# TOWN OF EAST WINDSOR INLAND WETLAND WATERCOURSE AGENCY

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-6030

Rebecca Davis– Chairman Richard P. Pippin, Jr. – Vice Chairman Richard Osborn – Secretary Alan Baker – Regular Member Kurt Kebschull – Regular Member Michael Sawka – Alternate Member Kathy Pippin - Alternate Member

<u>COMMISSIONERS: If you are unable to attend this meeting please contact:</u> <u>The Planning & Development Office @ 860-623-6030</u>

> **REGULAR MEETING** Wednesday, August 2, 2023 7:PM

In-person Location: East Windsor Town Hall, 11 Rye Street Broad Brook and Remote Meeting - Please see access information/link below for meeting ID

**<u>Click Here To View Meeting Materials:</u>** 

Join Zoom Meeting; https://us06web.zoom.us/j/7148971799

Meeting ID: 714 897 1799

One tap mobile 16465588656,,3326833563# US (New York) 13126266799,,3326833563# US (Chicago)

Dial by your location +1 646 558 8656 US (New York) +1 312 626 6799 US (Chicago) +1 301 715 8592 US

+1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) +1 253 215 8782 US

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#### AGENDA

I. <u>CALL TO ORDER</u> – 7:00 p.m.

### II. <u>ESTABLISHMENT OF QUORUM:</u>

- III. <u>PLEDGE OF ALLEGIANCE:</u>
- IV. <u>AGENDA ADDITIONS:</u>
- V. <u>APPROVAL OF MINUTES:</u> July 5, 2023 – Regular Meeting
- VI. <u>NEW APPLICATIONS TO BE RECEIVED:</u>

   <u>IWWA #09-2023: 74 Newberry/9Craftsman (M:093/B:19/L:06, 09, & 010).</u> Request for a permit for the construction of a new business in regulated Wetlands and upland review areas. Owner: Steve Dearborn/ Applicant: Penske Truck Leasing Co. LP

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#### VII. <u>PUBLIC HEARINGS</u>: None

#### VIII. <u>CONTINUED PUBLIC HEARING</u>S: None

#### IX. <u>NEW BUSINESS</u>: None

1. **IWWA #07-2023: 20 Craftsman Road (M:093/B:19/L:012-012).** Request for a permit for the creation of a 100ft. x 100ft. dirt pad in a regulated Wetlands area. **Owner:** IBEW LOCAL 42/**Applicant**: Patrick Dowland.

- X. OLD BUSINESS: None
- XI. MISCELLANEOUS: None
- XII. <u>AGENT REVIEW, REPORTS, AND DECISIONS:</u> 1. Agent Report- Subdivision of 216-222 S. Main Street 2. FOIA Memo 3. 27 Reservoir Memo

#### XIII. CONFERENCES/SEMINARS/TRAINING: None

- XIV. <u>CORRESPONDENCE:</u> 1. e-mail from resident Michael Ceppetelli
- XV. <u>GENERAL BOARD DISCUSSION</u>: None
- XVI. <u>PUBLIC PARTICIPATION</u> (Discussion on non-Agenda items only):
- XVII. <u>EXECUTIVE SESSION Pursuant to C.G.S. Section 1-200 (6)(b) pending claims/litigation Action</u> possible:
- XVIII. ADJOURNMENT: