

**TOWN OF EAST WINDSOR  
INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016      Tel: (860) 698-1392

Rebecca Talamini – Chairman  
Richard P. Pippin, Jr. – Vice Chairman  
Richard Osborn – Secretary  
Alan Baker – Regular Member

Kurt Kebschull – Regular Member  
Michael Sawka – Alternate Member  
Vacancy for 1 Alternate Member

***COMMISSIONERS: If you are unable to attend this meeting please contact:  
Peg Hoffman; Administrative Clerk; 860-698-1392; [mhoffman@eastwindsorct.com](mailto:mhoffman@eastwindsorct.com)***

***REGULAR MEETING  
of  
September 1, 2021***

**In-person Location: East Windsor Town Hall, 11 Rye Street Broad Brook  
and**

**Remote Meeting - Please see access information/link below for meeting ID**

<https://eastwindsorct-my.sharepoint.com/:f:/p/rcalabrese/Ekq1OZA8S39lvf3jUJ8i41oBhGfuJFhEf7U5lo7ADm9ejA?e=UO0aJd>

Topic: IWWA Meeting – September 1, 2021

Time: September 1, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting; <https://us06web.zoom.us/j/7148971799>

Meeting ID: 714 897 1799

One tap mobile

16465588656,,3326833563# US (New York)

13126266799,,3326833563# US (Chicago)

Dial by your location

+1 646 558 8656 US (New York)

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US

Meeting ID: 714 897 1799

## **AGENDA**

- I. CALL TO ORDER – 7:00 p.m.**
- II. ESTABLISHMENT OF QUORUM:**

**TOWN OF EAST WINDSOR  
INLAND WETLAND WATERCOURSE AGENCY  
Regular Meeting – September 1, 2021**

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**III. PLEDGE OF ALLEGIANCE:**

**IV. AGENDA ADDITIONS:**

**V. APPROVAL OF MINUTES:**

- 1) August 4, 2021 – Regular Meeting

**VI. NEW APPLICATIONS TO BE RECEIVED: None**

**VII. PUBLIC HEARINGS: None**

**VIII. CONTINUED PUBLIC HEARINGS: None**

**IX. NEW BUSINESS: None**

**X. OLD BUSINESS: None**

**XI. MISCELLANEOUS:**

**XII. AGENT REVIEW AND DECISIONS:**

- 1) IWWA 12-2021 – Daniel Bell, 228 Scantic Road. Agent Decision to construct new house, front walk, driveway, and septic system within the 150 foot upland review area (wetlands present on adjacent lot to the south). A-1 Zone. Map 034, Block 22, Lot 027-22,

**XIII. VIOLATIONS:**

- 1) 247 South Water Street Update
- 2) 100 Tromley Road NOV

**XIV. CONFERENCES/SEMINARS/TRAINING:**

**XV. CORRESPONDENCE:**

**XVI. GENERAL BOARD DISCUSSION**

- 1) POCD Implementation Committee Update
- 2) Discussion of Approval of Wetlands Fee Ordinance via Town Meeting

**XVII. PUBLIC PARTICIPATION (Discussion on non-Agenda items only)**

**XVIII. EXECUTIVE SESSION - Pursuant to C.G.S. Section 1-200 (6)(b) – pending claims/litigation – Action possible**

**XIX. ADJOURNMENT**

**\* Any starred items will not be discussed, but will remain on the Agenda pending receipt of additional information.**