

**TOWN OF EAST WINDSOR  
CONSERVATION COMMISSION**

Town Hall, 11 Rye Street, Broad Brook, CT 06016

Tel: (860) 623-6030

Fax: (860) 623-4798

Albert Grant-Chairman, Regular Member  
Frances Neill - Secretary/Regular Member  
Donna Grant, Regular Member  
Kurt Kebschull - Regular Member  
Vacancy for 1 Regular Member

Vacancy for 3 Alternate Members

*All Commissioners are asked to call Chairman Albert Grant at 860-623-5487 by noon of the meeting date  
if you won't be able to attend the scheduled meeting.  
Thank you for your consideration.*

***REGULAR MEETING***  
***THURSDAY July 28, 2022***  
***7:30 p.m.***

***LOCATION:***

***Meeting in person in Small Meeting Room, East Windsor Town Hall  
-OR-***

***Remote Meeting - Please see access information/link below for meeting ID***

<https://eastwindsorct-my.sharepoint.com/:f:/p/rcalabrese/Ekq1OZA8S39lvf3jUJ8i41oBhGfuJFhEf7U5lo7ADm9ejA?e=UO0aJd>

Topic: Conservation Meeting – July 28, 2022

Time: June 23, 2022 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting; <https://us06web.zoom.us/j/7148971799>

Meeting ID: 714 897 1799

One tap mobile

16465588656,,3326833563# US (New York)

13126266799,,3326833563# US (Chicago)

Dial by your location

+1 646 558 8656 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US

Meeting ID: 714 897 1799

## **AGENDA**

**I. CALL TO ORDER – 7:30 p.m.**

**II. ESTABLISHMENT OF QUORUM**

**III. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

1) June 23, 2022

**IV. NEW BUSINESS**

**V. OLD BUSINESS**

- 1) Outreach letter & trifold brochure development
- 2) Discuss Excel Sheet of properties that might qualify for RCP- targeting for letter
- 3) Approach Board of Finance on Open Space funding in the annual budget- discuss adding proposed Town Meeting question of adding \$150,000 to Open Space Fund (Jason Will speak with Commission)

**VI. CORRESPONDENCE**

**VII. MISCELLANEOUS**

1) General Discussion

**VIII. REPORTS OF STAFF**

**IX. PUBLIC PARTICIPATION**

**X. ADJOURNMENT**