

**TOWN OF EAST WINDSOR
INLAND WETLAND WATERCOURSE AGENCY**

Town Hall, 11 Rye Street, Broad Brook, CT 06016 Tel: (860) 623-6030

Rebecca Talamini– Chairman
Richard P. Pippin, Jr. – Vice Chairman
Richard Osborn – Secretary
Alan Baker – Regular Member
Kurt Kebschull – Regular Member

Michael Sawka – Alternate Member
Jamie Sydoriak - Alternate Members

Please contact the Planning Office if you are unable to attend this meeting.
Ruben Flores-Marzan; Director of Planning; 860-698-1387; rflores-marzan@eastwindsorct.com
Judith Mosso; Assistant Town Planner; 860-623-1394; jmosso@eastwindsorct.com

REGULAR MEETING
of
April 1, 2020

Location: As a scheduled Zoom meeting.

Topic: IWWA meeting - April 1, 2020
Time: Apr 1, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://zoom.us/j/348149067>

Meeting ID: 348 149 067

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Find your local number: <https://zoom.us/u/acXstniqfy>

AGENDA

- I. CALL TO ORDER – 7:00 p.m.**
- II. ESTABLISHMENT OF QUORUM**
- III. PLEDGE OF ALLEGIANCE**

IV. AGENDA ADDITIONS:

V. APPROVAL OF MINUTES:

- 1) March 4, 2020 – Regular Meeting

VI. NEW APPLICATIONS TO BE RECEIVED:

VII. PUBLIC HEARINGS:

VIII. CONTINUED PUBLIC HEARINGS:

IX. NEW BUSINESS:

- 1) #05-2020 – T R Associates – Request for Inland Wetland Permit to conduct regulated activities (Sect. 4.3. and 5) at 3 Thompson Road. Nearest intersection is Thompson Road and South Main Street/Route 5, East Windsor. M-1 Zone; Map 082, Block 18, Lots 015 and 016. *(deadline for decision 6/8/2020)*

X. OLD BUSINESS:

- 1) Wetlands Violation/Citation Ordinance
- 2) Wetlands Fee Schedule
- 3) Application Process Review

XI. MISCELLANEOUS:

XII. AGENT DECISIONS:

XIII. STATUS REPORTS:

- 1) West River Farms, Scantic Road – Erosion Control malfunction

XIV. VIOLATIONS:

XV. CONFERENCES/SEMINARS/TRAINING:

XVI. CORRESPONDENCE:

XVII. GENERAL BOARD DISCUSSION:

XVIII. PUBLIC PARTICIPATION (Discussion on non-Agenda items only):

XIX. ADJOURNMENT:

*** Any starred items will not be discussed, but will remain on the Agenda pending receipt of additional information.**