1. **Call to order.**

2. **Minutes** of April 21, 2022 meeting.

3. **Treasurer’s Report** - Balance after invoices for subscriptions, guides, reagents

4. **Added Agenda Items** –

5. **On-Going Business / Old Business**
   a. River review – Level / trees
   b. Water testing – Continues / sealer arrived. Thank you from USJ for our supporting their water testing project with money for sealer and reagents. Dr. Martin has said that additional equipment would help such as Extendable swing water sampler for $189.98 and another Ph/temperature meter for $80.
   c. Scantic River State Park / Trolley Crossing – Follow up work at site of Bridge #8 – Trail markers replaced thanks to volunteer.
   d. Bottle / Can Receptacle – Continues.
   e. Arts & Culture Collaboration – Report by Member Deb Williams
   f. Social Media / Publicity – Update by Member Deb Talamini

6. **New Business**
   a. May / June Work Party – Prep for hike?
   b. SRWA – Members helped us on projects, next meeting May 23.
   c. CT Trails Day Hike – Update
   d. Conte National Fish and Wildlife Refuge, “Writing the Land Project” - Dr. Martin suggests that we join in River Poet project

7. **Public input / Questions / Correspondence** –

   **Adjournment:**