TOWN OF EAST WINDSOR CONSERVATION COMMISSION

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-6030 Fax: (860) 623-4798

Albert Grant-Chairman, Regular Member Frances Neill - Secretary/Regular Member Donna Grant, Regular Member Kurt Kebschull - Regular Member Vacancy for 1 Regular Member

Vacancy for 3 Alternate Members

All Commissioners are asked to call Chairman Albert Grant at 860-623-5487 by noon of the meeting date if you won't be able to attend the scheduled meeting.

Thank you for your consideration.

REGULAR MEETING THURSDAY June 23, 2022 7:30 p.m.

LOCATION:

Meeting in person in Small Meeting Room, East Windsor Town Hall -OR-

Remote Meeting - Please see access information/link below for meeting ID

https://eastwindsorct-

my.sharepoint.com/:f:/p/rcalabrese/Ekq1OZA8S39lvf3jUJ8i41oBhGfuJFhEf7U5lo7ADm9e iA?e=UO0aJd

Topic: Conservation Meeting – June 23, 2022

Time: June 23, 2022 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting; https://us06web.zoom.us/j/7148971799

Meeting ID: 714 897 1799

One tap mobile 16465588656,,3326833563# US (New York) 13126266799,,3326833563# US (Chicago)

Dial by your location

+1 646 558 8656 US (New York) +1 346 248 7799 US (Houston) +1 312 626 6799 US (Chicago) +1 669 900 9128 US (San Jose)

+1 301 715 8592 US +1 253 215 8782 US

Meeting ID: 714 897 1799

TOWN OF EAST WINDSOR CONSERVATION COMMISSION Regular Meeting – June 23, 2022 ZOOM Meeting ID 714 897 1799 AGENDA – Page 2

AGENDA

- I. CALL TO ORDER 7:30 p.m.
- II. ESTABLISHMENT OF QUORUM
- III. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 - 1) May 26, 2022
- IV. NEW BUSINESS
 - 1) Regional Conservation Partnership Program
 - 2) Look for properties that might qualify for RCP
 - 3) Learn how to use GIS in the meeting room
 - 4) Investigate getting a ballot question for funding the Open Space Fund
 - 5) Approach Board of Finance on Open Space funding in the annual budget
- V. OLD BUSINESS
 - 1) Outreach letter & trifold brochure development
- VI. CORRESPONDENCE
- VII. MISCELLANEOUS
 - 1) General Discussion
 - 2) Review Bylaws
- **VIII. REPORTS OF STAFF**
- IX. PUBLIC PARTICIPATION
- X, ADJOURNMENT