317            | 261             | 2.00%         |
|               | OVERTIME              | -              | 435            | -              | 10                |                   | 10                | 10                | 10                | -               | 0.00%         |
|               | LONGEVITY             | 545            | 820            | 820            | 820               | 820               | 820               | 820               | 820               | -               | 0.00%         |
|               | PROFESSIONAL SERVICES | 3,564          | 3,477          | 3,284          | 3,285             | 978               | 2,785             | 2,785             | 2,785             | (500)           | -15.22%       |
|               | SUPPLIES & EQUIPMENT  | 2,738          | 2,657          | 2,500          | 2,620             | 1,898             | 2,642             | 2,642             | 2,642             | 22              | 0.84%         |
|               | TRAVEL                | 196            | 164            | 140            | 300               | 109               | 300               | 300               | 300               | -               | 0.00%         |
|               | EDUCATION & DUES      | 1,130          | 1,279          | 1,224          | 1,230             | 1,075             | 1,240             | 1,240             | 1,240             | 10              | 0.81%         |
|               | <b>TOTAL</b>          | <b>127,604</b> | <b>128,043</b> | <b>132,012</b> | <b>\$ 135,366</b> | <b>\$ 95,503</b>  | <b>\$ 135,159</b> | <b>\$ 135,159</b> | <b>\$ 135,159</b> | <b>\$ (207)</b> | <b>-0.15%</b> |
| <b>410500</b> | <b>TREASURER</b>      |                |                |                |                   |                   |                   |                   |                   |                 |               |
|               | SALARY-FULL TIME      | 201,343        | 168,762        | 188,295        | \$ 211,336        | 149,805           | 213,724           | 213,724           | 213,724           | 2,388           | 1.13%         |
|               | SALARY-PART TIME      |                | 6,857          | 6,510          | 8,265             | 2,255             | 8,430             | 8,430             | 8,430             | 165             | 2.00%         |
|               | OVERTIME              | -              |                |                | 10                | -                 | 2,200             | 2,200             | 10                | -               | 100.00%       |
|               | LONGEVITY             | 1,185          | 1,185          | 1,185          | 1,185             | 1,185             | 1,365             | 1,365             | 1,365             | 180             | 15.19%        |
|               | PROFESSIONAL SERVICES | 10,304         | 11,256         | 11,551         | 11,636            | 8,722             | 12,250            | 12,250            | 12,250            | 614             | 5.28%         |
|               | SUPPLIES & EQUIPMENT  | 1,136          | 563            | 633            | 850               | 674               | 850               | 850               | 850               | -               | 0.00%         |
|               | TRAVEL                | 337            | 364            | 603            | 500               | 348               | 950               | 500               | 500               | -               | 0.00%         |
|               | EDUCATION & DUES      | 2,057          | 1,446          | 1,258          | 3,420             | 2,441             | 4,035             | 4,035             | 4,035             | 615             | 17.98%        |
|               | EQUIPMENT PURCHASES   | 1,000          | 500            | -              |                   |                   |                   |                   |                   | -               |               |
|               | <b>TOTAL</b>          | <b>217,363</b> | <b>190,933</b> | <b>210,035</b> | <b>\$ 237,202</b> | <b>\$ 165,430</b> | <b>\$ 243,804</b> | <b>\$ 243,354</b> | <b>\$ 241,164</b> | <b>\$ 3,962</b> | <b>1.67%</b>  |
| <b>410700</b> | <b>ASSESSOR</b>       |                |                |                |                   |                   |                   |                   |                   |                 |               |
|               | SALARY-FULL TIME      | 164,021        | 155,299        | 160,775        | \$ 173,850        | 123,537           | 173,850           | 173,850           | 173,850           | -               | 0.00%         |
|               | SALARY- PART TIME     | -              |                |                | 10                |                   | 10                | 10                | 10                | -               | 0.00%         |
|               | OVERTIME              | 2,066          | 3,695          |                | 10                | -                 | 10                | 10                | 10                | -               | 0.00%         |
|               | LONGEVITY             | 1,640          | 1,640          | 820            | 1,000             | 820               | 1,000             | 1,000             | 1,000             | -               | 0.00%         |

Town of East Windsor Budget FY 19-20

|        |                       | Actuals  | Actuals  | Actuals  | 18-19        |                | FY 19-20 BUDGET |              |            |              |             |
|--------|-----------------------|----------|----------|----------|--------------|----------------|-----------------|--------------|------------|--------------|-------------|
|        |                       | FY 15-16 | FY 16-17 | FY 17-18 | Appr. Budget | Actual 3/31/19 | Request to BOS  | BOS approved | BOF        | \$ INC (DEC) | % INC (DEC) |
|        | PROFESSIONAL SERVICES | 8,888    | 10,074   | 12,871   | 12,000       | 1,389          | 13,480          | 13,480       | 13,480     | 1,480        | 12.33%      |
|        | ADVERTISING           |          |          |          |              |                | 50              | 50           | 50         | 50           | 100.00%     |
|        | SUPPLIES & EQUIPMENT  | 407      | 784      | 1,287    | 1,000        | 173            | 1,040           | 1,040        | 1,040      | 40           | 4.00%       |
|        | TRAVEL                | 189      | 178      | 678      | 300          | 649            | 800             | 800          | 800        | 500          | 166.67%     |
|        | EDUCATION & DUES      | 2,296    | 2,109    | 2,235    | 2,820        | 1,871          | 4,375           | 4,375        | 4,375      | 1,555        | 55.14%      |
|        | TOTAL                 | 179,507  | 173,778  | 178,667  | \$ 190,990   | \$ 128,439     | \$ 194,615      | \$ 194,615   | \$ 194,615 | \$ 3,625     | 1.90%       |
| 410900 | TAX COLLECTOR         |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY-FULL TIME      | 83,537   | 108,676  | 110,135  | \$ 112,315   | 80,514         | 114,588         | 114,588      | 114,588    | 2,273        | 2.02%       |
|        | SALARY- PART TIME     | 12,718   | 7,743    | 7,647    | 8,691        | 8,691          | 18,937          | 8,430        | 8,430      | (261)        | -3.00%      |
|        | PROFESSIONAL SERVICES | 873      | 1,127    | 1,038    | 1,070        | 766            | 10,473          | 9,403        | 9,403      | 8,333        | 778.79%     |
|        | SUPPLIES & EQUIPMENT  | 1,297    | 858      | 1,884    | 1,450        | 1,038          | 1,830           | 1,830        | 1,994      | 544          | 37.52%      |
|        | TRAVEL                | 307      | 398      | 480      | 600          | 296            | 845             | 845          | 416        | (184)        | -30.67%     |
|        | EDUCATION & DUES      | 897      | 1,244    | 802      | 1,495        | 936            | 1,597           | 1,112        | 1,112      | (383)        | -25.62%     |
|        | EQUIPMENT PURCHASES   | 500      |          |          |              |                |                 |              |            | -            |             |
|        | TOTAL                 | 100,129  | 120,047  | 121,986  | \$ 125,621   | \$ 92,241      | \$ 148,270      | \$ 136,208   | \$ 135,943 | \$ 10,322    | 8.22%       |
| 411100 | TOWN PLANNER          |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY-FULL TIME      | 151,693  | 177,073  | 178,928  | \$ 192,685   | 112,425        | 249,487         | 192,685      | 192,685    | -            | 0.00%       |
|        | SALARY- PART TIME     | 10,910   | 12,301   | 13,760   | 13,056       | 10,023         | 13,315          | 30,315       | 13,315     | 259          | 1.98%       |
|        | LONGEVITY             | 1,000    | 1,000    | 1,000    | 1,000        | -              | 1,000           | 1,000        | 1,000      | -            | 0.00%       |
|        | PROFESSIONAL SERVICES | 17,010   | 13,409   | 11,176   | 26,500       | 3,404          | 2,000           | 22,000       | 22,000     | (4,500)      | -16.98%     |
|        | ADVERTISING           |          |          |          |              |                | 4,500           | 4,500        | 4,500      | 4,500        | 100.00%     |
|        | SUPPLIES & EQUIPMENT  | 234      | 494      | 481      | 500          | 524            | 500             | 500          | 500        | -            | 0.00%       |
|        | TRAVEL                | 1,020    | 937      | 132      | 1,500        | 1,160          | 2,000           | 1,500        | 1,500      | -            | 0.00%       |
|        | EDUCATION & DUES      | 2,478    | 2,768    | 2,165    | 6,650        | 2,999          | 7,532           | 7,532        | 7,532      | 882          | 13.26%      |
|        | GRANT MATCH           |          |          | 7,500    |              |                |                 |              |            | -            |             |
|        | TOTAL                 | 184,344  | 207,982  | 215,142  | \$ 241,891   | \$ 130,535     | \$ 280,334      | \$ 260,032   | \$ 243,032 | \$ 1,141     | 0.47%       |
| 411300 | BUILDING              |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY-FULL TIME      | 125,030  | 127,359  | 128,824  | \$ 131,355   | 93,460         | 165,155         | 165,155      | 131,355    | -            | 0.00%       |
|        | SALARY- PART TIME     | 15,174   | 15,372   | 15,461   | 16,539       | 10,348         | -               | -            | 16,870     | 331          | 2.00%       |
|        | LONGEVITY             | 365      | 365      | 545      | 545          |                | 545             | 545          | 545        | -            | 0.00%       |
|        | PROFESSIONAL SERVICES | -        | -        | 105      | 20,000       | 5,872          | 20,000          | 20,000       | 20,000     | -            | 0.00%       |
|        | SUPPLIES & EQUIPMENT  | 413      | 1,140    | 690      | 4,000        | 921            | 4,000           | 4,000        | 4,000      | -            | 0.00%       |
|        | EDUCATION & DUES      | 850      | 1,077    | 587      | 1,200        | 555            | 1,200           | 1,200        | 1,200      | -            | 0.00%       |
|        | EMERGENCY REPAIR      | 40       | 40       |          |              |                |                 |              |            | -            |             |
|        | TOTAL                 | 141,872  | 145,353  | 146,212  | \$ 173,639   | \$ 111,156     | \$ 190,900      | \$ 190,900   | \$ 173,970 | \$ 331       | 0.19%       |
| 411500 | REGISTRAR             |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY-FULL TIME      | 27,533   | 27,319   | 27,757   | \$ 29,849    | 20,137         | \$ 30,446       | \$ 30,446    | \$ 30,446  | 597          | 2.00%       |
|        | SALARY- PART TIME     | 18,655   | 14,529   | 9,548    | 20,880       | 10,671         | 20,880          | 20,880       | 20,880     | -            | 0.00%       |
|        | SUPPLIES & EQUIPMENT  | 498      | 1,165    | 441      | 1,000        | 756            | 1,000           | 1,000        | 1,000      | -            | 0.00%       |
|        | TRAVEL                | -        | 33       |          | 250          | 176            | 500             | 500          | 500        | 250          | 100.00%     |
|        | EDUCATION & DUES      | 1,012    | 1,780    | 1,205    | 1,750        | 1,125          | 3,600           | 3,600        | 3,600      | 1,850        | 105.71%     |
|        | EQUIPMENT PURCHASES   |          | 348      |          |              |                |                 |              |            | -            | 0.00%       |

Town of East Windsor Budget FY 19-20

|               |                             | Actuals          | Actuals          | Actuals          | 18-19               |                     | FY 19-20 BUDGET     |                     |                     |                  |               |
|---------------|-----------------------------|------------------|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------|---------------|
|               |                             | FY 15-16         | FY 16-17         | FY 17-18         | Appr. Budget        | Actual 3/31/19      | Request to BOS      | BOS approved        | BOF                 | \$ INC (DEC)     | % INC (DEC)   |
|               | MACHINE                     | 2,355            | 1,200            | 1,380            | 1,200               | 1,200               | 1,200               | 1,200               | 1,200               | -                | 0.00%         |
|               | PRINTING                    | 5,799            | 5,026            | 2,776            | 6,996               | 4,489               | 7,000               | 8,424               | 8,424               | 1,428            | 20.41%        |
|               | MEDIA CARDS                 | -                | -                | 1,696            | 2,000               | 3,059               | 3,200               | 3,800               | 3,800               | 1,800            | 90.00%        |
|               | <b>TOTAL</b>                | <b>55,851</b>    | <b>51,401</b>    | <b>44,802</b>    | <b>\$ 63,925</b>    | <b>\$ 41,613</b>    | <b>\$ 67,826</b>    | <b>\$ 69,850</b>    | <b>\$ 69,850</b>    | <b>\$ 5,925</b>  | <b>9.27%</b>  |
| <b>411700</b> | <b>SOCIAL SERVICES</b>      |                  |                  |                  |                     |                     |                     |                     |                     |                  |               |
|               | SALARY-FULL TIME            | 164,794          | 169,430          | 121,124          | \$ 104,086          | 74,061              | \$ 105,452          | \$ 105,452          | \$ 105,452          | 1,366            | 1.31%         |
|               | SALARY- PART TIME           |                  |                  |                  |                     |                     | 41,000              | 24,000              | 24,000              | 24,000           | 100.00%       |
|               | LONGEVITY                   | 1,365            | 1,365            | 1,545            | 1,820               | 1,820               | 1,820               | 1,820               | 1,820               | -                | 0.00%         |
|               | PROFESSIONAL SERVICES       | -                | 163              | 115              | 300                 | 36                  | 300                 | 300                 | 300                 | -                | 0.00%         |
|               | SUPPLIES & EQUIPMENT        | 1,340            | 1,121            | 1,022            | 750                 | 877                 | 750                 | 750                 | 750                 | -                | 0.00%         |
|               | TRAVEL                      | 686              | 429              | 249              | 500                 | 59                  | 500                 | 500                 | 500                 | -                | 0.00%         |
|               | EDUCATION & DUES            | 796              | 755              | 565              | 1,000               | 515                 | 1,085               | 1,085               | 1,085               | 85               | 8.50%         |
|               | GENERAL ASSISTANCE          | 13,037           | 12,922           | 13,732           | 13,000              | 8,866               | 13,000              | 13,000              | 13,000              | -                | 0.00%         |
|               | EVICTIIONS/EICTIONS         | 866              | 660              | 1,282            | 2,000               | 540                 | 2,000               | 2,000               | 2,000               | -                | 0.00%         |
|               | YSB PROGRAMMING             |                  |                  |                  |                     |                     | 4,000               | 4,000               | 4,000               | 4,000            | 100.00%       |
|               | <b>TOTAL</b>                | <b>182,883</b>   | <b>186,845</b>   | <b>139,635</b>   | <b>\$ 123,456</b>   | <b>\$ 86,774</b>    | <b>\$ 169,907</b>   | <b>\$ 152,907</b>   | <b>\$ 152,907</b>   | <b>\$ 29,451</b> | <b>23.86%</b> |
| <b>510200</b> | <b>POLICE DEPARTMENT</b>    |                  |                  |                  |                     |                     |                     |                     |                     |                  |               |
|               | ADMIN SALARY- FT            | 242,612          | 245,981          | 247,738          | \$ 261,200          | 185,630             | \$ 267,070          | \$ 267,070          | \$ 267,070          | 5,870            | 2.25%         |
|               | OFFICER SALARY- FT          | 1,723,957        | 1,869,340        | 1,895,590        | 2,019,505           | 1,334,329           | 2,021,020           | 2,021,020           | 2,021,020           | 1,515            | 0.08%         |
|               | DISPATCHER SALARY- FT       | 334,393          | 322,441          | 330,689          | 365,154             | 259,175             | 379,999             | 372,359             | 379,999             | 14,845           | 4.07%         |
|               | CLERICAL SALARY- FT         | 109,137          | 113,883          | 158,163          | 174,420             | 123,979             | 174,934             | 174,934             | 174,934             | 514              | 0.29%         |
|               | ACO SALARY- PT              | 23,999           | 28,099           | 26,996           | 33,417              | 9,673               | 33,417              | 33,417              | 33,417              | -                | 0.00%         |
|               | CLERICAL SALARY- PT         | 15,894           | 9,074            | -                |                     |                     |                     |                     |                     | -                | 0.00%         |
|               | OFFICER SALARY- OT          | 341,978          | 331,387          | 334,245          | 275,000             | 277,859             | 348,022             | 300,000             | 311,022             | 36,022           | 13.10%        |
|               | LONGEVITY                   | 18,152           | 16,465           | 18,498           | 18,700              | 19,031              | 20,690              | 20,690              | 20,690              | 1,890            | 10.64%        |
|               | TRAINING SALARY             | 14,474           | 26,309           | 28,257           | 29,152              | 27,968              | 29,995              | 29,995              | 29,995              | 843              | 2.89%         |
|               | PROFESSIONAL SERVICES       | 27,951           | 20,598           | 26,903           | 31,934              | 18,849              | 33,931              | 32,931              | 33,931              | 1,997            | 6.25%         |
|               | SUPPLIES & EQUIPMENT        | 16,440           | 13,961           | 14,872           | 16,515              | 10,405              | 19,815              | 16,515              | 19,815              | 3,300            | 19.98%        |
|               | TRAVEL                      | -                | 282              | 43               | 600                 | 578                 | 600                 | 600                 | 600                 | -                | 0.00%         |
|               | EDUCATION & DUES            | 39,560           | 38,463           | 39,168           | 45,041              | 29,520              | 57,596              | 45,041              | 45,041              | -                | 0.00%         |
|               | UNIFORMS                    | 44,584           | 42,110           | 45,257           | 47,454              | 28,515              | 47,454              | 47,454              | 47,454              | -                | 0.00%         |
|               | VEHICLE MAINTENANCE         | 32,333           | 29,412           | 29,406           | 30,962              | 18,863              | 31,547              | 31,547              | 31,547              | 585              | 1.89%         |
|               | EQUIPMENT PURCHASE          | -                | -                | -                | -                   | -                   | 9,670               | 4,835               | 4,835               | 4,835            | 100.00%       |
|               | TRANSFER TO DOG FUND        | -                | -                | 14,000           | -                   | -                   |                     |                     |                     | -                |               |
|               | <b>TOTAL</b>                | <b>2,985,464</b> | <b>3,107,805</b> | <b>3,209,824</b> | <b>\$ 3,349,054</b> | <b>\$ 2,344,374</b> | <b>\$ 3,475,760</b> | <b>\$ 3,398,408</b> | <b>\$ 3,421,370</b> | <b>\$ 72,316</b> | <b>2.16%</b>  |
| <b>510300</b> | <b>EMERGENCY MANAGEMENT</b> |                  |                  |                  |                     |                     |                     |                     |                     |                  |               |
|               | STIPEND                     | 9,115            | 9,333            | 1,098            | \$ 9,520            | 7,033               | 9,711               | 9,711               | 9,711               | 191              | 2.01%         |
|               | SUPPLIES & EQUIPMENT        | 198              | 190              | 9,348            | 1,275               | 380                 | 1,275               | 1,275               | 1,275               | -                | 0.00%         |
|               | PHONE                       | 561              | 330              | 249              | 615                 | 188                 | 628                 | 628                 | 628                 | 13               | 2.11%         |
|               | EQUIPMENT MAINTENANCE       | 2,828            | 3,502            | 3,570            | 6,462               | 458                 | 6,592               | 6,592               | 6,592               | 130              | 2.01%         |
|               | <b>TOTAL</b>                | <b>12,702</b>    | <b>13,355</b>    | <b>14,266</b>    | <b>\$ 17,872</b>    | <b>\$ 8,059</b>     | <b>\$ 18,206</b>    | <b>\$ 18,206</b>    | <b>\$ 18,206</b>    | <b>\$ 334</b>    | <b>1.87%</b>  |
| <b>510400</b> | <b>COMMUNICATIONS</b>       |                  |                  |                  |                     |                     |                     |                     |                     |                  |               |

Town of East Windsor Budget FY 19-20



|        |                                     | Actuals  | Actuals  | Actuals  | 18-19        |                | FY 19-20 BUDGET |              |            |              |             |
|--------|-------------------------------------|----------|----------|----------|--------------|----------------|-----------------|--------------|------------|--------------|-------------|
|        |                                     | FY 15-16 | FY 16-17 | FY 17-18 | Appr. Budget | Actual 3/31/19 | Request to BOS  | BOS approved | BOF        | \$ INC (DEC) | % INC (DEC) |
|        | RADIO SYSTEM                        | 19,369   | 21,237   | 19,116   | 26,698       | 16,090         | 26,698          | 21,500       | 21,500     | (5,198)      | -19.47%     |
|        | DISPATCH-TOLLAND                    | 43,582   | 25,798   | 26,223   | 26,556       | 26,116         | 27,668          | 27,668       | 27,668     | 1,112        | 4.19%       |
|        | TOTAL                               | 62,951   | 47,035   | 45,339   | \$ 53,254    | \$ 42,206      | \$ 54,366       | \$ 49,168    | \$ 49,168  | \$ (4,086)   | -7.67%      |
| 511000 | FIRE SERVICES/BROAD BROOK FIRE DEPT |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY- PART TIME                   | -        | 33,465   | 60,865   | 110,000      | 62,582         | 130,000         | 130,000      | 130,000    | 20,000       | 18.18%      |
|        | FIRE MARSHALL                       | 17,730   | 17,592   | -        |              |                |                 |              |            | -            | 0.00%       |
|        | VOLUNTEER INCENTIVES                | 171,678  | 105,335  | 103,618  | 110,000      | 46,505         | 120,000         | 120,000      | 120,000    | 10,000       | 9.09%       |
|        | ANNUITIES                           | 43,372   | 30,000   | 50,000   | 30,000       | 29,999         | 30,000          | 30,000       | 30,000     | -            | 0.00%       |
|        | RECORDING SECRETARY                 |          | 2,183    | -        |              |                |                 |              |            | -            | 0.00%       |
|        | PROFESSIONAL SERVICES               | 2,895    | 11,277   | 10,530   | 10,000       | 6,846          | 10,000          | 10,000       | 10,000     | -            | 0.00%       |
|        | SUPPLIES / EQUIPMENT                | 13,405   | 56,920   | 53,927   | 60,000       | 31,722         | 60,000          | 60,000       | 60,000     | -            | 0.00%       |
|        | EDUCATION/ DUES                     | 10,868   | 20,752   | 18,369   | 21,000       | 13,476         | 21,000          | 21,000       | 21,000     | -            | 0.00%       |
|        | FIRE- PHYSICALS                     | 13,236   | 9,983    | 11,765   | 14,000       | 5,871          | 14,000          | 14,000       | 14,000     | -            | 0.00%       |
|        | FIRE- VEHICLE AND GAS               | 44,935   | 47,769   | 55,072   | 51,000       | 40,849         | 51,000          | 51,000       | 51,000     | -            | 0.00%       |
|        | POSTAGE                             | 249      | -        | -        |              |                |                 |              |            | -            | 0.00%       |
|        | PROPANE                             | 864      | -        | -        |              |                |                 |              |            | -            | 0.00%       |
|        | BBFD LUMP SUM                       | 66,795   | -        | -        |              |                |                 |              |            | -            | 0.00%       |
|        | WPFD LUMP SUM                       | 335,015  | -        | -        |              |                | 464,000         | 232,000      | 232,000    | 232,000      | 100.00%     |
|        | BUILDING REPAIR                     | -        | 10,000   | -        |              |                |                 |              |            | -            | 0.00%       |
|        | LAP INSURANCE                       | 25,268   | 25,178   | 25,832   | 26,000       | 19,874         | 28,000          | 28,000       | 28,000     | 2,000        | 7.69%       |
|        | TOTAL                               | 746,309  | 370,453  | 389,978  | \$ 432,000   | \$ 257,724     | \$ 928,000      | \$ 696,000   | \$ 696,000 | \$ 264,000   | 61.11%      |
| 610100 | PUBLIC WORKS                        |          |          |          |              |                |                 |              |            |              |             |
|        | SALARY-FULL TIME                    | 614,337  | 697,607  | 756,452  | \$ 790,270   | 560,840        | 815,702         | 811,225      | 815,702    | 25,432       | 3.22%       |
|        | SALARY- PART TIME                   | 42,897   | 19,698   | 12,550   | 20,000       | 11,340         | 20,000          | 20,000       | 20,000     | -            | 0.00%       |
|        | OVERTIME                            | 39,078   | 47,976   | 53,046   | 46,350       | 57,017         | 55,350          | 55,350       | 55,350     | 9,000        | 19.42%      |
|        | LONGEVITY                           | 5,014    | 5,402    | 5,820    | 5,610        | 4,351          | 6,320           | 6,320        | 6,320      | 710          | 12.66%      |
|        | PROFESSIONAL SERVICES               | 16,513   | 15,552   | 17,563   | 17,450       | 6,435          | 14,000          | 14,000       | 14,000     | (3,450)      | -19.77%     |
|        | SUPPLIES & EQUIPMENT                | 23,577   | 22,838   | 10,215   | 10,000       | 6,977          | 10,000          | 10,000       | 10,000     | -            | 0.00%       |
|        | EDUCATION & DUES                    | 2,174    | 1,950    | 2,041    | 3,500        | 908            | 3,500           | 3,500        | 3,500      | -            | 0.00%       |
|        | EQUIPMENT PURCHASES                 | 1,000    | 1,000    | -        |              |                |                 |              |            | -            | 0.00%       |
|        | STANDBY                             | 4,500    | 4,800    | 4,500    | 4,500        | 4,500          | 4,500           | 4,500        | 4,500      | -            | 0.00%       |
|        | TRANSFER TO STORM FUND              |          |          | 9,957    |              |                |                 |              |            | -            |             |
|        | TOTAL                               | 749,090  | 816,823  | 872,144  | \$ 897,680   | \$ 652,368     | \$ 929,372      | \$ 924,895   | \$ 929,372 | \$ 31,692    | 3.53%       |
| 610200 | TOWN PROPERTY                       |          |          |          |              |                |                 |              |            |              |             |
|        | EQUIPMENT PURCHASES                 | 981      | 1,000    | 2,966    | \$ 1,000     | \$ -           | 1,000           | 1,000        | 1,000      | -            | 0.00%       |
|        | PROPANE                             | -        | -        | -        | 1,000        | -              | 1,000           | 1,000        | 1,000      | -            | 0.00%       |
|        | PHONE                               | -        | -        | 24,633   | 26,000       | 18,745         | 27,000          | 27,000       | 27,000     | 1,000        | 3.85%       |
|        | VEHICLE MAINTENANCE                 | 67,944   | 69,127   | 69,623   | 70,000       | 46,492         | 70,000          | 70,000       | 70,000     | -            | 0.00%       |
|        | GASOLINE                            | 91,124   | 100,222  | 106,890  | 111,945      | 68,773         | 111,945         | 111,945      | 111,945    | -            | 0.00%       |
|        | JANATORIAL SERVICE                  | 37,103   | 44,718   | 45,779   | 50,135       | 34,745         | 51,230          | 51,230       | 51,230     | 1,095        | 2.18%       |
|        | BUILDING REPAIR                     | 58,243   | 60,000   | 85,155   | 60,000       | 71,717         | 70,000          | 70,000       | 70,000     | 10,000       | 16.67%      |
|        | ELECTRICITY-BUILDINGS               | 108,154  | 101,095  | 94,615   | 135,150      | 61,828         | 120,000         | 120,000      | 120,000    | (15,150)     | -11.21%     |
|        | ELECTRICITY- STREET                 | 140,283  | 143,149  | 136,099  | 139,740      | 79,516         | 139,740         | 139,740      | 139,740    | -            | 0.00%       |

Town of East Windsor Budget FY 19-20

|               |                             | Actuals        | Actuals        | Actuals        | 18-19               |                   | FY 19-20 BUDGET     |                     |                     |                  |              |
|---------------|-----------------------------|----------------|----------------|----------------|---------------------|-------------------|---------------------|---------------------|---------------------|------------------|--------------|
|               |                             | FY 15-16       | FY 16-17       | FY 17-18       | Appr. Budget        | Actual 3/31/19    | Request to BOS      | BOS approved        | BOF                 | \$ INC (DEC)     | % INC (DEC)  |
|               | WATER-BUILDINGS             | 5,881          | 6,916          | 7,471          | 11,000              | 4,975             | 10,000              | 10,000              | 10,000              | (1,000)          | -9.09%       |
|               | WATER-HYDRANTS              | 315,543        | 336,902        | 349,321        | 361,897             | 276,181           | 361,897             | 378,484             | 378,484             | 16,587           | 4.58%        |
|               | WPCA SEWER FEE              | 33,840         | 35,520         | 35,530         | 37,830              | 36,860            | 38,590              | 38,590              | 38,590              | 760              | 2.01%        |
|               | BUILDING SUPPLIES           | 9,020          | 9,644          | 9,639          | 10,000              | 3,673             | 10,000              | 10,000              | 10,000              | -                | 0.00%        |
|               | HEATING OIL                 | 24,660         | 42,597         | 30,949         | 25,000              | 25,364            | 30,000              | 30,000              | 30,000              | 5,000            | 20.00%       |
|               | BUILDING RENOVATIONS        |                |                |                |                     |                   | 50,000              | -                   | -                   | -                | 100.00%      |
|               | <b>TOTAL</b>                | <b>892,777</b> | <b>950,891</b> | <b>998,670</b> | <b>\$ 1,040,697</b> | <b>\$ 728,869</b> | <b>\$ 1,092,402</b> | <b>\$ 1,058,989</b> | <b>\$ 1,058,989</b> | <b>\$ 18,292</b> | <b>1.76%</b> |
| <b>610300</b> | <b>ROAD IMPROVEMENTS</b>    |                |                |                |                     |                   |                     |                     |                     |                  |              |
|               | SALT AND SAND               | 81,600         | 164,726        | 121,927        | 150,000             | 110,504           | 150,000             | 150,000             | 150,000             | -                | 0.00%        |
|               | ROAD MAINTENANCE            | 203,985        | 285,274        | 320,282        | 275,000             | 140,624           | 500,000             | 275,000             | 275,000             | -                | 0.00%        |
|               | TRANSFER TO STORM FUND      |                | 12,672         | 7,791          |                     |                   |                     |                     |                     | -                |              |
|               | <b>TOTAL</b>                | <b>285,585</b> | <b>462,672</b> | <b>450,000</b> | <b>\$ 425,000</b>   | <b>\$ 251,128</b> | <b>\$ 650,000</b>   | <b>\$ 425,000</b>   | <b>\$ 425,000</b>   | <b>\$ -</b>      | <b>0.00%</b> |
| <b>710100</b> | <b>SENIOR CENTER</b>        |                |                |                |                     |                   |                     |                     |                     |                  |              |
|               | SALARY-FULL TIME            | 171,280        | 177,403        | 184,207        | \$ 188,786          | 134,799           | 188,786             | 188,786             | 188,786             | -                | 0.00%        |
|               | SALARY- PART TIME           | 28,700         | 29,458         | 28,397         | 33,100              | 15,827            | 50,566              | 33,566              | 33,566              | 466              | 1.41%        |
|               | OVERTIME                    | 231            | 388            | 235            | 500                 | 302               | 500                 | 500                 | 500                 | -                | 0.00%        |
|               | LONGEVITY                   | 1,664          | 1,664          | 1,844          | 2,119               | 1,365             | 1,771               | 1,771               | 1,771               | (348)            | -16.44%      |
|               | PROFESSIONAL SERVICES       | 1,996          | 2,190          | 1,942          | 2,450               | 1,278             | 1,850               | 1,850               | 1,850               | (600)            | -24.49%      |
|               | SUPPLIES & EQUIPMENT        | 606            | 624            | 1,799          | 1,050               | 849               | 2,080               | 1,500               | 2,080               | 1,030            | 98.10%       |
|               | TRAVEL                      | 313            | 341            | 259            | 400                 | 121               | 400                 | 400                 | 400                 | -                | 0.00%        |
|               | EDUCATION & DUES            | 1,242          | 891            | 305            | 900                 | 674               | 860                 | 860                 | 860                 | (40)             | -4.44%       |
|               | EQUIPMENT PURCHASES         | 962            |                |                |                     |                   |                     |                     |                     | -                | 0.00%        |
|               | PROGRAMS                    | 7,900          | 6,500          | 4,474          | 4,500               | 3,700             | 6,600               | 6,600               | 6,600               | 2,100            | 46.67%       |
|               | <b>TOTAL</b>                | <b>214,896</b> | <b>219,459</b> | <b>223,462</b> | <b>\$ 233,805</b>   | <b>\$ 158,915</b> | <b>\$ 253,413</b>   | <b>\$ 235,833</b>   | <b>\$ 236,413</b>   | <b>\$ 2,608</b>  | <b>1.12%</b> |
| <b>710200</b> | <b>PARKS AND RECREATION</b> |                |                |                |                     |                   |                     |                     |                     |                  |              |
|               | SALARY-FULL TIME            | 60,465         | 87,250         | 126,150        | \$ 52,270           | \$ 37,190         | 52,272              | 52,272              | 52,272              | 2                | 0.00%        |
|               | SALARY- PART TIME           | 55,656         | 55,694         | 58,830         | 79,755              | 44,937            | 75,411              | 75,411              | 75,411              | (4,344)          | -5.45%       |
|               | SALARY-ADMIN (3 DEPTS)      | -              | -              |                | 90,000              | 64,038            | 90,000              | 90,000              | 90,000              | -                | 0.00%        |
|               | OVERTIME                    |                |                |                |                     |                   | 3,600               | 3,600               | 3,600               | 3,600            | 100.00%      |
|               | PROFESSIONAL SERVICES       | 4,949          | 10,832         | 5,642          | 15,000              | 3,162             | 17,000              | 17,000              | 17,000              | 2,000            | 13.33%       |
|               | SUPPLIES & EQUIPMENT        | 17,362         | 21,957         | 28,608         | 23,670              | 17,463            | 23,826              | 23,826              | 23,826              | 156              | 0.66%        |
|               | TRAVEL                      | -              | 123            | 266            | 500                 | -                 | 500                 | 500                 | 500                 | -                | 0.00%        |
|               | EDUCATION & DUES            | 903            | 1,133          | 1,813          | 1,945               | 1,250             | 2,115               | 2,115               | 2,115               | 170              | 8.74%        |
|               | EQUIPMENT PURCHASES         | 1,000          |                |                |                     |                   |                     |                     |                     | -                | 0.00%        |
|               | SITE IMPROVEMENT            | 15,591         | 18,993         | 22,948         | 18,000              | 3,864             | 18,000              | 18,000              | 18,000              | -                | 0.00%        |
|               | <b>TOTAL</b>                | <b>155,925</b> | <b>195,981</b> | <b>244,258</b> | <b>\$ 281,140</b>   | <b>\$ 171,904</b> | <b>\$ 282,724</b>   | <b>\$ 282,724</b>   | <b>\$ 282,724</b>   | <b>\$ 1,584</b>  | <b>0.56%</b> |
| <b>710300</b> | <b>LIBRARIES</b>            |                |                |                |                     |                   |                     |                     |                     |                  |              |
|               | BROAD BROOK LIBRARY         | 2,601          | -              |                | \$ 5,000            | \$ 5,000          | \$ 25,000           | \$ 10,000           | \$ 10,000           | 5,000            | 100.00%      |
|               | WAREHOUSE PT LIBRARY        | 242,354        | 256,955        | 257,000        | 268,000             | 268,000           | 293,460             | 268,000             | \$ 268,000          | -                | 0.00%        |
|               | <b>TOTAL</b>                | <b>244,955</b> | <b>256,955</b> | <b>257,000</b> | <b>\$ 273,000</b>   | <b>\$ 273,000</b> | <b>\$ 318,460</b>   | <b>\$ 278,000</b>   | <b>\$ 278,000</b>   | <b>\$ 5,000</b>  | <b>1.83%</b> |
| <b>810100</b> | <b>BOARD OF FINANCE</b>     |                |                |                |                     |                   |                     |                     |                     |                  |              |

Town of East Windsor Budget FY 19-20

|               |                            | Actuals       | Actuals       | Actuals       | 18-19            |                  | FY 19-20 BUDGET  |                  |                  |                 |              |
|---------------|----------------------------|---------------|---------------|---------------|------------------|------------------|------------------|------------------|------------------|-----------------|--------------|
|               |                            | FY 15-16      | FY 16-17      | FY 17-18      | Appr. Budget     | Actual 3/31/19   | Request to BOS   | BOS approved     | BOF              | \$ INC (DEC)    | % INC (DEC)  |
|               | RECORDING SECRETARY        | 2,000         | 2,625         | 1,250         | 2,375            | 1,000            | 2,375            | 2,375            | 2,375            | -               | 0.00%        |
|               | PROFESSIONAL SERVICES      | 41            | 500           | -             | 500              | -                | 500              | 500              | 500              | -               | 0.00%        |
|               | TOWN AUDIT                 | 38,000        | 38,500        | 37,500        | 38,000           | 38,000           | 38,500           | 38,500           | 38,500           | 500             | 1.32%        |
|               | ANALYSIS FEE- WEBSTER      | -             | 465           | 1,245         | 2,000            | 1,339            | 2,000            | 2,000            | 2,000            | -               | 0.00%        |
|               | COMMUNITY OUTREACH         |               |               |               |                  |                  |                  |                  | 2,000            | 2,000           | 100.00%      |
|               | ANNUAL REPORT              | -             | 1,210         | 1,450         | 1,500            | 1,500            | 3,000            | 3,000            | 3,000            | 1,500           | 100.00%      |
|               | <b>TOTAL</b>               | <b>40,041</b> | <b>43,300</b> | <b>41,445</b> | <b>\$ 44,375</b> | <b>\$ 41,839</b> | <b>\$ 46,375</b> | <b>\$ 46,375</b> | <b>\$ 48,375</b> | <b>\$ 4,000</b> | <b>9.01%</b> |
| <b>810200</b> | <b>P2C</b>                 |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 2,375         | 2,375         | 2,500         | 2,750            | 1,375            | 2,750            | 2,750            | 2,750            | -               | 0.00%        |
|               | EDUCATION & DUES           |               | 110           | 135           | 500              | 205              | 500              | 500              | 500              | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>2,375</b>  | <b>2,485</b>  | <b>2,635</b>  | <b>\$ 3,250</b>  | <b>\$ 1,580</b>  | <b>\$ 3,250</b>  | <b>\$ 3,250</b>  | <b>\$ 3,250</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810300</b> | <b>ZBA</b>                 |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 900           | 500           | 300           | 1,200            | 200              | 1,200            | 1,200            | 1,200            | -               | 0.00%        |
|               | EDUCATION & DUES           |               | 230           | 409           | 200              |                  | 200              | 200              | 200              | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>900</b>    | <b>730</b>    | <b>709</b>    | <b>\$ 1,400</b>  | <b>\$ 200</b>    | <b>\$ 1,400</b>  | <b>\$ 1,400</b>  | <b>\$ 1,400</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810400</b> | <b>BAA</b>                 |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 881           | 673           | 1,296         | 1,500            | 573              | 1,500            | 1,500            | 1,500            | -               | 0.00%        |
|               | PROFESSIONAL SERVICES      |               |               |               | 50               | -                | 50               | 50               | 50               | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>881</b>    | <b>673</b>    | <b>1,296</b>  | <b>\$ 1,550</b>  | <b>\$ 573</b>    | <b>\$ 1,550</b>  | <b>\$ 1,550</b>  | <b>\$ 1,550</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810500</b> | <b>EDC</b>                 |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 675           | 525           | 600           | 750              | 300              | 750              | 750              | 750              | -               | 0.00%        |
|               | PROFESSIONAL SERVICES      | 2,003         | 2,315         | 75            | 3,000            |                  | 8,000            | 3,000            | 3,000            | -               | 0.00%        |
|               | EDUCATION & DUES           | 200           |               |               | 400              |                  | 400              | 400              | 400              | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>2,878</b>  | <b>2,840</b>  | <b>675</b>    | <b>\$ 4,150</b>  | <b>\$ 300</b>    | <b>\$ 9,150</b>  | <b>\$ 4,150</b>  | <b>\$ 4,150</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810600</b> | <b>IWWA</b>                |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 1,375         | 1,125         | 1,250         | 1,500            | 875              | 1,500            | 1,500            | 1,500            | -               | 0.00%        |
|               | EDUCATION & DUES           | 85            | 60            | 135           | 300              | 65               | 300              | 300              | 300              | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>1,460</b>  | <b>1,185</b>  | <b>1,385</b>  | <b>\$ 1,800</b>  | <b>\$ 940</b>    | <b>\$ 1,800</b>  | <b>\$ 1,800</b>  | <b>\$ 1,800</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810700</b> | <b>POLICE COMMISSON</b>    |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 1,526         | 1,500         | 1,500         | 1,500            | 1,125            | 1,500            | 1,500            | 1,500            | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>1,526</b>  | <b>1,500</b>  | <b>1,500</b>  | <b>\$ 1,500</b>  | <b>\$ 1,125</b>  | <b>\$ 1,500</b>  | <b>\$ 1,500</b>  | <b>\$ 1,500</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810800</b> | <b>BUILDING COMMISSION</b> |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 880           | 480           | 640           | 1,200            | 320              | 1,200            | 1,200            | 1,200            | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>880</b>    | <b>480</b>    | <b>640</b>    | <b>\$ 1,200</b>  | <b>\$ 320</b>    | <b>\$ 1,200</b>  | <b>\$ 1,200</b>  | <b>\$ 1,200</b>  | <b>\$ -</b>     | <b>0.00%</b> |
| <b>810900</b> | <b>ELDERLY COMMISSION</b>  |               |               |               |                  |                  |                  |                  |                  |                 |              |
|               | RECORDING SECRETARY        | 310           | 225           | 225           | 500              | 150              | 500              | 500              | 500              | -               | 0.00%        |
|               | <b>TOTAL</b>               | <b>310</b>    | <b>225</b>    | <b>225</b>    | <b>\$ 500</b>    | <b>\$ 150</b>    | <b>\$ 500</b>    | <b>\$ 500</b>    | <b>\$ 500</b>    | <b>\$ -</b>     | <b>0.00%</b> |

Town of East Windsor Budget FY 19-20

|        |                             | Actuals  | Actuals  | Actuals  | 18-19        |                | FY 19-20 BUDGET |              |          |              |             |
|--------|-----------------------------|----------|----------|----------|--------------|----------------|-----------------|--------------|----------|--------------|-------------|
|        |                             | FY 15-16 | FY 16-17 | FY 17-18 | Appr. Budget | Actual 3/31/19 | Request to BOS  | BOS approved | BOF      | \$ INC (DEC) | % INC (DEC) |
| 811100 | CHARTER REVISION            |          |          |          |              |                |                 |              |          |              |             |
|        | RECORDING SECRETARY         |          |          |          |              | 1,500          | 1,500           | 625          | 625      | 625          | 100.00%     |
|        | TOTAL                       | -        | -        | -        | \$ -         | \$ 1,500       | \$ 1,500        | \$ 625       | \$ 625   | \$ 625       | 100.00%     |
| 811200 | ETHICS COMMISSION           |          |          |          |              |                |                 |              |          |              |             |
|        | RECORDING SECRETARY         | 800      |          |          | 500          | -              | 500             | 500          | 500      | -            | 0.00%       |
|        | TOTAL                       | 800      | -        | -        | \$ 500       | \$ -           | \$ 500          | \$ 500       | \$ 500   | \$ -         | 0.00%       |
| 811300 | HISTORICAL COMMISSION       |          |          |          |              |                |                 |              |          |              |             |
|        | RECORDING SECRETARY         |          |          |          | 500          | -              | 500             | 500          | 500      | -            | 0.00%       |
|        | TOTAL                       | -        | -        | -        | \$ 500       | \$ -           | \$ 500          | \$ 500       | \$ 500   | \$ -         | 0.00%       |
| 811500 | CAPITAL IMPROVEMENT COMM    |          |          |          |              |                |                 |              |          |              |             |
|        | RECORDING SECRETARY         |          |          | 250      | 750          | 750            | 750             | 750          | 750      | -            | 0.00%       |
|        | TOTAL                       | -        | -        | 250      | \$ 750       | \$ 750         | \$ 750          | \$ 750       | \$ 750   | \$ -         | 0.00%       |
| 811600 | VETERANS COMMISSION         |          |          |          |              |                |                 |              |          |              |             |
|        | SERVICES                    |          |          | 800      | 1,200        | 700            | 1,200           | 1,200        | 1,200    | -            | 0.00%       |
|        | TOTAL                       | -        | -        | 800      | \$ 1,200     | \$ 700         | \$ 1,200        | \$ 1,200     | \$ 1,200 | \$ -         | 0.00%       |
| 811700 | AGRICULTURAL COMMISSION     |          |          |          |              |                |                 |              |          |              |             |
|        | SERVICES                    |          |          |          | 500          | -              | 500             | 500          | 500      | -            | 0.00%       |
|        | TOTAL                       | -        | -        | -        | \$ 500       | \$ -           | \$ 500          | \$ 500       | \$ 500   | \$ -         | 0.00%       |
| 811800 | CONSERVATION COMMISSION     |          |          |          |              |                |                 |              |          |              |             |
|        | SERVICES                    |          |          |          | 500          | -              | 500             | 500          | 500      | -            | 0.00%       |
|        | TOTAL                       | -        | -        | -        | \$ 500       | \$ -           | \$ 500          | \$ 500       | \$ 500   | \$ -         | 0.00%       |
| 910100 | ACTIVITIES, FEES AND ASSOC. |          |          |          |              |                |                 |              |          |              |             |
|        | CCM                         | 7,035    | 7,035    | 7,035    | \$ 7,035     | \$ 7,035       | \$ 7,035        | \$ 7,035     | \$ 7,035 | -            | 0.00%       |
|        | CEMETERY ASSOCIATION        | 14,998   | 17,500   | 20,000   | 20,000       | 20,000         | 40,000          | 20,000       | 20,000   | -            | 0.00%       |
|        | COMMUNITY HEALTH            | 10,000   | 10,000   | 23,256   | 23,256       | 23,256         | 23,256          | 23,256       | 23,256   | -            | 0.00%       |
|        | CRCOG                       | 10,300   | 10,383   | 10,491   | 10,606       | 10,606         | 10,834          | 10,834       | 10,834   | 228          | 2.15%       |
|        | EAST WINDSOR VNA            | 6,747    | 6,747    | 6,380    | 6,377        | 6,377          | 6,200           | 6,200        | 6,200    | (177)        | -2.78%      |
|        | FOUR-TOWN FAIR              | 500      | 500      | -        | 500          | 500            | 1,000           | 1,000        | 1,000    | 500          | 100.00%     |
|        | GH TRANSPORT DISTRICT       | 1,451    | 1,563    | 1,674    | 1,786        | 1,786          | 1,786           | 1,786        | 1,786    | -            | 0.00%       |
|        | HOUSING ED                  | 1,800    | 1,800    | -        | -            | -              | -               | -            | -        | -            | 0.00%       |
|        | MEMORIAL DAY                | 1,000    | 1,000    | 1,152    | 1,200        | -              | 1,200           | 1,200        | 1,200    | -            | 0.00%       |
|        | METRO HARTFORD ALLIA        | 2,235    | 2,269    | 2,271    | 2,277        | 2,261          | 2,261           | 2,261        | 2,261    | (16)         | -0.70%      |
|        | N. CENT. CT MTL. HEALTH     | 781      | 781      | 781      | 781          | 781            | 781             | 781          | 781      | -            | 0.00%       |
|        | N. CENTRAL HEALTH DIST.     | 53,266   | 53,345   | 53,238   | 53,028       | 39,771         | 53,215          | 53,215       | 53,215   | 187          | 0.35%       |
|        | NETWORK AGAINST DOM. VI     | 5,000    | 5,000    | 5,000    | 5,000        | 5,000          | 5,000           | 5,000        | 5,000    | -            | 0.00%       |
|        | NEW DIRECTIONS              | 12,625   | 13,256   | -        | -            | -              | -               | -            | -        | -            | 0.00%       |
|        | POTABLE WATER               | -        | -        | -        | 10           | -              | 10              | 10           | 10       | -            | 0.00%       |
|        | PROBATE COURT               | 2,112    | 2,220    | 2,600    | 2,700        | -              | 2,818           | 2,818        | 2,818    | 118          | 4.37%       |

Town of East Windsor Budget FY 19-20

|               |                               | Actuals          | Actuals          | Actuals          | 18-19               |                     | FY 19-20 BUDGET     |                     |                     |                    |               |
|---------------|-------------------------------|------------------|------------------|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------|
|               |                               | FY 15-16         | FY 16-17         | FY 17-18         | Appr. Budget        | Actual 3/31/19      | Request to BOS      | BOS approved        | BOF                 | \$ INC (DEC)       | % INC (DEC)   |
|               | EW HISTORICAL SOCIETY         | -                | -                |                  | 1,000               | 1,000               | 1,000               | 1,000               | 1,000               | -                  | 0.00%         |
|               | AMERICAN HERITAGE             | 1,500            | 2,500            | 3,499            | 3,500               | 2,087               | 3,500               | 3,500               | 3,500               | -                  | 0.00%         |
|               | MELROSE SCHOOL                | 500              | 500              | 500              | 500                 | 500                 | 500                 | 500                 | 500                 | -                  | 0.00%         |
|               | RECOGNITION                   | 946              | 989              |                  | 500                 | 359                 | 500                 | 500                 | 500                 | -                  | 0.00%         |
|               | 250TH CELEBRATION             |                  | 10,000           |                  |                     |                     |                     |                     |                     | -                  |               |
|               | <b>TOTAL</b>                  | <b>132,797</b>   | <b>147,388</b>   | <b>137,876</b>   | <b>\$ 140,056</b>   | <b>\$ 121,319</b>   | <b>\$ 160,896</b>   | <b>\$ 140,896</b>   | <b>\$ 140,896</b>   | <b>\$ 840</b>      | <b>0.60%</b>  |
| <b>910200</b> | <b>LEGAL EXPENSE</b>          |                  |                  |                  |                     |                     |                     |                     |                     |                    |               |
|               | TOWN COUNSEL                  | 248,004          | 263,933          | 297,488          | \$ 180,000          | 119,221             | 180,000             | 180,000             | 180,000             | -                  | 0.00%         |
|               | LABOR RELATIONS               | 47,998           | 35,793           | 142,022          | 80,000              | 80,708              | 80,000              | 80,000              | 80,000              | -                  | 0.00%         |
|               | <b>TOTAL</b>                  | <b>296,002</b>   | <b>299,726</b>   | <b>439,510</b>   | <b>\$ 260,000</b>   | <b>\$ 199,929</b>   | <b>\$ 260,000</b>   | <b>\$ 260,000</b>   | <b>\$ 260,000</b>   | <b>\$ -</b>        | <b>0.00%</b>  |
| <b>910300</b> | <b>INSURANCE AND PENSION</b>  |                  |                  |                  |                     |                     |                     |                     |                     |                    |               |
|               | PHYSICALS                     | 846              | 916              | 1,488            | \$ 1,500            | 1,675               | 1,500               | 1,500               | 1,500               | -                  | 0.00%         |
|               | HEALTH/LIFE INSURANCE         | 1,231,043        | 1,252,564        | 1,350,181        | 1,720,700           | 1,042,193           | 1,835,975           | 1,743,850           | 1,676,000           | (44,700)           | -2.60%        |
|               | FICA AND MEDICARE             | 401,724          | 417,725          | 432,734          | 489,266             | 321,663             | 515,500             | 506,000             | 498,000             | 8,734              | 1.79%         |
|               | PENSION ADC                   | 509,204          | 530,755          | 662,567          | 689,137             | 689,137             | 692,697             | 692,697             | 692,697             | 3,560              | 0.52%         |
|               | OPEB                          | 147,854          | 100,277          | 90,568           | 85,000              | 25,215              | 85,000              | 85,000              | 85,000              | -                  | 0.00%         |
|               | 401A & 457 MATCH              | 101,609          | 114,512          | 123,822          | 140,194             | 91,306              | 153,542             | 153,542             | 153,542             | 13,348             | 9.52%         |
|               | WORKER'S COMPENSATION         | 192,938          | 190,287          | 132,197          | 202,539             | 143,895             | 151,800             | 151,800             | 151,800             | (50,739)           | -25.05%       |
|               | UNEMPLOYMENT                  | 593              | 9,443            | 11,116           | 15,000              | 715                 | 15,000              | 15,000              | 15,000              | -                  | 0.00%         |
|               | HEART AND HYPERTENSION        | 80,379           | 110,026          | 50,000           | 50,000              | 4,835               | 50,000              | 50,000              | 50,000              | -                  | 0.00%         |
|               | LIABILITY AUTO PROPERTY       | 175,598          | 175,346          | 163,513          | 199,476             | 155,043             | 175,000             | 175,000             | 175,000             | (24,476)           | -12.27%       |
|               | EMPLOYEE TUITION              | 800              | -                | 400              | 3,000               | -                   | 3,000               | 3,000               | 3,000               | -                  | 0.00%         |
|               | DEDUCTIBLE EXPENSE            | 500              | 15,107           | 571              | 5,000               | (64)                | 5,000               | 5,000               | 5,000               | -                  | 0.00%         |
|               | 27TH PAYROLL                  | 86,830           | 112,430          | 115,959          | 134,607             | -                   | 159,544             | 159,544             | 156,000             | 21,393             | 15.89%        |
|               | PY EXPENDITURE ADJUSTMENT     |                  |                  | (4,107)          |                     |                     |                     |                     |                     | -                  |               |
|               | <b>TOTAL</b>                  | <b>2,929,919</b> | <b>3,029,387</b> | <b>3,131,009</b> | <b>\$ 3,735,419</b> | <b>\$ 2,475,613</b> | <b>\$ 3,843,558</b> | <b>\$ 3,741,933</b> | <b>\$ 3,662,539</b> | <b>\$ (72,880)</b> | <b>-1.95%</b> |
| <b>910400</b> | <b>INFORMATION TECHNOLOGY</b> |                  |                  |                  |                     |                     |                     |                     |                     |                    |               |
|               | PROFESSIONAL SERVICES         | 21,838           | 13,253           | 30,560           | \$ 32,000           | 22,862              | 38,500              | 38,500              | 38,500              | 6,500              | 20.31%        |
|               | PURCHASED SERVICES            | 24,718           | 26,511           | 31,912           | 49,870              | 26,789              | 35,193              | 35,193              | 35,193              | (14,677)           | -29.43%       |
|               | SOFTWARE /LICENSING           | 96,014           | 105,002          | 103,171          | 109,728             | 102,971             | 131,461             | 131,461             | 131,461             | 21,733             | 19.81%        |
|               | PRINTER TONER                 | 9,551            | 8,637            | -                |                     |                     |                     |                     |                     | -                  |               |
|               | INTERNET ACCESS               | 7,193            | 12,099           | -                |                     |                     |                     |                     |                     | -                  |               |
|               | EQUIPMENT                     | 4,809            | 4,897            | 17,857           | 5,000               | 4,472               | 8,000               | 8,000               | 8,000               | 3,000              | 60.00%        |
|               | <b>TOTAL</b>                  | <b>164,123</b>   | <b>170,399</b>   | <b>183,499</b>   | <b>\$ 196,598</b>   | <b>\$ 157,094</b>   | <b>\$ 213,154</b>   | <b>\$ 213,154</b>   | <b>\$ 213,154</b>   | <b>\$ 16,556</b>   | <b>8.42%</b>  |
| <b>910500</b> | <b>SANITATION</b>             |                  |                  |                  |                     |                     |                     |                     |                     |                    |               |
|               | FOUR TOWN FAIR                |                  |                  | 4,000            |                     |                     |                     |                     |                     |                    |               |
|               | COLLECTION                    | 653,061          | 667,221          | 678,422          | \$ 706,000          | 462,374             | 706,000             | 706,000             | 706,000             | -                  | 0.00%         |
|               | DISPOSAL                      | 175,468          | 173,898          | 184,217          | 209,150             | 123,914             | 209,150             | 209,150             | 209,150             | -                  | 0.00%         |
|               | HAZARDOUS WASTE               |                  | 15,000           | -                | 15,000              | 15,000              | -                   | -                   | -                   | (15,000)           | -100.00%      |
|               | <b>TOTAL</b>                  | <b>828,529</b>   | <b>856,118</b>   | <b>866,638</b>   | <b>\$ 930,150</b>   | <b>\$ 601,288</b>   | <b>\$ 915,150</b>   | <b>\$ 915,150</b>   | <b>\$ 915,150</b>   | <b>\$ (15,000)</b> | <b>-1.61%</b> |
| <b>910600</b> | <b>CONTINGENCY</b>            |                  |                  |                  |                     |                     |                     |                     |                     |                    |               |

Town of East Windsor Budget FY 19-20

|               |                             | Actuals           | Actuals           | Actuals           | 18-19                |                      | FY 19-20 BUDGET      |                      |                      |                     |               |
|---------------|-----------------------------|-------------------|-------------------|-------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|---------------|
|               |                             | FY 15-16          | FY 16-17          | FY 17-18          | Appr. Budget         | Actual 3/31/19       | Request to BOS       | BOS approved         | BOF                  | \$ INC (DEC)        | % INC (DEC)   |
|               | NON-NEGOTIATED SALARIES     |                   |                   |                   |                      |                      | \$ 100,000           | \$ 100,000           | \$ 100,000           | 100,000             | 100.00%       |
|               | CONTINGENCY                 | -                 | 1,250             | 14,700            | \$ 50,000            | \$ -                 | 50,000               | 50,000               | 50,000               | -                   | 0.00%         |
|               | <b>TOTAL</b>                | -                 | 1,250             | 14,700            | \$ 50,000            | \$ -                 | \$ 150,000           | \$ 150,000           | \$ 150,000           | \$ 100,000          | 200.00%       |
|               | <b>TOWN GOVT OPERATIONS</b> | <b>12,208,958</b> | <b>12,461,634</b> | <b>12,974,547</b> | <b>13,949,262</b>    | <b>9,529,820</b>     | <b>15,339,841</b>    | <b>14,527,255</b>    | <b>14,433,495</b>    | <b>484,233</b>      | <b>3.47%</b>  |
| <b>910700</b> | <b>CAPITAL IMPROVEMENT</b>  |                   |                   |                   |                      |                      |                      |                      |                      |                     |               |
|               | CIP ALLOCATION              | 801,000           | 801,000           | 667,006           | \$ 883,000           | 883,000              | 1,507,405            | 886,935              | 886,935              | 3,935               | 0.45%         |
|               | ADD'L APPROPRIATIONS        |                   | 910,200           | 1,056,414         |                      |                      |                      |                      |                      | -                   |               |
|               | LEASE/PURCHASE              | 94,667            | 94,667            | 94,667            | \$ 94,668            | 71,723               | 94,668               | 94,668               | 94,668               | -                   | 0.00%         |
|               | <b>TOTAL</b>                | <b>895,667</b>    | <b>1,805,867</b>  | <b>1,818,088</b>  | <b>\$ 977,668</b>    | <b>\$ 954,723</b>    | <b>\$ 1,602,073</b>  | <b>\$ 981,603</b>    | <b>\$ 981,603</b>    | <b>\$ 3,935</b>     | <b>0.40%</b>  |
| <b>910800</b> | <b>DEBT SERVICE</b>         |                   |                   |                   |                      |                      |                      |                      |                      |                     |               |
|               | DEBT SERVICE PRINCIPAL      | 762,109           | 379,818           | 671,325           | \$ 717,514           | 641,856              | \$ 694,466           | \$ 694,466           | \$ 694,466           | (23,048)            | -3.21%        |
|               | DEBT SERVICE INTEREST       | 175,392           | 224,004           | 278,062           | 302,514              | 143,152              | \$ 293,637           | \$ 293,637           | \$ 293,637           | (8,877)             | -2.93%        |
|               | <b>TOTAL</b>                | <b>937,501</b>    | <b>603,822</b>    | <b>949,388</b>    | <b>\$ 1,020,028</b>  | <b>\$ 785,008</b>    | <b>\$ 988,103</b>    | <b>\$ 988,103</b>    | <b>\$ 988,103</b>    | <b>\$ (31,925)</b>  | <b>-3.13%</b> |
| <b>910900</b> | <b>BOARD OF EDUCATION</b>   |                   |                   |                   |                      |                      |                      |                      |                      |                     |               |
|               | BOARD OF EDUCATION          | 21,556,169        | 22,078,795        | 22,474,347        | \$ 23,450,000        | 19,827,564           | 25,657,055           | 25,465,475           | 24,900,000           | 1,450,000           | 6.18%         |
|               | <b>TOTAL</b>                | <b>21,556,169</b> | <b>22,078,795</b> | <b>22,474,347</b> | <b>\$ 23,450,000</b> | <b>\$ 19,827,564</b> | <b>\$ 25,657,055</b> | <b>\$ 25,465,475</b> | <b>\$ 24,900,000</b> | <b>\$ 1,450,000</b> | <b>6.18%</b>  |
|               | <b>GENERAL FUND</b>         | <b>35,598,295</b> | <b>36,950,118</b> | <b>38,216,370</b> | <b>39,396,958</b>    | <b>31,097,114</b>    | <b>43,587,072</b>    | <b>41,962,436</b>    | <b>41,303,202</b>    | <b>1,906,244</b>    | <b>4.84%</b>  |