

# TOWN OF EAST WINDSOR PLANNING & ZONING COMMISSION

11 Rye Street, Broad Brook, CT 06016 860.623.6030 <u>Commission</u> Joseph Ouellette, Chairman Richard Sullivan, Vice Chairman Tim Moore, Secretary Jim Thurz Mike Kowalski <u>Alternates</u> Anne Gobin Frank Gowdy Marti Zhigailo

# REVISED AGENDA REGULAR MEETING TUESDAY, MARCH 24, 2020 – 6:30 P.M.

Meeting #1777

Meeting location: See below, meeting is being held via teleconference.

# I. <u>TIME AND PLACE OF MEETING</u>

Join Zoom Meeting https://zoom.us/j/122907746?pwd=L0daUkx0Q3JOYWVacnNIei9zeGZRZz09

Meeting ID: 122 907 746 Password: 016229

One tap mobile +13126266799,,122907746# US (Chicago) +16465588656,,122907746# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) +1 253 215 8782 US +1 301 715 8592 US Meeting ID: 122 907 746

- II. ESTABLISH QUORUM
- III. LEGAL NOTICE
  - A. **PZ-2020-03** Zone Change Application from Gema Guanco, 143 Bridge Street, for a Zone Change from R-2 to B-2 (Residential to Business), Map 111, Block 12, Lot 013.
- B. <u>ADDED AGENDA ITEMS</u>
- IV. <u>PUBLIC PARTICIPATION</u>
- V. <u>APPROVAL OF MINUTES</u>: March 10, 2020
- VI. <u>RECEIPT OF APPLICATIONS</u>
- VII. PERFORMANCE BONDS ACTIONS; PERMIT EXTENSIONS; ROAD ACCEPTANCE
- VIII. CONTINUED PUBLIC HEARINGS
- IX. <u>NEW PUBLIC HEARINGS</u>
  A. Zone Change Application (PZ-2020-03) Gema Guanco,143 Bridge Street, for a zone change from R-2 to B-2 (residential to business), MBL: 111-12-013 (65 days: May 14, 2020 deadline for decision)

### X. <u>NEW BUSINESS</u>

# XI. OLD BUSINESS

- A. Site visits
- B. Meadow Farms
  C. Continued discussion regarding Warehouse Point Planning Study to include Terri
  Hahn of LADA P.C. Land Planner

### XII. OTHER BUSINESS

### XIII. <u>CORRESPONDENCE</u>

A. Connecticut Federation of Planning and Zoning Agencies (CFZPA) Letter dated March 12, 2020 regarding CFPZA Annual Conference

### XIV. BUSINESS MEETING

A. General Zoning IssuesB. Signing of Mylars/Plans: Approval Motion for CT Water Company, Hunt Water Treatment Plant

# XV. <u>ADJOURNMENT</u>