

**TOWN OF EAST WINDSOR
INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-6030

Rebecca Davis– Chairman

Kurt Kebschull – Regular Member

Richard P. Pippin, Jr. – Vice Chairman

Michael Sawka – Alternate Member

Richard Osborn – Secretary

Kathy Pippin - Alternate Member

Alan Baker – Regular Member

**COMMISSIONERS: If you are unable to attend this meeting please contact:
The Planning & Development Office @ 860-623-6030**

**REGULAR MEETING
Wednesday, September 6, 2023 7:PM**

**In-person Location: East Windsor Town Hall, 11 Rye Street Broad Brook
and
Remote Meeting - Please see access information/link below for meeting ID**

[Click Here To View Meeting Materials:](#)

Join Zoom Meeting; <https://us06web.zoom.us/j/7148971799>

Meeting ID: 714 897 1799

One tap mobile

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+1 253 215 8782 US

Meeting ID: 714 897 1799

AMENDED AGENDA

- I. CALL TO ORDER – 7:00 p.m.**
- II. ESTABLISHMENT OF QUORUM:**
- III. PLEDGE OF ALLEGIANCE:**
- IV. AGENDA ADDITIONS:**
- V. LEGAL NOTICES: (**
 - 1. IWWA #09-2023: 74 Newberry/9Craftsman- see attached****)**
- VI. APPROVAL OF MINUTES:**
 - August 2, 2023 – Regular Meeting
- VII. NEW APPLICATIONS TO BE RECEIVED:**

1. IWWA #11-2023: Borrrup Road (Approx- no address assigned yet)M:114/B:17/L:016 for a permit for new single family construction with a barn and a pond in regulated wetland and upland review areas. **Owner:** Douglas J & Angela E. Miller/**Applicant:** Jay Ussery, Agent for J.R. Russo & Associates

**TOWN OF EAST WINDSOR
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Regular Meeting – July 5, 2023**

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VIII. PUBLIC HEARINGS:

1. IWWA #09-2023: 74 Newberry/9Craftsman (M:093/B:19/L:06, 09, & 010). Request for a permit for the construction of a new business in regulated Wetlands and upland review areas. **Owner:** Steve Dearborn/ **Applicant:** Penske Truck Leasing Co. LP. Application Received: August 2, 2023

IX. CONTINUED PUBLIC HEARINGS: None

X. NEW BUSINESS: None

XI. OLD BUSINESS: None

XII. MISCELLANEOUS:

1. Informal Discussion- 121 North Road- Mixed use development on wetlands

XIII. AGENT REVIEW, REPORTS, AND DECISIONS:

1. Agent Report- 225 S. Main- Self-storage- adjacent to waterway

XIV. CONFERENCES/SEMINARS/TRAINING: None

XV. CORRESPONDENCE:

XVI. GENERAL BOARD DISCUSSION: None

XVII. PUBLIC PARTICIPATION (Discussion on non-Agenda items only):

XVIII. EXECUTIVE SESSION - Pursuant to C.G.S. Section 1-200 (6)(b) – pending claims/litigation – Action possible:

XIX. ADJOURNMENT: