

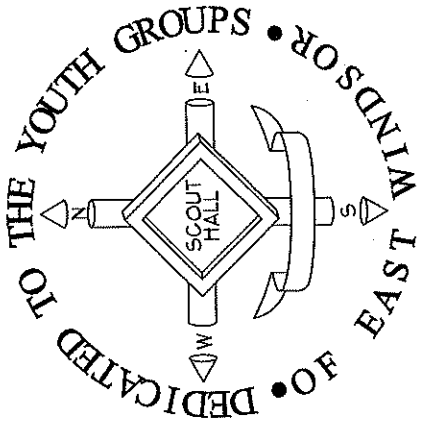
## ADDENDUM #6

INVITATION TO BID  
Town of East Windsor  
Community Center Alterations and Additions  
28 Abbe Road  
East Windsor, Connecticut

1. I didn't see any alternates required in SECTION 23 Schedule of Alternates, but plans are indicating that RTU-4 as labeled on the drawings as "ALT". Please advise. **There are no alternates.**
2. As a follow up to the RFIs regarding project schedule, when is this project expected to be awarded? **By the end of the year.**
3. As a follow up to the RFIs regarding project schedule, please provide an updated project duration, 60 days is too short and not feasible for this project. **Project schedule will be decided w/Owner and selected GC.**
4. 21 – Fire Protection - FP3 By exterior stairs has a FP note regarding wet & dry sprinkler systems. What area of this building is required to have the dry sprinkler system? **There is no dry sprinkler system.**
5. Addendum # 3 has deleted the basement. Please provide updated drawings that indicate the locations of all mechanical equipment/services/fire protection room that were previously located in the basement. **Revised drawings are underway and will be distributed as soon as possible.**
6. In reviewing the RFI responses, I see that RFI response 15 and 30 contradict each other. Please advise if ACT-2 should be per specification manual or per the plans. **Neither. Use Armstrong Classic Fine Fissured model #954, white 24x24x7/8.**
7. Drywall specs note to use type 5/8 at all locations. It also notes to use the impact resistant drywall at all locations. Please advise which is correct. **There is no impact resistant drywall in this project. Standard 5/8" typical.**
8. We cannot find any Wall + Corner Guards on the plans, please advise. **No corner guards at this time.**
9. We cannot find any Fire Extinguishers on the plans, please advise. **Provide a minimum of 10 wall mounted FE's. One at each exterior door location, one outside room 110 in the corridor and 2 in the Existing Assembly at each exit door.**
10. Considering the elimination of the basement from the project, the pier footings on drawing S-4 would have to be redesigned for the steel columns, would you entertain extending the bid date? **Revised structural and mep drawings are pending. There is no bid date extension contemplated at this time.**
11. Addendum #2 states that the 60 day project duration is incorrect and that duration would be discussed at contract signing. That being said, are we given free rein to decide whether we want to start work this winter or wait until spring to avoid carrying the cost of winter conditions? Please advise. **The Owner would like to begin this project as soon as possible after bid award.**
12. At the prebid meeting I mentioned that there multiple (*and differing!*) bid forms and multiple General Conditions issued within the project manual. Will a revised project manual be issued to clarify which documents we are to use? **Everyone is required to fill out all forms in the current spec. since we have to abide by local and federal requirements.**

13. Addendum #2 says to match existing hardware. Since we did not have a sub walkthrough, what type of hardware is there or provide an allowance to carry. **All existing hardware shall be replaced and Hager is used as basis of design.**
14. Room 134 Please clarify areas of wall trim, chair rail, bead board/wainscoting, baseboard that is existing and new. Please provide trim specs and if primed or clear is desired. **Refer to interior elevations of Assembly room.**
15. Room 108D Shows shelving. No elevations or details provided. Are we to bid these and provide some elevations and specs to go off **of 5 shelves h. on adj. heavy duty metal wall brackets.**
16. What is the existing exterior wall construction? More specifically, will work in the following areas include masonry? **Refer to existing drawing set.**
17. What is the existing interior wall construction? Are there any masonry walls that will need patching, infills, etc.? **Provide allowance.**
18. Do you intend to delete the spec 122405- Roller Shades? **Delete spec section.**
19. They did provide a spec for roller shades and I don't see they are covering the new windows with film. **Ignore**
20. Do you have a detail on the windows you want to back light? I am assuming they are in the large gathering space. Being that room has no outside view are the false? **They will be lit a by led strip in metal channel across the inside top of the existing windows to wash them.**

END OF ADDENDUM #6



NEW YOUTH ASSEMBLY BUILDING FOR  
**THE EAST WINDSOR SCOUT HALL**  
**BUILDING COMMITTEE, Inc.**

ABBE ROAD  
 EAST WINDSOR, CONNECTICUT

**BUILDING SHELL DRAWINGS**  
**ISSUED FOR REVIEW & PERMIT APPROVAL**

ISSUED APRIL 26, 1999

DESIGN + ENGINEERING TEAM

PERMIT APPROVAL DRAWING LIST

**OWNERS:**  
 EAST WINDSOR SCOUT HALL BUILDING COMMITTEE, Inc.  
 100 WYOMING  
 BROOK BROOK, CT 06016  
 CONTACT: AL FLOYD-PRESIDENT

**ARCHITECTS:**  
 COMMERCIAL & INDUSTRIAL DESIGN ASSOCIATES, LLC  
 41 C NEW LONDON TURNPIKE  
 GLASTONBURY, CT 06033  
 PH: 860 657-3442 CONTACT: RICK SENECALE-PROJECT ARCHITECT

**CIVIL:**  
 TIME LAND PLANNERS, INC./ANCHOR ENGINEERING SERVICES, Inc.  
 23 WINDSOR LANE #2033  
 WINDSOR, CT 06095  
 PH: 860 657-3770 CONTACT: PAT CARBALLER-PROJECT ENGINEER

**STRUCTURAL:**  
 ROUNDS-KALBERER ENGINEERS  
 21 NEW BRITAIN AVE. SUITE 204  
 ROCKY HILL, CT 06067  
 PH: 860 741-9801 CONTACT: FRANK KALBERER-SENIOR ENGINEER/OWNER

**CONSTRUCTION MANAGEMENT:**  
 COMMERCIAL & INDUSTRIAL DESIGN ASSOCIATES, LLC  
 41 C NEW LONDON TURNPIKE  
 GLASTONBURY, CT 06033  
 PH: 860 657-3442 CONTACT: RICK SENECALE

**CIVIL:**

- L1.1 SITE GRADING PLAN--REFERENCE ONLY
- L1.2 SITE LAYOUT PLAN--REFERENCE ONLY

**ARCHITECTURAL:**

- T1.1 TITLE SHEET
- A1.0 OVERALL BUILDING FLOOR PLAN
- A1.1 PARTIAL ENLARGED FLOOR PLAN-PART 'A'
- A1.2 PARTIAL ENLARGED FLOOR PLAN-PART 'B'
- A2.1 OVERALL ROOF PLAN
- A3.1 NORTH + WEST EXTERIOR ELEVATIONS
- A3.2 SOUTH + EAST EXTERIOR ELEVATIONS
- A5.1 WALL TYPE SCHEDULE
- A5.2 DOOR FINISH SCHEDULE
- A8.1 BUILDING CROSS SECTION 'A' ASSEMBLY HALL AREA
- A8.2 BUILDING SECTION 'B'--ADMINISTRATION AREA
- A8.3 BUILDING SECTION 'C'--ASSEMBLY HALL AREA

**STRUCTURAL:**

- S1.0 FOUNDATION + ROOF FRAMING PLANS
- S2.0 ROOF FRAMING AND STEEL DETAILS

**MECHANICAL:**

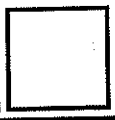
NO MECHANICAL WORK INCLUDED IN THIS BID PACKAGE



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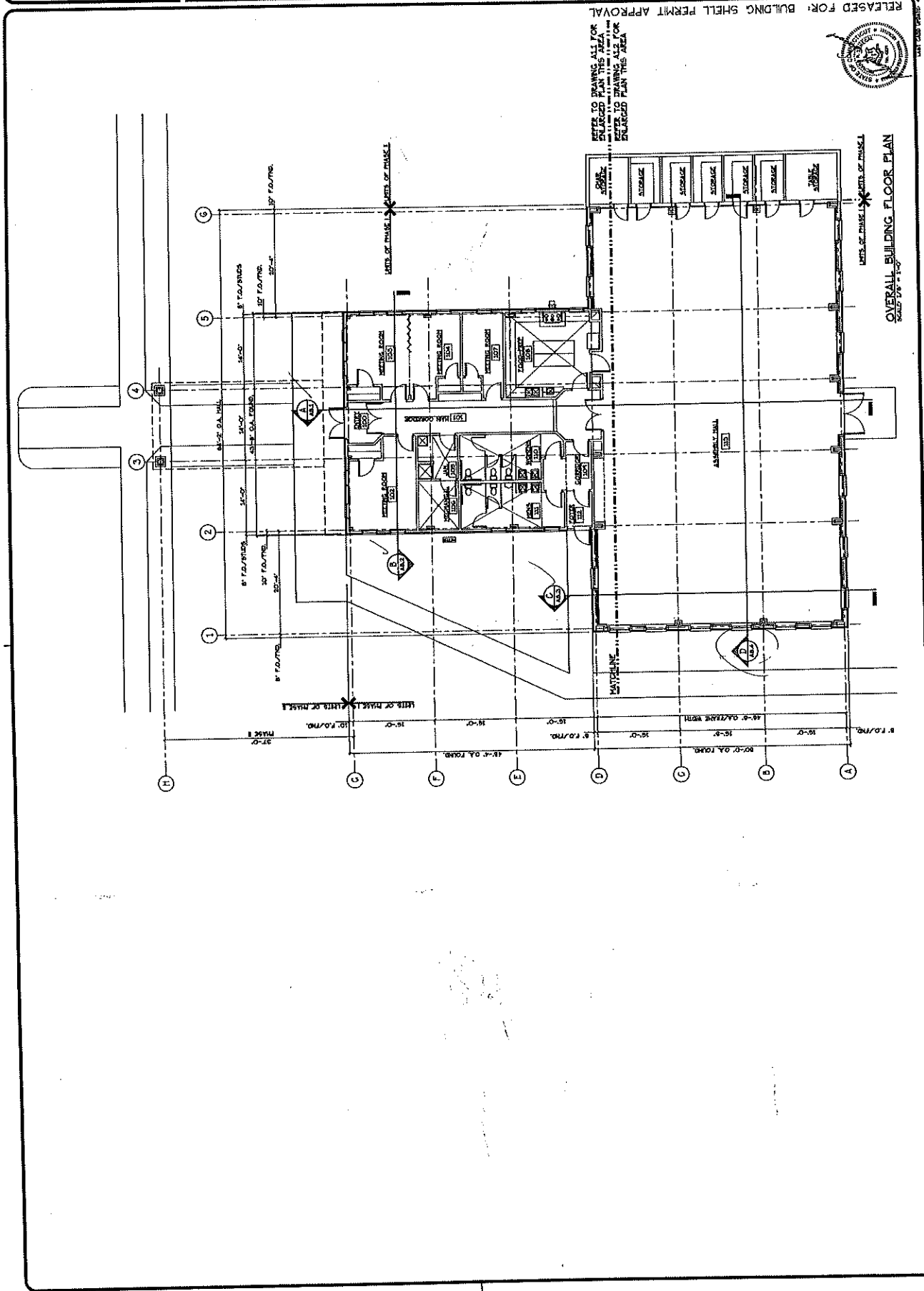
NEW YORK GROUP ASSEMBLY BUILDING FOR  
**EAST WINDSOR SCOUT HALL**  
 BUILDING COMMITTEE  
 FIRST FLOOR CONCEPT

**COMMERCIAL & INDUSTRIAL**  
 DESIGN ASSOCIATES, L.L.C.  
 ARCHITECTURE & PLANNING  
 71, 6500 897-0418 TEL (950) 657-0484



SCALE: 1/8" = 1'-0"  
 SHEET NO. 100  
 DRAWN BY: ERS  
 PLO: SANDOR

**A1.0**  
 C-1010



RELEASED FOR: BUILDING SHELL PERMIT APPROVAL

REFER TO DRAWING A11 FOR  
 ENLARGED PLAN THIS AREA

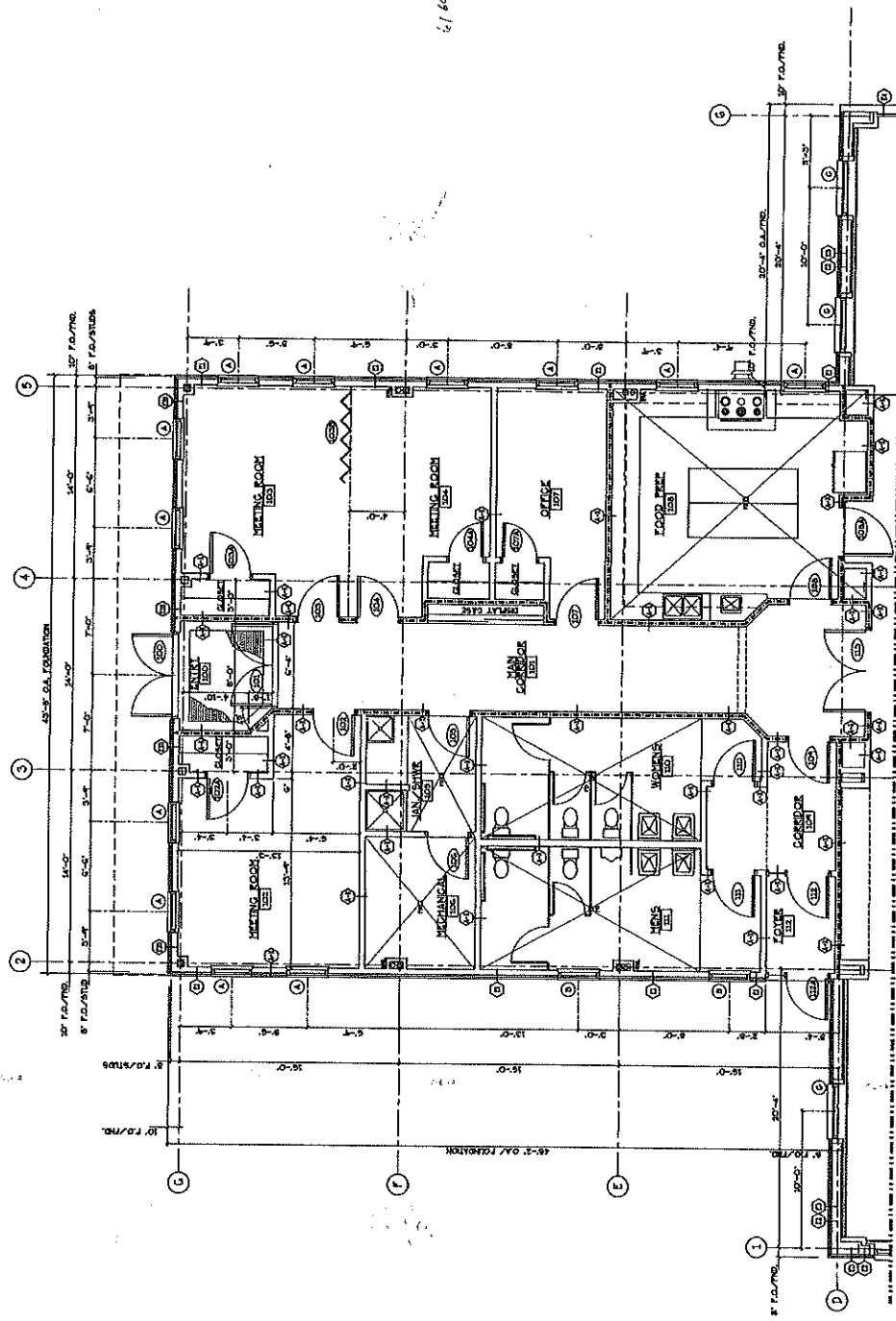
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 ENLARGED PLAN THIS AREA



OVERALL BUILDING FLOOR PLAN  
 SCALE: 1/8" = 1'-0"

**DRAWING LEGEND**

- WALL TYPE - REFER TO WALL TYPE SCHEDULE FOR DETAILS
- WROUGHT TIE - REFER TO WROUGHT TIE SCHEDULE FOR DETAILS
- DOOR SCHEDULE - REFER TO DOOR SCHEDULE FOR DETAILS
- DOOR MARKER - REFER TO DOOR MARKER SCHEDULE FOR DETAILS
- ROOM NUMBER - REFER TO ROOM NUMBER SCHEDULE FOR DETAILS
- ROOM WITH VENTILATION - REFER TO VENTILATION SCHEDULE FOR DETAILS
- FLOOR FINISH - REFER TO FLOOR FINISH SCHEDULE FOR DETAILS
- FLOOR MARKER - REFER TO FLOOR MARKER SCHEDULE FOR DETAILS
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REFER TO DRAWING A12 FOR ENLARGED PLAN THIS AREA



**PART 'A' ENLARGED FLOOR PLAN**

NO.	DATE	BY	REVISION
1	4/15/11	JAS	ISSUE FOR PERMIT APPROVAL
2			
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NEW YOUTH CENTER ASSEMBLY BUILDING FOR EAST WINDSOR SCOUT HALL  
 BUILDING COMMITTEE  
 4800 ROAD  
 EAST WINDSOR, CONNECTICUT

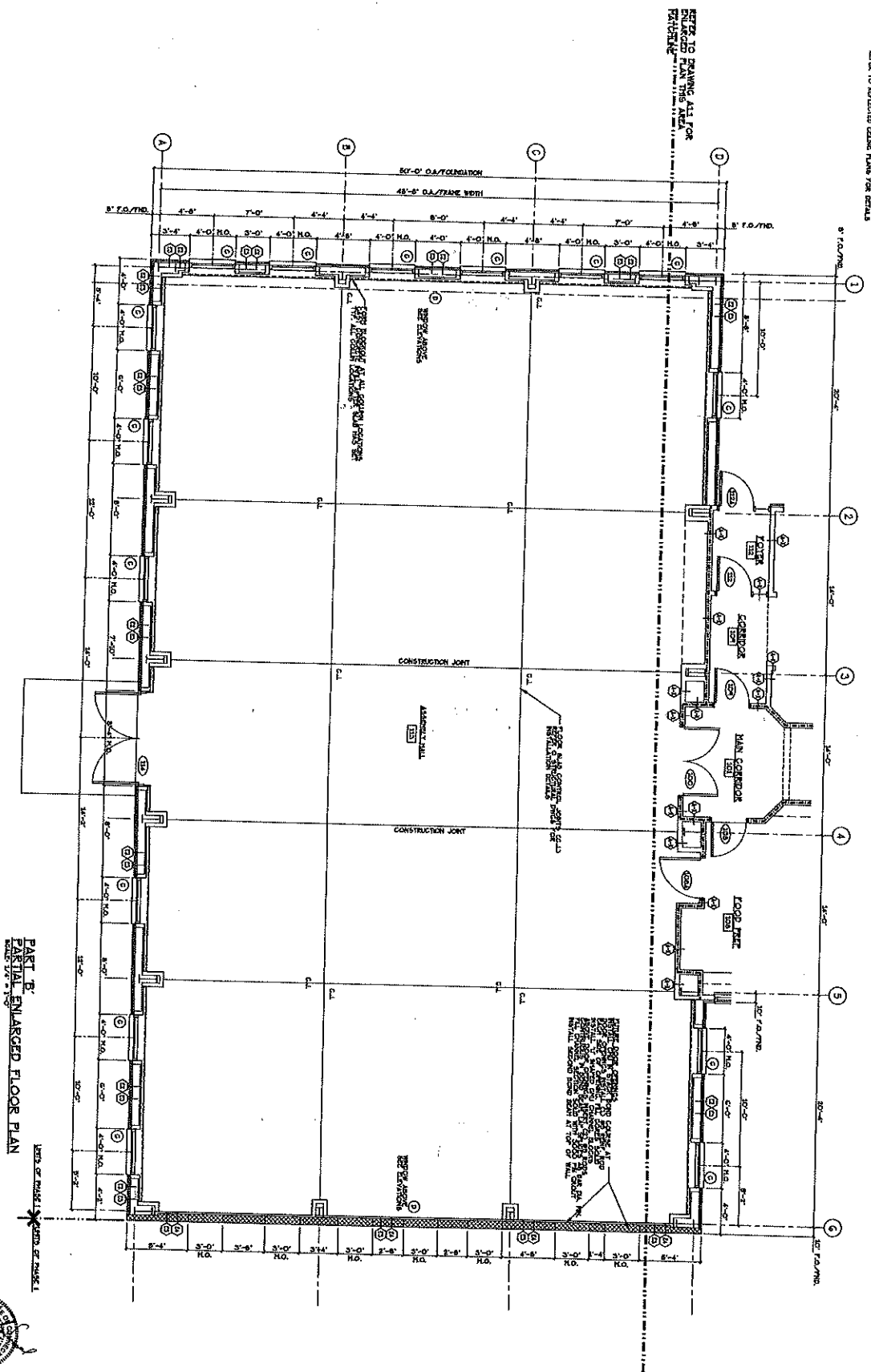
COMMERCIAL & INDUSTRIAL DESIGN ASSOCIATES, LLC  
 ARCHITECTURE & INTERIOR DESIGN  
 115 NEW BRIDGE ROAD  
 EAST WINDSOR, CT 06026  
 TEL: (860) 697-2442 FAX: (860) 697-2444

RELEASED FOR: BUILDING SHELL PERMIT APPROVAL

**A1.1**  
 C-1010

**DRAWING LEGEND**

- ① WALL TYPES TO BE SHOWN FOR DETAILS
- ② WINDOW TYPES TO BE SHOWN FOR DETAILS
- ③ DOOR TYPES TO BE SHOWN FOR DETAILS
- ④ FLOOR FINISHES TO BE SHOWN FOR DETAILS
- ⑤ CEILING FINISHES TO BE SHOWN FOR DETAILS
- ⑥ MECHANICAL ROOMS TO BE SHOWN FOR DETAILS
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RELEASED FOR: BUILDING SHELL PERMIT APPROVAL



A1.2	SCALE	1/4" = 1'-0"
	DATE	11-18-11
C-1010	DESIGNER	...
	DATE	...



**COMMERCIAL & INDUSTRIAL DESIGN ASSOCIATES, LLC**  
 ARCHITECTURE / PLANNING  
 CONSTRUCTION MANAGEMENT  
 41-1 NEW LONDON BUSINESS CENTER  
 NEW LONDON, CT 06201  
 Ph. (860) 697-3442 Fax. (860) 697-3484

**NEW YOUTH GROUP ASSEMBLY BUILDING FOR EAST WINDSOR SCOUT HALL BUILDING COMMITTEE**  
 4800 ROAD EAST WINDSOR, CONNECTICUT

P	4/22/11	RLS	SHELL PERMIT APPROVAL
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ENLARGED FLOOR PLAN- PART 'B'

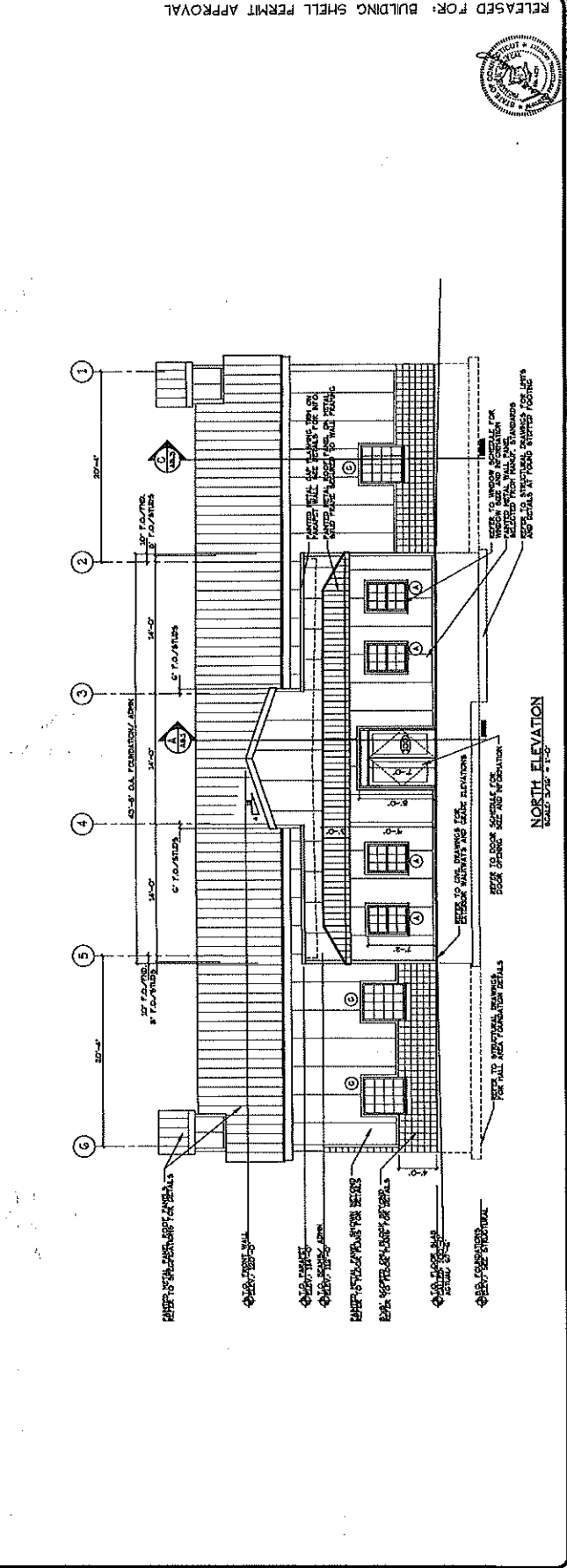
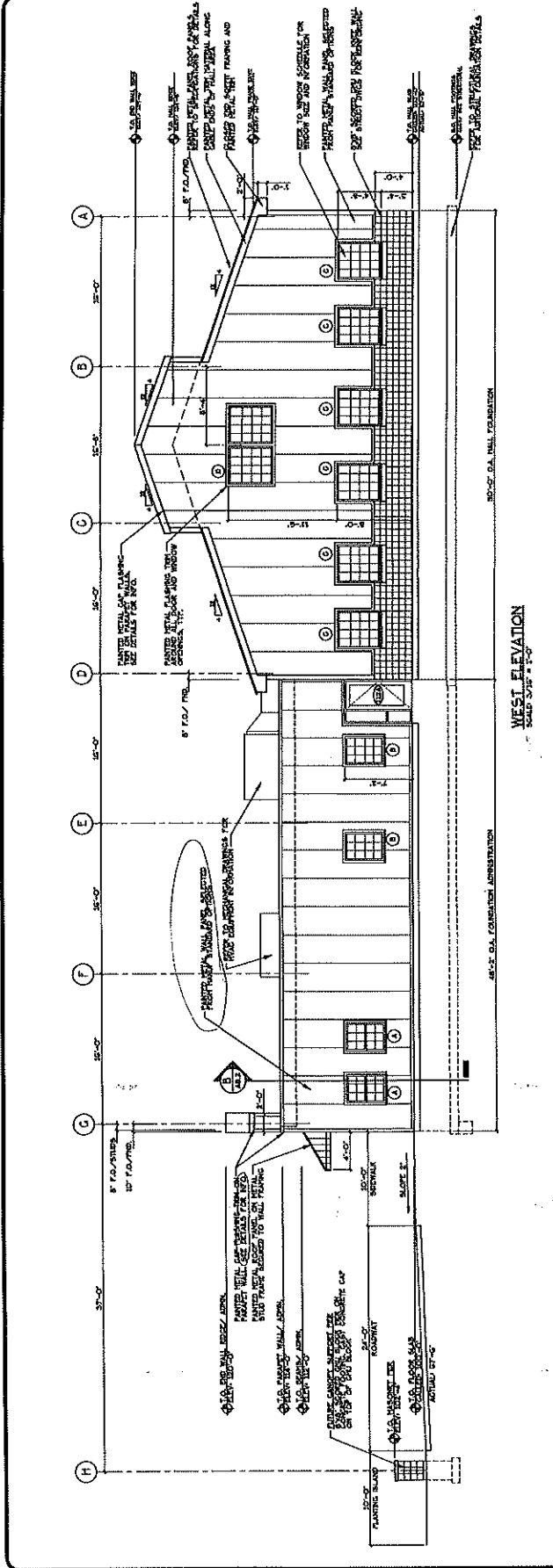


DATE	BY	REVISION

**NEW YOUTH GROUP ASSAULT BUILDING FOR EAST WINDSOR SCOUT HALL**  
**EAST WINDSOR, CONNECTICUT**  
**NORTH + WEST ELEVATIONS**

**DESIGN ASSOCIATES, LLC**  
 ARCHITECTURE / PLANNING  
 CONSTRUCTION MANAGEMENT  
 415 WASHINGTON STREET  
 WEST WINDSOR, CT 06096  
 TEL: (860) 597-0411 FAX: (860) 597-0484

**A3.1**  
 C-1010  
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 PLO: [ ]  
 DATE: [ ]  
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RELEASED FOR: BUILDING SHELL PERMIT APPROVAL







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NEW YORK GROUP ASSEMBLY BUILDING FOR  
**EAST WINDSOR SCOUT HALL**  
 BUILDING COMMITTEE  
 EAST WINDSOR, CONNECTICUT

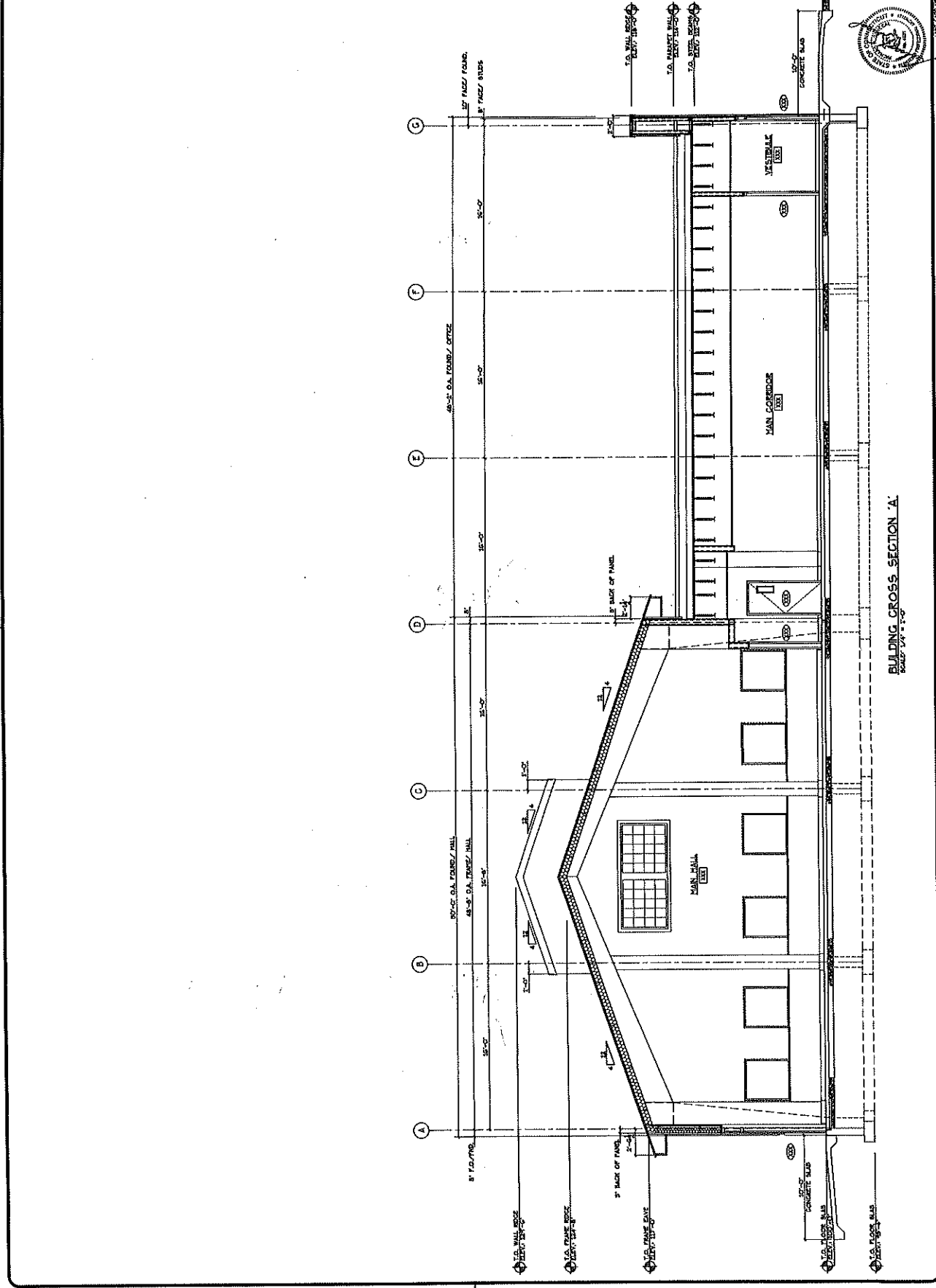
**COMMERCIAL & INDUSTRIAL**  
 DESIGN ASSOCIATES, L.L.C.  
 ARCHITECTURE / PLANNING  
 100 WILSON AVENUE  
 SUITE 200  
 WESTPORT, CT 06894  
 TEL: (860) 437-2442 FAX: (860) 437-2444



SCALE	1/4" = 1'-0"
DATE	1/15/91
BY	RS
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**A8.1**  
 C-1010

RELEASED FOR: BUILDING SHELL PERMIT APPROVAL



BUILDING CROSS SECTION 'A'  
 SCALE: 1/4" = 1'-0"

C-1010  
**A8.2**  
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 DATE: [blank]

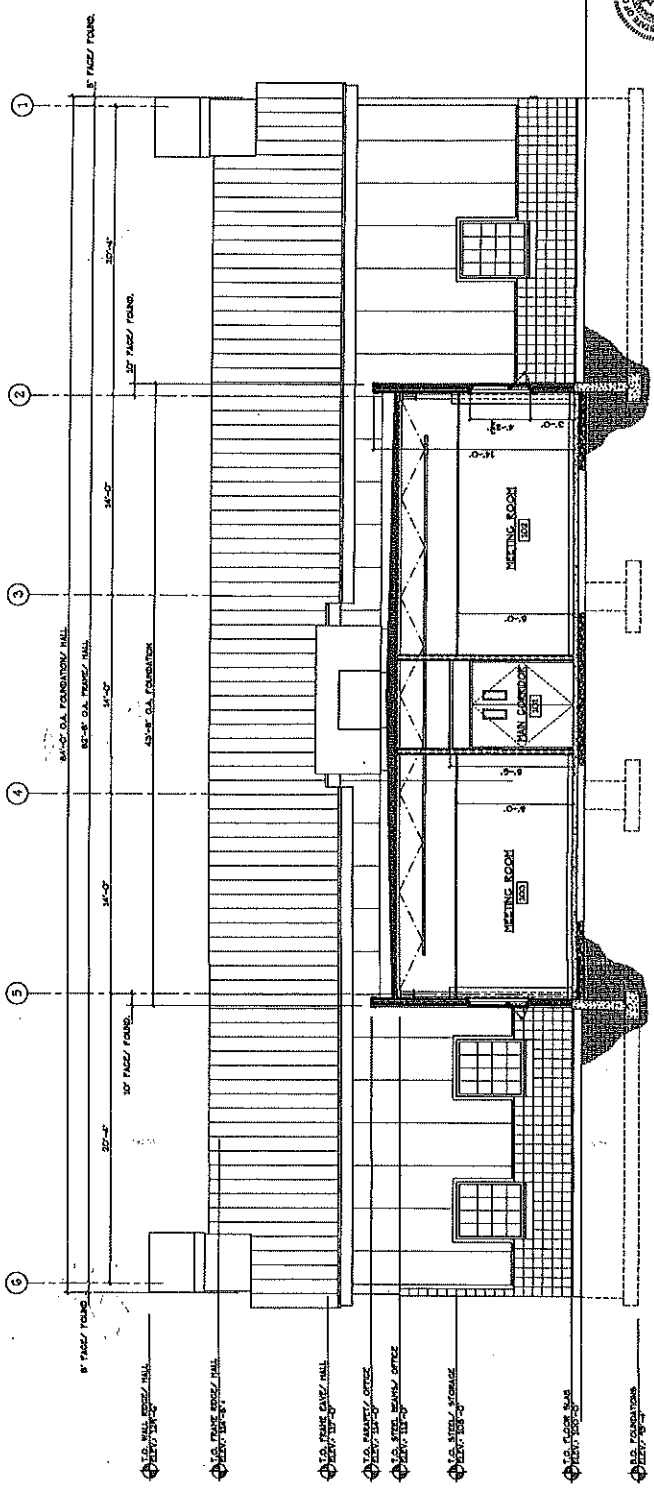


**COMMERCIAL & INDUSTRIAL**  
**DESIGN ASSOCIATES, L.L.C.**  
 ARCHITECTURE / PLANNING  
 413 NEW LONDON ROAD  
 NEW LONDON, CT 06101  
 TEL: (860) 597-3123 FAX: (860) 597-3141

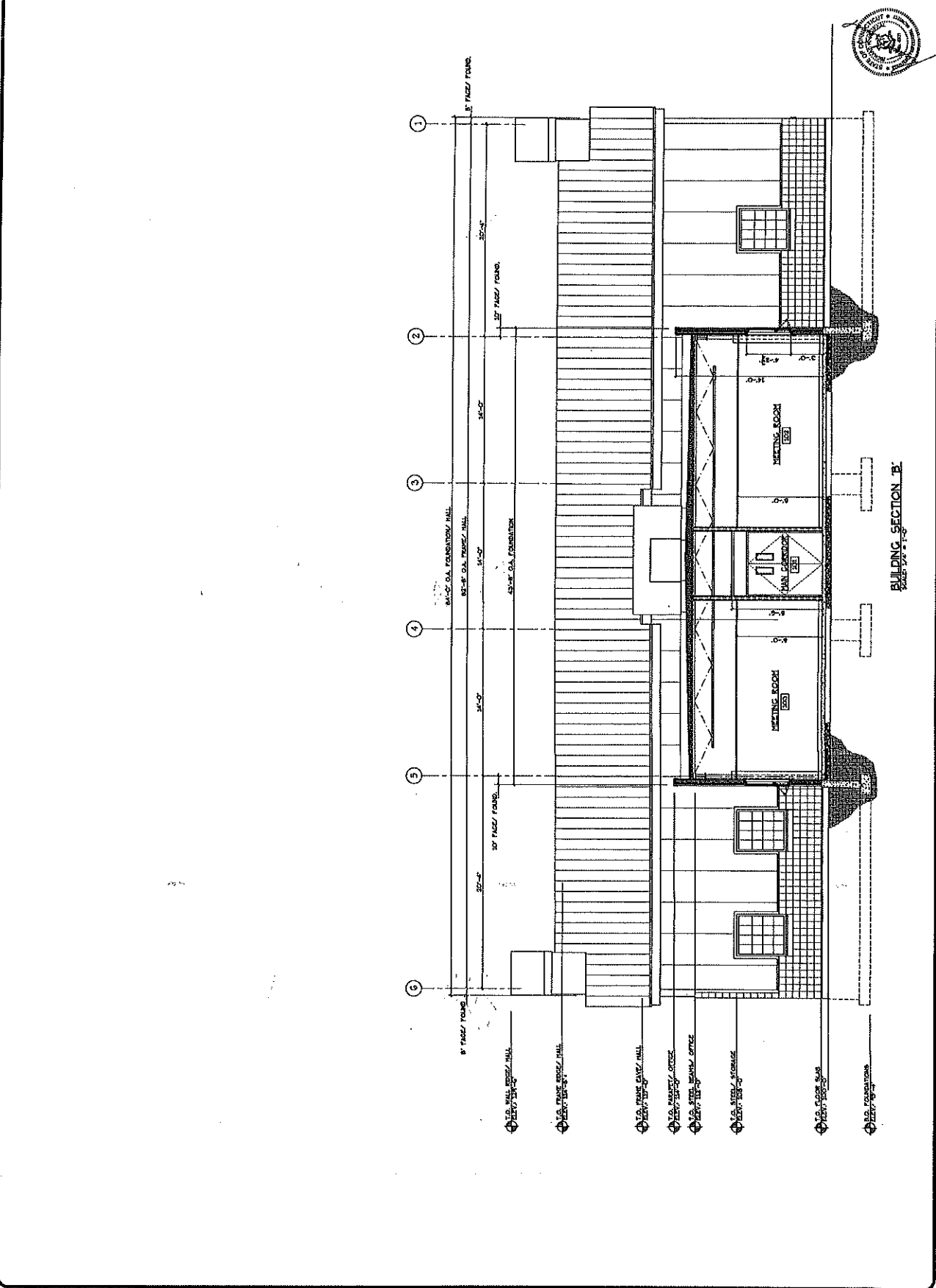
**NEW YOUTH GROUP ASSEMBLY BUILDING FOR**  
**EAST WINDSOR SCOUT HALL**  
**BUILDING COMMITTEE**  
 1851 FORD ROAD  
 EAST WINDSOR, CONNECTICUT

NO.	DATE	BY	REVISION

RELEASED FOR: BUILDING SHELL PERMIT APPROVAL



**BUILDING SECTION 'B'**



NO.	DATE	BY	REVISION	FOR

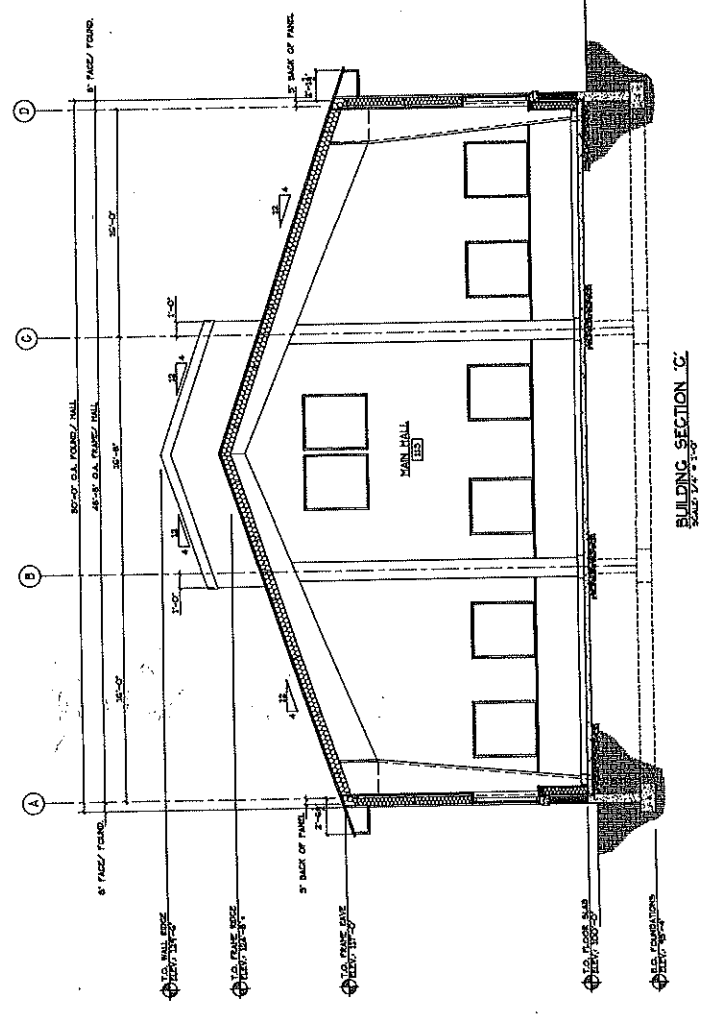
NEW YOUTH GROUP ASSEMBLY BUILDING FOR  
**EAST WINDSOR SCOUT HALL**  
**BUILDING COMMITTEE**  
**EAST WINDSOR, CONNECTICUT**

**COMMERCIAL & INDUSTRIAL**  
**DESIGN ASSOCIATES, LLC**  
 ARCHITECTURE & PLANNING  
 115 MILL STREET  
 EAST WINDSOR, CT 06027-3454  
 TEL: (860) 597-3442 FAX: (860) 597-3454



**A8.3**  
 C-1010  
 SCALE: 1/4" = 1'-0"  
 DRAWN BY: ERS  
 CHECKED BY: JMS  
 DATE: 11/11/03

RELEASED FOR: BUILDING SHELL PERMIT APPROVAL



**BUILDING SECTION C**

ACTION	DATE	BY	REASON FOR
1. FOUNDATION AND ROOF FRAMING PLANS			

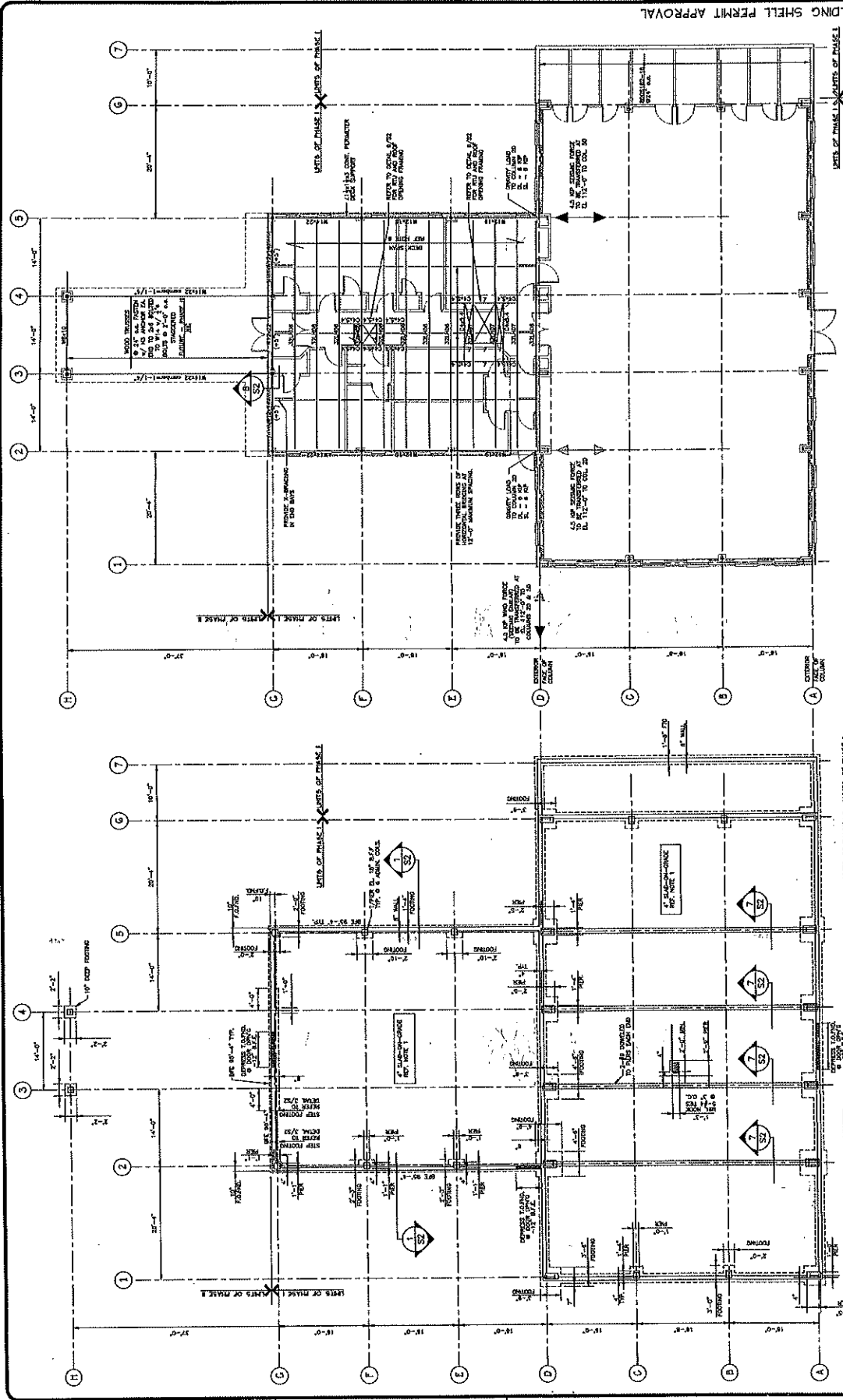
NEW TOUR GOLF ASSEMBLY BUILDING FOR EAST WINDSOR GOLF AND COUNTRY CLUB BUILDING COMMITTEE EAST WINDSOR, CONNECTICUT

DESIGN ASSOCIATES, INC. ARCHITECTURE & PLANNING COMMERCIAL & INDUSTRIAL 150 WINDSOR ROAD WINDSOR, CT 06095-2442 TEL: (860) 237-2444



SCALE: 1/4" = 1'-0"  
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DRAWN BY: POC  
FILE: 2250507

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FOUNDATION PLAN  
1/4" = 1'-0"

ROOF FRAMING PLAN  
1/8" = 1'-0"

FOUNDATION PLAN  
1/4" = 1'-0"

ROOF FRAMING PLAN  
1/8" = 1'-0"

FOUNDATION PLAN NOTES:  
1. This plan is at 1/4" = 1'-0" (1/200 scale) U.S.C. on Plans or sheets.  
2. U.S.C. of concrete shall be used for all concrete unless otherwise noted.  
3. All reinforcement shall be placed in accordance with U.S.C. unless otherwise noted.  
4. All reinforcement shall be placed in accordance with U.S.C. unless otherwise noted.  
5. All reinforcement shall be placed in accordance with U.S.C. unless otherwise noted.  
6. All reinforcement shall be placed in accordance with U.S.C. unless otherwise noted.  
7. Refer to Reinforcement Drawings for location of rebar.

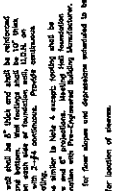
ROOF FRAMING PLAN NOTES:  
1. The roof joists shall be 12" x 16" U.S.C. joists spaced at 16" o.c. unless otherwise noted.  
2. The roof rafters shall be 4" x 12" U.S.C. rafters spaced at 16" o.c. unless otherwise noted.  
3. The roof trusses shall be 12" x 12" U.S.C. trusses spaced at 16" o.c. unless otherwise noted.  
4. The roof sheathing shall be 1/2" minimum structural sheathing unless otherwise noted.  
5. The roof insulation shall be 2" minimum structural insulation unless otherwise noted.  
6. The roof finish shall be 1/2" minimum structural sheathing unless otherwise noted.



RELEASED FOR: BUILDING SHELL PERMIT APPROVAL

FOUNDATION AND ROOF FRAMING PLANS  
NEW TOUR GOLF ASSEMBLY BUILDING FOR EAST WINDSOR GOLF AND COUNTRY CLUB BUILDING COMMITTEE EAST WINDSOR, CONNECTICUT

DESIGN ASSOCIATES, INC. ARCHITECTURE & PLANNING COMMERCIAL & INDUSTRIAL 150 WINDSOR ROAD WINDSOR, CT 06095-2442 TEL: (860) 237-2444



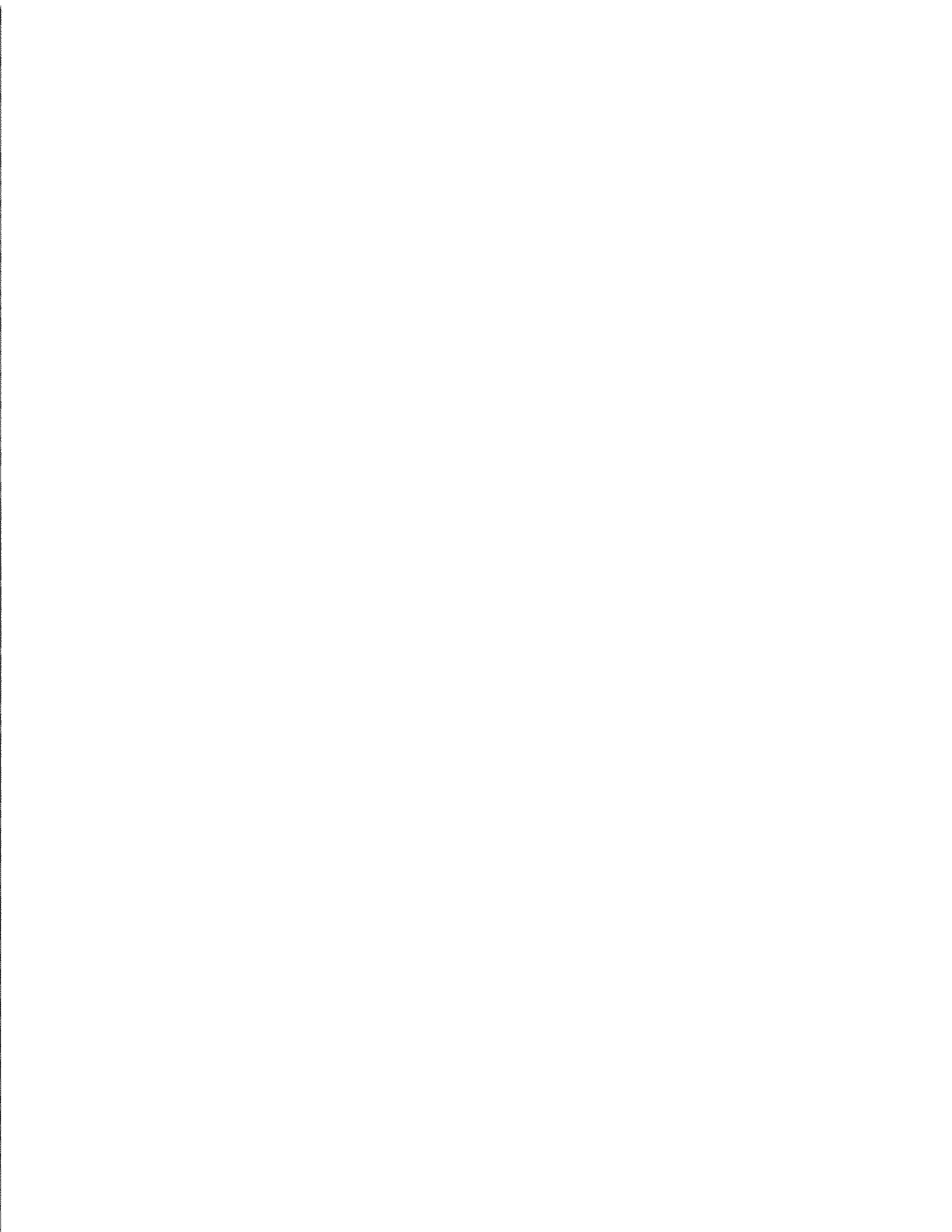
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DATE: 03.24.94  
DRAWN BY: POC  
FILE: 2250507

**\$1.0**  
BICE 100-04

RELEASED FOR: BUILDING SHELL PERMIT APPROVAL

FOUNDATION AND ROOF FRAMING PLANS  
NEW TOUR GOLF ASSEMBLY BUILDING FOR EAST WINDSOR GOLF AND COUNTRY CLUB BUILDING COMMITTEE EAST WINDSOR, CONNECTICUT

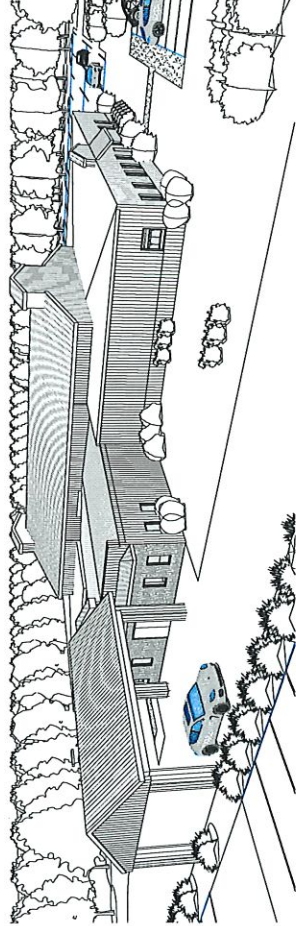




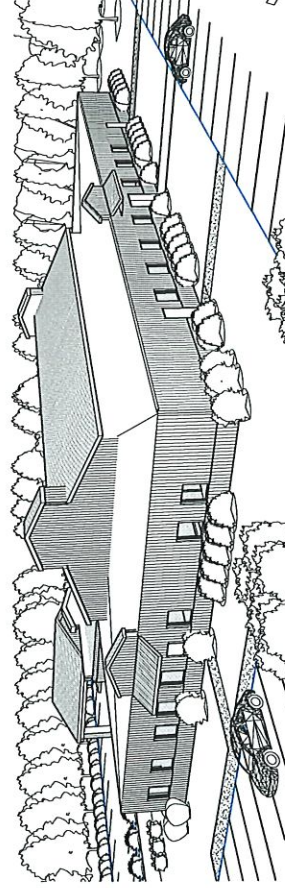


# EAST WINDSOR COMMUNITY CENTER

Alterations & Additions  
Former Scout Hall Youth Center  
28 Abbe Road  
East Windsor, CT 06088



② Front View



① Rear View

ISSUE DATE: September 20, 2022

CURRENT REVISION NO.	SHEET NO.	DRAWING LIST	SHEET NAME	ISSUE DATE
		GS	TITLE SHEET	
		G1	GENERAL INFORMATION	
		G2	CODE SHEET AND EXPRESS PLANS	
		G3	EXISTING CONDITIONS & DEMOLITION PLANS	
		G4	SITE PLAN	
		G5	DETAIL SHEET	
		A01	DEMOLITION PLAN	
		A1	FOUNDATION PLAN	
		A2	BASEMENT & ENLARGED RM PLANS & FINISH SCHEDULE	
		A3	REFLECTED CEILING PLANS	
		A4	ROOF PLAN & SECTIONS	
		A5	EXTERIOR ELEVATIONS	
		A6	BUILDING & WALL SECTIONS & DETAILS	
		A7	SECTION THROUGH PORCH DOOR & STAR	
		A8	SECTION THROUGH DOOR & STAR	
		A10	DOOR SCHEDULE & DETAILS	
		S1	GENERAL NOTES & DESIGN CRITERIA & TYPICAL DETAILS	
		S2	FOUNDATION AND FOUNDATION LEVEL FRAMING PLAN	
		S3	ROOF FRAMING PLAN	
		S4	FOUNDATION SECTIONS	
		S4.1	FOUNDATION SECTIONS	
		S5	TYPICAL CONCRETE DETAILS	
		S6	TYPICAL STEEL DETAILS	
		S7	SECTION DETAILS	
		S8	SECTION DETAILS	
		S9	SECTION DETAILS	
		S10	ELEVATIONS	
		S11	COLD FORMED METAL FRAMING DETAILS	
		F01	FLOOR PLAN FIRE & PLUMBING	
		F02	FLOOR PLAN FIRE & PLUMBING	
		F03	FLOOR PLAN FIRE & PLUMBING	
		F04	DETAILS FIRE & PLUMBING	
		F05	MECHANICAL SCHEDULES	
		M1	MECHANICAL SCHEDULES	
		M2	MECHANICAL SCHEDULES	
		M3	MECHANICAL SCHEDULES	
		M4	MECHANICAL SCHEDULES	
		M5	MECHANICAL SCHEDULES	
		M6	MECHANICAL SCHEDULES	
		M7	MECHANICAL SCHEDULES	
		M8	MECHANICAL SCHEDULES	
		M9	MECHANICAL SCHEDULES	
		M10	MECHANICAL SCHEDULES	
		E1	ELECTRICAL BASEMENT PLAN	
		E2	ELECTRICAL LIGHTING FLOOR PLAN	
		E3	ELECTRICAL LIGHTING FLOOR PLAN	
		E4	ELECTRICAL LIGHTING FLOOR PLAN	
		E5	ELECTRICAL LIGHTING FLOOR PLAN	
		E6	ELECTRICAL LIGHTING FLOOR PLAN	
		E7	ELECTRICAL LIGHTING FLOOR PLAN	
		E8	ELECTRICAL LIGHTING FLOOR PLAN	
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		E53	ELECTRICAL LIGHTING FLOOR PLAN	
		E54	ELECTRICAL LIGHTING FLOOR PLAN	
		E55	ELECTRICAL LIGHTING FLOOR PLAN	
		E56	ELECTRICAL LIGHTING FLOOR PLAN	

**PVE-LLC**  
STRUCTURAL ENGINEERS  
100 Wells Street, Suite 2K  
Hartford, CT 06103  
860-522-3970

**JR RUSSO & ASSOCIATES**  
Civil Engineers & Land Surveyors  
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East Windsor, CT 06088  
850-623-0559

**ACORN**  
Consulting Engineers, Inc.  
P.O. Box 311  
Farms Village Plaza  
244 Farms Village Road  
West Saybrook, CT 06092  
860-651-1494

**STEPHEN JAGER**  
Associates, LLC  
Consulting Architect  
4 Grand View Drive  
Enfield, CT 06082  
860-893-1265  
sj@sjai.com

















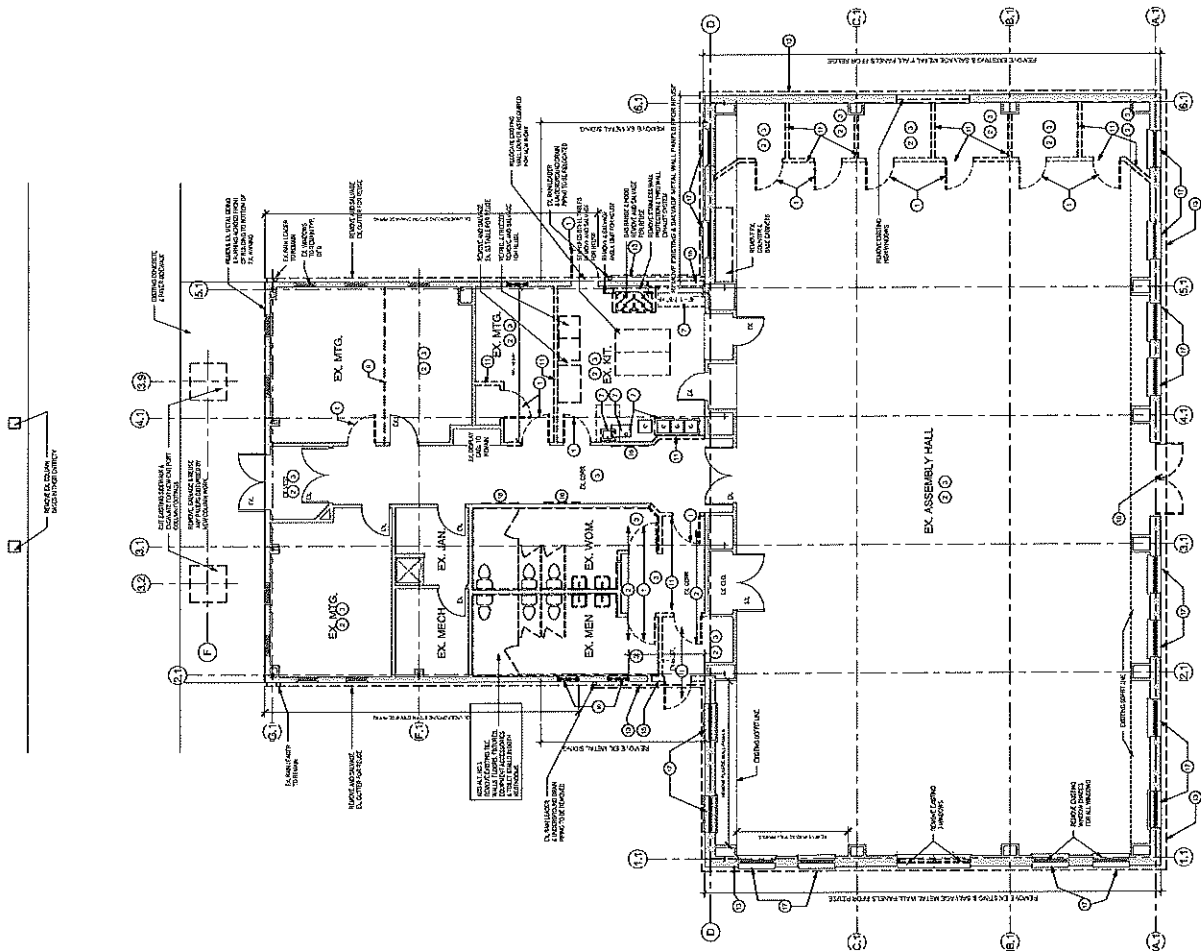


**DEMOLITION NOTES**

1. REMOVE EXISTING ROOF.
2. REMOVE EXISTING EXTERIOR WALLS.
3. REMOVE EXISTING EXTERIOR DOORS.
4. REMOVE EXISTING EXTERIOR WINDOWS.
5. REMOVE EXISTING EXTERIOR FINISHES.
6. REMOVE EXISTING EXTERIOR TRIM.
7. REMOVE EXISTING EXTERIOR LIGHT FIXTURES.
8. REMOVE EXISTING EXTERIOR VENTILATION.
9. REMOVE EXISTING EXTERIOR STAIRS.
10. REMOVE EXISTING EXTERIOR RAMP.
11. REMOVE EXISTING EXTERIOR PORCH.
12. REMOVE EXISTING EXTERIOR PATIO.
13. REMOVE EXISTING EXTERIOR DRIVEWAY.
14. REMOVE EXISTING EXTERIOR SIDEWALK.
15. REMOVE EXISTING EXTERIOR FENCE.
16. REMOVE EXISTING EXTERIOR SIGNAGE.
17. REMOVE EXISTING EXTERIOR LIGHTING.
18. REMOVE EXISTING EXTERIOR SECURITY.
19. REMOVE EXISTING EXTERIOR UTILITIES.
20. REMOVE EXISTING EXTERIOR LANDSCAPE.

**DEMOLITION NOTES**

1. REMOVE EXISTING EXTERIOR WALLS.
2. REMOVE EXISTING EXTERIOR DOORS.
3. REMOVE EXISTING EXTERIOR WINDOWS.
4. REMOVE EXISTING EXTERIOR FINISHES.
5. REMOVE EXISTING EXTERIOR TRIM.
6. REMOVE EXISTING EXTERIOR LIGHT FIXTURES.
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15. REMOVE EXISTING EXTERIOR SIGNAGE.
16. REMOVE EXISTING EXTERIOR LIGHTING.
17. REMOVE EXISTING EXTERIOR SECURITY.
18. REMOVE EXISTING EXTERIOR UTILITIES.
19. REMOVE EXISTING EXTERIOR LANDSCAPE.



**D01 DEMOLITION PLAN**  
 1/8" = 1'-0"

**DEMOLITION LEGEND**  
 --- EXISTING WALLS  
 --- EXISTING DOORS  
 --- EXISTING WINDOWS  
 --- EXISTING FINISHES

**JAGER**

4 Down Ave. Dan. Conn. CT 06030  
 (860) 255-1234  
 www.jager.com

The JAGER COMPANY is a leading manufacturer of commercial and residential fire alarm and detection systems. Our products are designed to provide reliable and accurate fire alarm and detection systems for a wide range of applications. All products, both, will comply with all applicable codes and standards. JAGER COMPANY is a member of the National Fire Alarm and Signaling Association (NFPA).

**PROJECT NAME:**  
 Members & Addition  
 to the Senior Center

**PROJECT ADDRESS:**  
 28 Abbe Road  
 East Windsor, CT 06089

**DATE:**  
 02/21/22

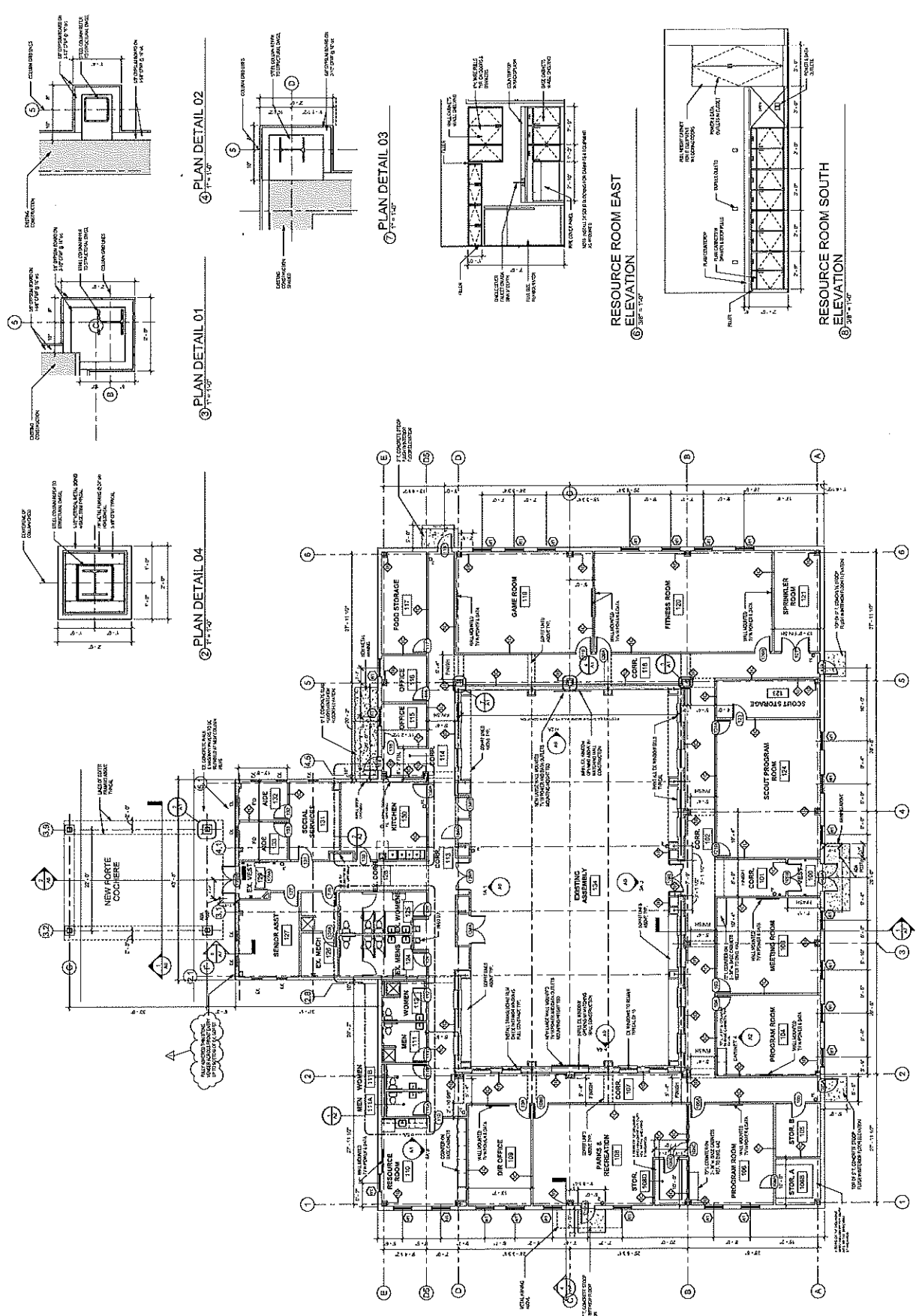
**REVISION DATE:**  
 02/21/22

**REVISIONS:**  
 1. REVISIONS TO THE  
 DRAWINGS FOR THE  
 PERMITTING PROCESS.

**DRWING:**  
**GROUND FLOOR PLAN**

**A1**

11/6/2023 8:00:57 AM



- PARTITION TYPES**
- 1. METAL
  - 2. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST
  - 3. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION
  - 4. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE
  - 5. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE AND 1" GYPSUM BOARD
  - 6. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE AND 1" GYPSUM BOARD AND 1" METAL

- PLAN LEGEND**
- 1. METAL
  - 2. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST
  - 3. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION
  - 4. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE
  - 5. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE AND 1" GYPSUM BOARD
  - 6. METAL AND 5/8" GYPSUM BOARD @ 2" JOIST WITH 1" INSULATION AND 1" AIR SPACE AND 1" GYPSUM BOARD AND 1" METAL

**GROUND FLOOR PLAN**  
 1/8" = 1'-0"







**JAGER**

A Connecticut Design & Construction Firm  
 1000 Main Street, Suite 200  
 Westport, CT 06890  
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 Fax: 203.325.1235  
 www.jagerdesign.com

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**PROJECT NAME:**  
 Addicks & Addicks  
 East Windsor Community  
 Center

**PROJECT ADDRESS:**  
 28 Abbe Road  
 East Windsor, CT 06027

**DATE:**  
 02/13/23

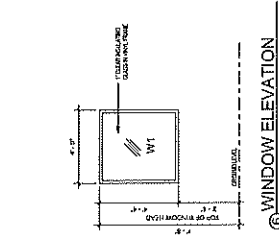
**REVISIONS:**  
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**REVISION DATE:**  
 01/20/2022

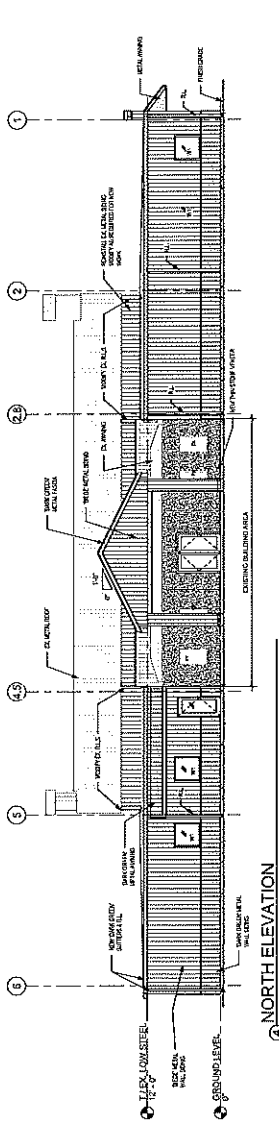
**REVISION:**  
 14.03.2023-14.12.2023

**DRAWING:**  
 EXTERIOR  
 ELEVATIONS

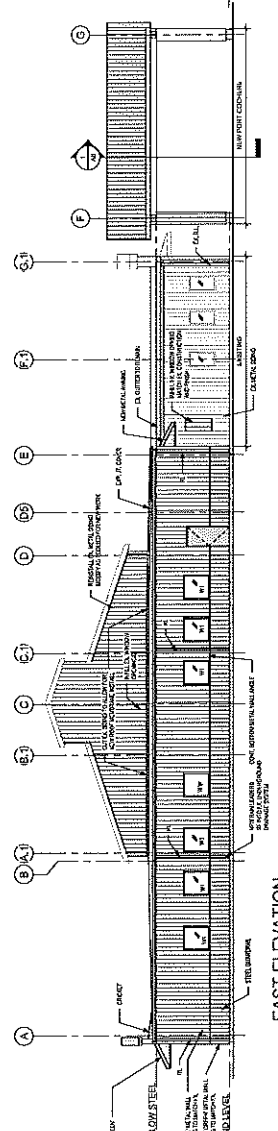
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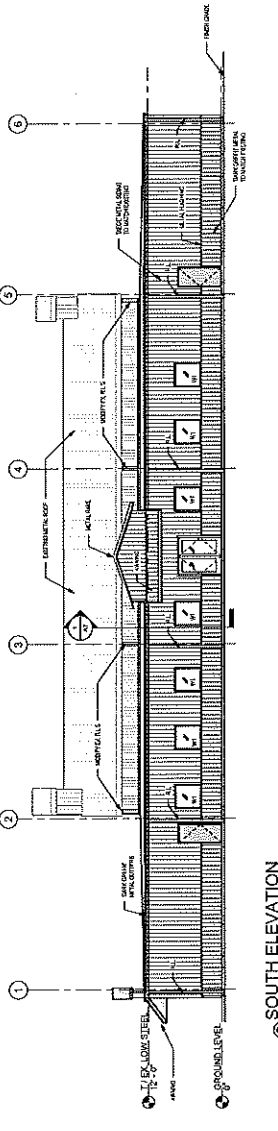
**WINDOW ELEVATION**  
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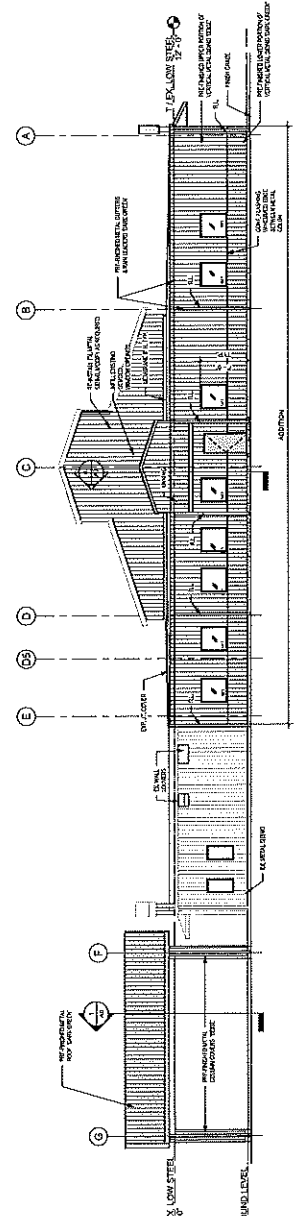
**NORTH ELEVATION**  
 1/8" = 1'-0"



**EAST ELEVATION**  
 1/8" = 1'-0"



**SOUTH ELEVATION**  
 1/8" = 1'-0"



**WEST ELEVATION**  
 1/8" = 1'-0"

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**PROJECT NAME:**  
 Meeting & Recreation  
 East Windsor Community Center

**PROJECT ADDRESS:**  
 28 Abbe Road  
 East Windsor, CT 06088

**DATE:**  
 2/23/22

**REVISION DATE:**  
 2/23/22

**DRAWING NO.:**  
 116/0022.5.03.01 PM

**SCALE:**  
 1/4" = 1'-0"

**SECTION:**  
 WALL SECTION 01

**DATE:**  
 11/6/2022 5:03:51 PM

**SECTION THRU STONE VENEER**

**EAVE DETAIL 01**

**WALL/ROOF DETAIL 01**

**MEETING & RECREATION**

**CORRIDOR**

**MEETING ROOM**

**PARADE DECK**

**RECREATION**

**SECTION 01**

**SECTION THRU STONE VENEER**

**EAVE DETAIL 01**

**WALL/ROOF DETAIL 01**

**MEETING & RECREATION**

**CORRIDOR**

**MEETING ROOM**

**PARADE DECK**

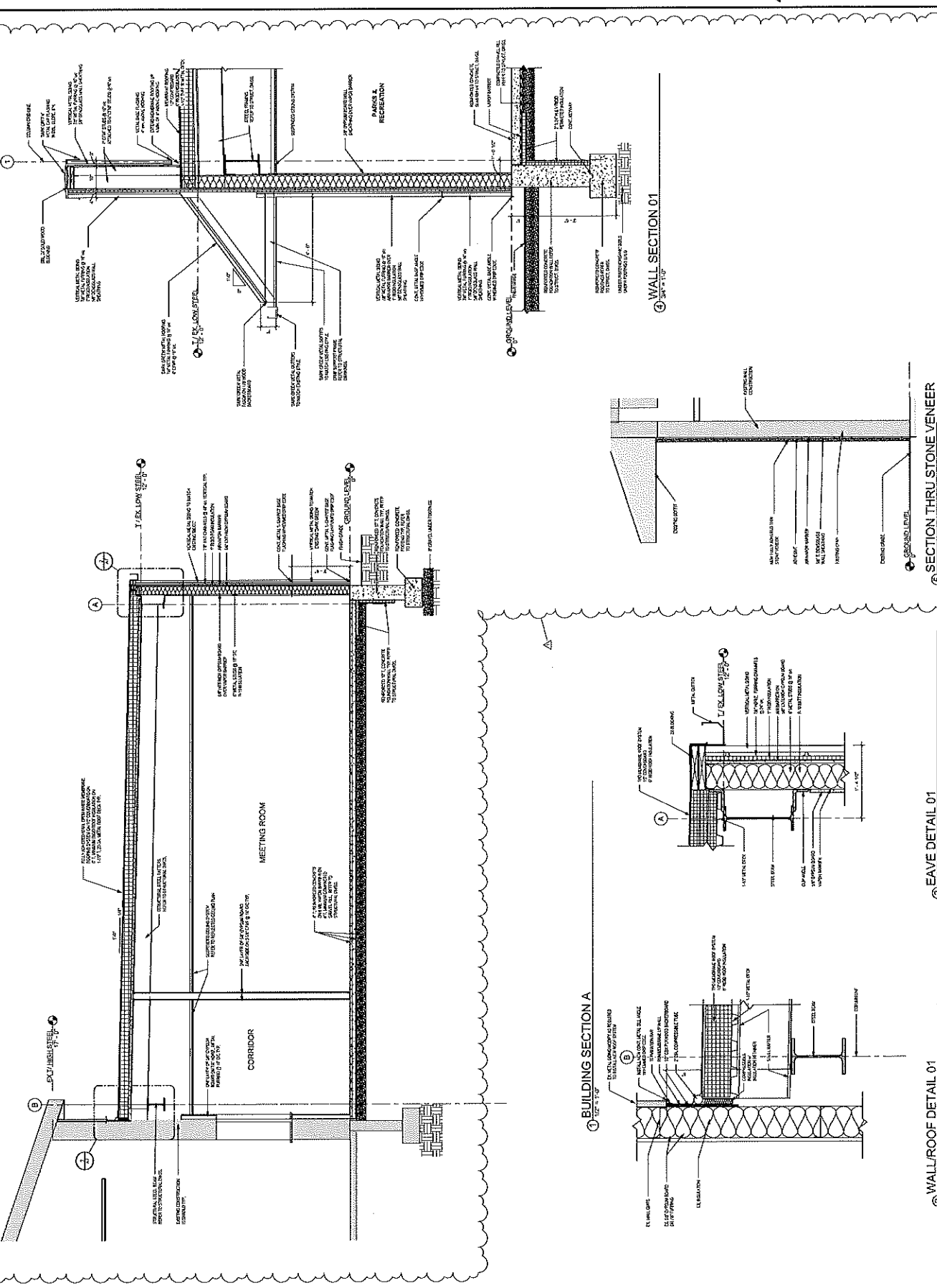
**RECREATION**

**SECTION 01**

**SECTION THRU STONE VENEER**

**EAVE DETAIL 01**

**WALL/ROOF DETAIL 01**









**JAGER**  
 A Connecticut Company  
 400 West Main Street, Suite 100  
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All dimensions, unless otherwise noted, are in inches. All materials and finishes are to be as specified in the schedule. All work is to be in accordance with the applicable building codes and standards. All work is to be in accordance with the applicable building codes and standards. All work is to be in accordance with the applicable building codes and standards.

**PROJECT NAME:**  
 Remains & Addition  
 of Student Community  
 Center

**PROJECT ADDRESS:**  
 28 Abbe Road  
 East Windsor, CT 06098

**DATE:**  
 2/27/23

**ISSUE DATE:**  
 2/20/2022

**REVISION DATE:**  
 1/24/2022

**SCALE:**  
 1/4" = 1'-0"

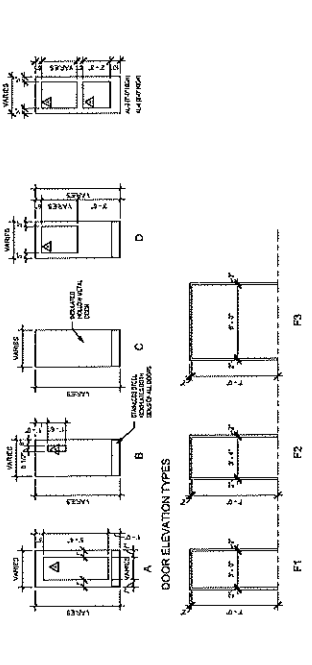
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		WIDTH	HEIGHT				HEAD DETAIL	JAMB DETAIL																	
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133	133	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
134	134	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
135	135	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
136	136	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
137	137	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
138	138	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
139	139	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
140	140	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
141	141	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
142	142	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
143	143	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
144	144	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
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146	146	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
147	147	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
148	148	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
149	149	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
150	150	36"	80"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

**GENERAL WINDOW NOTES**

1. ALL WINDOW UNITS SHALL BE INSTALLED TO OPERATE PROPERLY.
2. ALL WINDOW UNITS SHALL BE INSTALLED TO OPERATE PROPERLY TO THE SCHEDULE.
3. ALL WINDOW UNITS SHALL BE INSTALLED TO OPERATE PROPERLY TO THE SCHEDULE.

**GLAZING SCHEDULE**

TYPE	SECTION	USE IN THIS LISTING
1	1	PRODUCED BY THE MANUFACTURER
2	2	ALL OTHER TYPES AND MATERIALS
3	3	ALL OTHER TYPES AND MATERIALS
4	4	ALL OTHER TYPES AND MATERIALS
5	5	ALL OTHER TYPES AND MATERIALS
6	6	ALL OTHER TYPES AND MATERIALS
7	7	ALL OTHER TYPES AND MATERIALS
8	8	ALL OTHER TYPES AND MATERIALS
9	9	ALL OTHER TYPES AND MATERIALS
10	10	ALL OTHER TYPES AND MATERIALS
11	11	ALL OTHER TYPES AND MATERIALS
12	12	ALL OTHER TYPES AND MATERIALS
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18	18	ALL OTHER TYPES AND MATERIALS
19	19	ALL OTHER TYPES AND MATERIALS
20	20	ALL OTHER TYPES AND MATERIALS
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23	23	ALL OTHER TYPES AND MATERIALS
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91	91	ALL OTHER TYPES AND MATERIALS
92	92	ALL OTHER TYPES AND MATERIALS
93	93	ALL OTHER TYPES AND MATERIALS
94	94	ALL OTHER TYPES AND MATERIALS
95	95	ALL OTHER TYPES AND MATERIALS
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97	97	ALL OTHER TYPES AND MATERIALS
98	98	ALL OTHER TYPES AND MATERIALS
99	99	ALL OTHER TYPES AND MATERIALS
100	100	ALL OTHER TYPES AND MATERIALS









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The Contractor shall be responsible for obtaining all necessary permits and approvals from the appropriate authorities.

**PVE**

PVE Engineering, LLC  
 160 Trumbull Street - 3rd Floor  
 Hartford, CT 06103  
 860.522.3971 - fax



PROJECT NAME:  
 ALTERNATIONS & ADDITIONS  
 WINDSOR COMMUNITY  
 CENTER

PROJECT ADDRESS:  
 28 ABBE ROAD  
 EAST WINDSOR, CT 06088

PROJ. NO.:  
 22051

ISSUE DATE:  
 07/08/2022

REVISION DATE:  
 09/20/2022

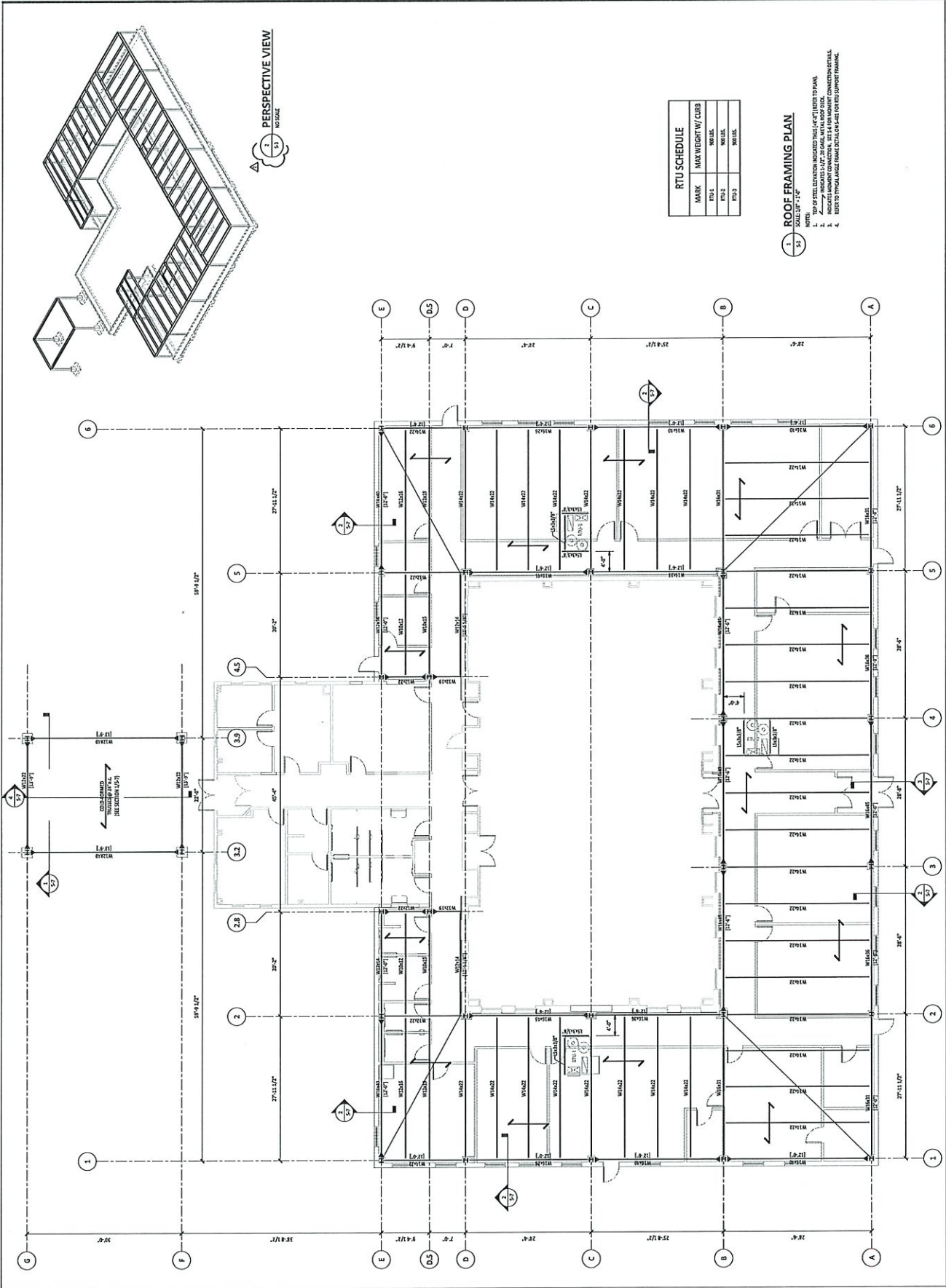
ISSUED FOR PERMIT  
 11/08/2023

GENERAL REVISIONS

RTU SCHEDULE	
MARK	MAX WEIGHT W/ CURB
RT01	900LBS.
RT02	900LBS.
RT03	900LBS.

**ROOF FRAMING PLAN**

1. TOP OF STEEL DEVISION INDICATED THIS IS 4'-0" JACKET TO PLUMB.
2. DIMENSIONS INDICATED IN THIS PLAN ARE TO FACE UNLESS OTHERWISE NOTED.
3. REFER TO TYPICAL LARGE FRAME DETAIL ON SHEET FOR ITS SUPPORT FRAMING.



**PERSPECTIVE VIEW**  
 NO SCALE

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All work shall be done in accordance with the applicable codes, regulations, and standards of the State of Connecticut. All dimensions, materials, and conditions are to be verified by the Contractor. The Contractor shall be responsible for obtaining all necessary permits, approvals, and safety clearances in connection with this work.

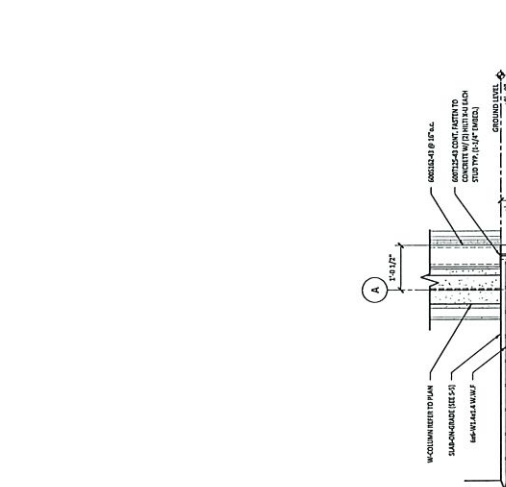


**PROJECT NAME:**  
 ALTERATIONS & ADDITIONS  
 TO EXISTING STUDENT CENTER

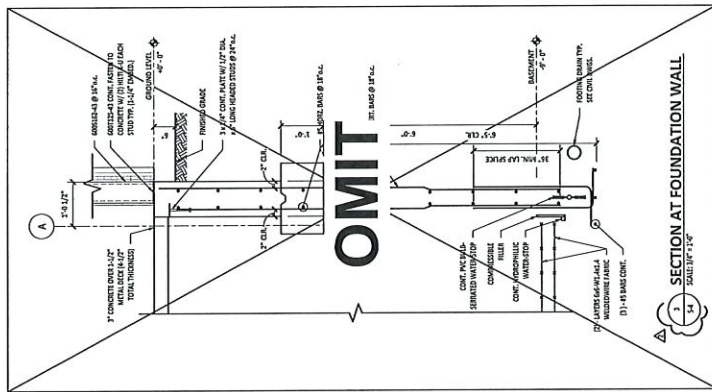
**PROJECT ADDRESS:**  
 28 ABBE ROAD  
 EAST WINDSOR, CT 06088

**PROJ. NO.:** 22051  
**ISSUE DATE:** 07/08/2022  
**REVISION DATE:** 09/20/2022  
**ISSUED FOR PERMIT:** 11/08/2023  
**GENERAL REVISIONS:**

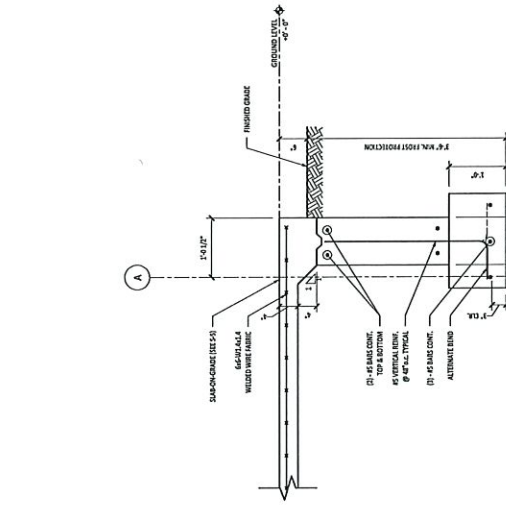
**FOUNDATION SECTIONS**



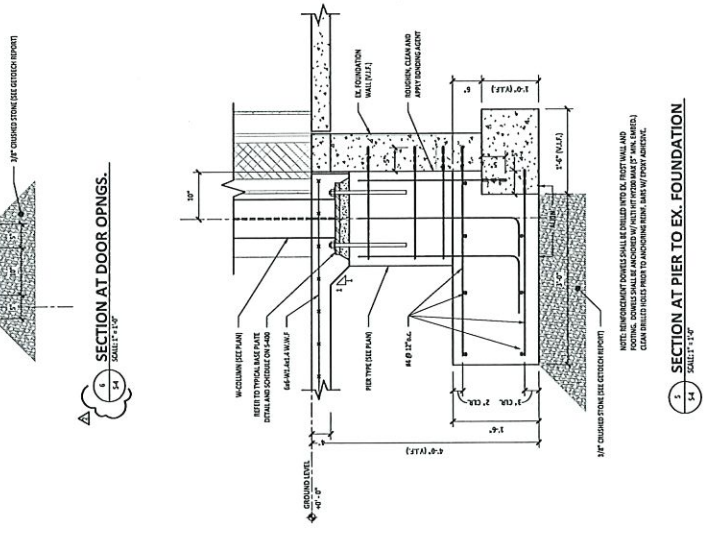
**SECTION AT FOUNDATION WALL**  
 SHEET 11-10



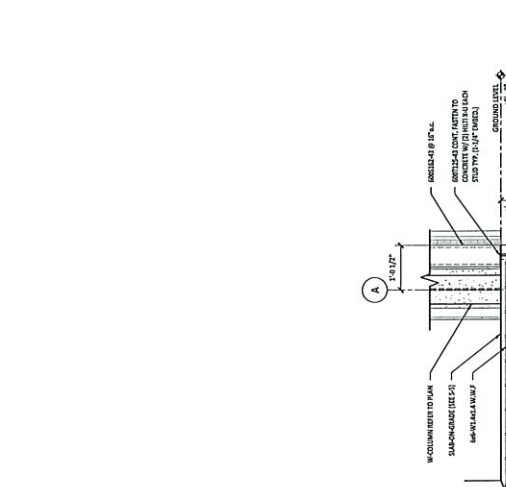
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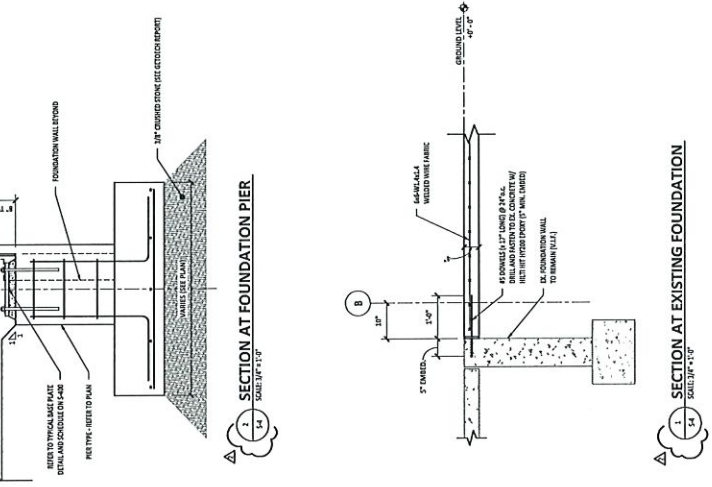
**SECTION AT DOOR OPNGS.**  
 SHEET 11-10



**SECTION AT PIER TO EX. FOUNDATION**  
 SHEET 11-10



**SECTION AT FOUNDATION PIER**  
 SHEET 11-10



**SECTION AT EXISTING FOUNDATION**  
 SHEET 11-10









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All products, fixtures, and equipment shall be specified by trade name, manufacturer, model number, and finish. All quantities, materials, and methods of construction are to be verified by the Architect prior to the commencement of work.

The Contractor shall be responsible for obtaining all necessary permits, licenses, approvals, and safety measures in connection with this work.



**PROJECT NAME:**  
 ALTERATIONS & ADDITIONS  
 EAST WINDSOR COMMUNITY  
 CENTER

**PROJECT ADDRESS:**  
 28 ABBE ROAD  
 EAST WINDSOR, CT 06088

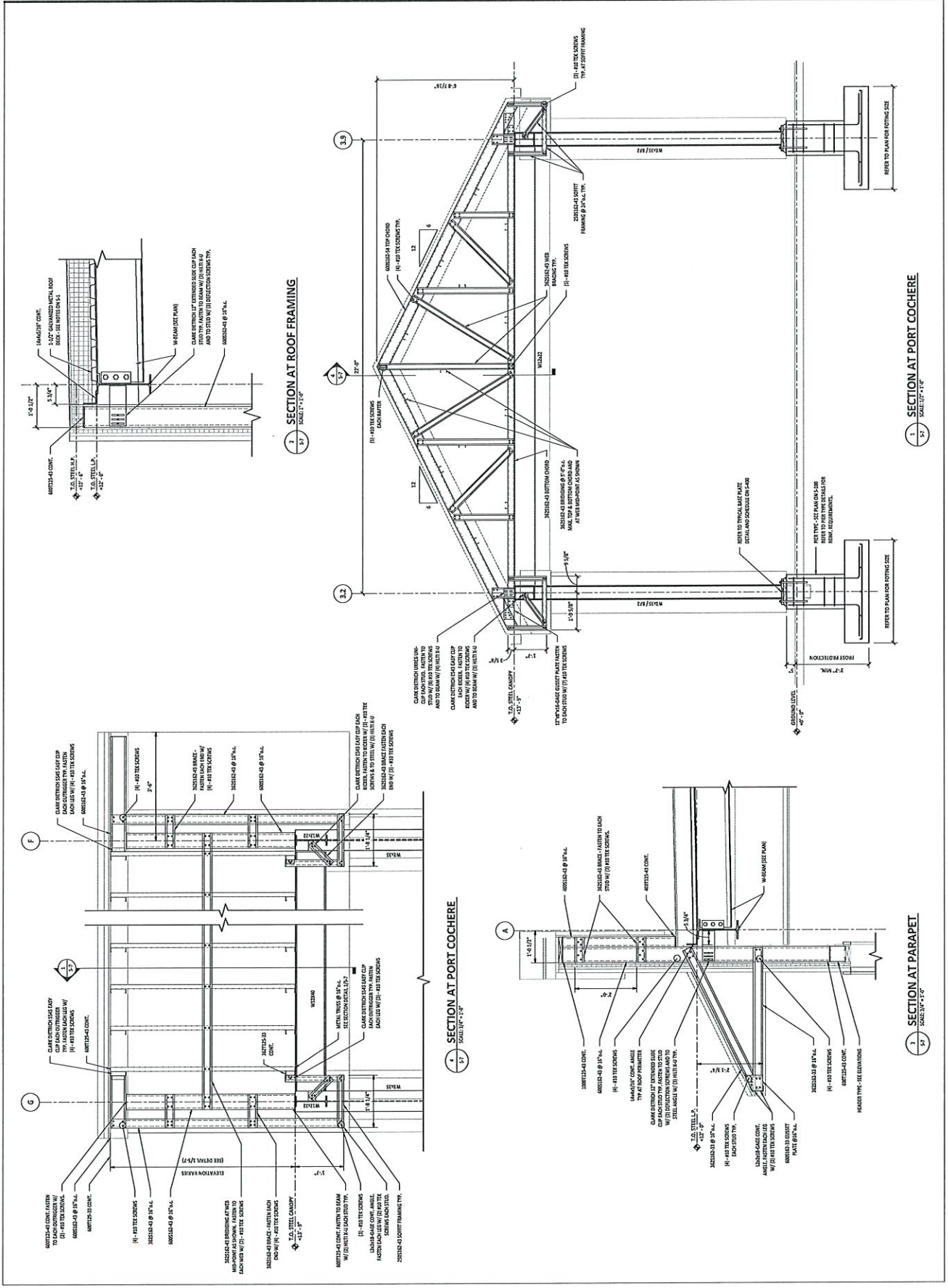
**PROJECT NO.:**  
 22051

**ISSUE DATE:**  
 07/06/2022

**REVISION DATE:**  
 09/20/2022

1. ISSUED FOR PERMIT

**SECTION DETAILS**





Stephen Jager, AIA  
 160 Trumbull Street, 3rd Floor  
 Hartford, CT 06103  
 860.522.3971 - fax

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The Contractor shall be responsible for obtaining all necessary permits, licenses, and approvals in connection with this work.



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 160 Trumbull Street - 3rd Floor  
 Hartford, CT 06103  
 860.522.3971 - fax



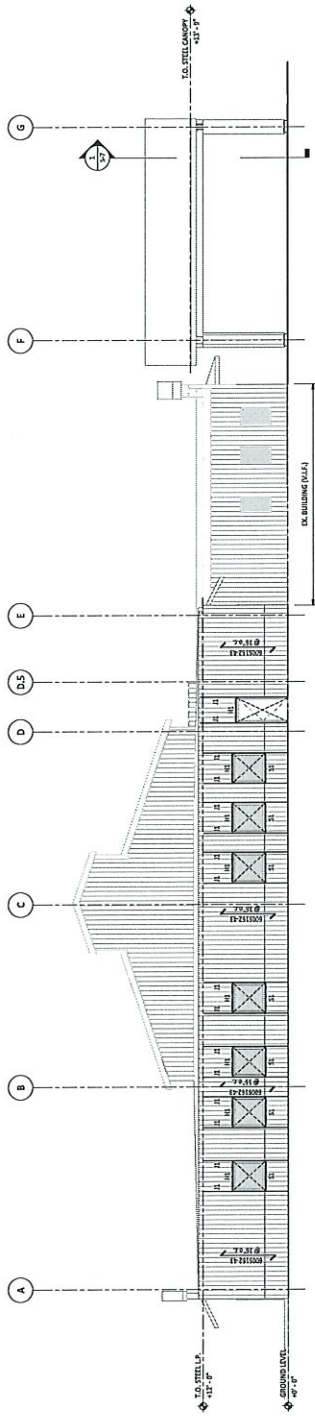
**PROJECT NAME:**  
 ALTERATIONS & ADDITIONS  
 TO THE  
 WINDSOR COMMUNITY  
 CENTER

**PROJECT ADDRESS:**  
 28 ABBE ROAD  
 EAST WINDSOR, CT 06088

**PROJ. NO.:** 22051  
**ISSUE DATE:** 07/08/2022  
**REVISION DATE:**  
 1. 09/20/2022  
 ISSUED FOR PERMIT  
 2. 11/08/2023  
 GENERAL REVISIONS

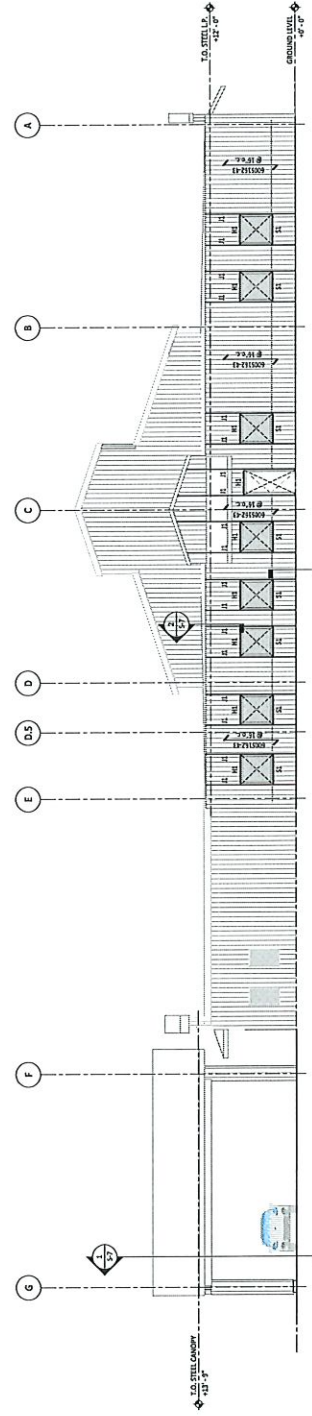
**DRAWING:**  
 ELEVATIONS

S-8



**EAST ELEVATION**  
 SCALE 1/8" = 1'-0"

- 1. ALL WALL STUDS SHOULD BE BRACED W/ LATERAL BRACING. SEE DETAILS ON S-14.
- 2. IN BRACED HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.
- 3. IN BRACED HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.
- 4. IN HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.



**WEST ELEVATION**  
 SCALE 1/8" = 1'-0"

- 1. ALL WALL STUDS SHOULD BE BRACED W/ LATERAL BRACING. SEE DETAILS ON S-14.
- 2. IN BRACED HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.
- 3. IN BRACED HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.
- 4. IN HEADLINE TYPE, SEE HEADLINE TYPE AND DETAILS ON SHEET S-14.



4 Grand View Drive  
Hartford, CT 06103  
860.522.3971

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Hartford, CT 06103  
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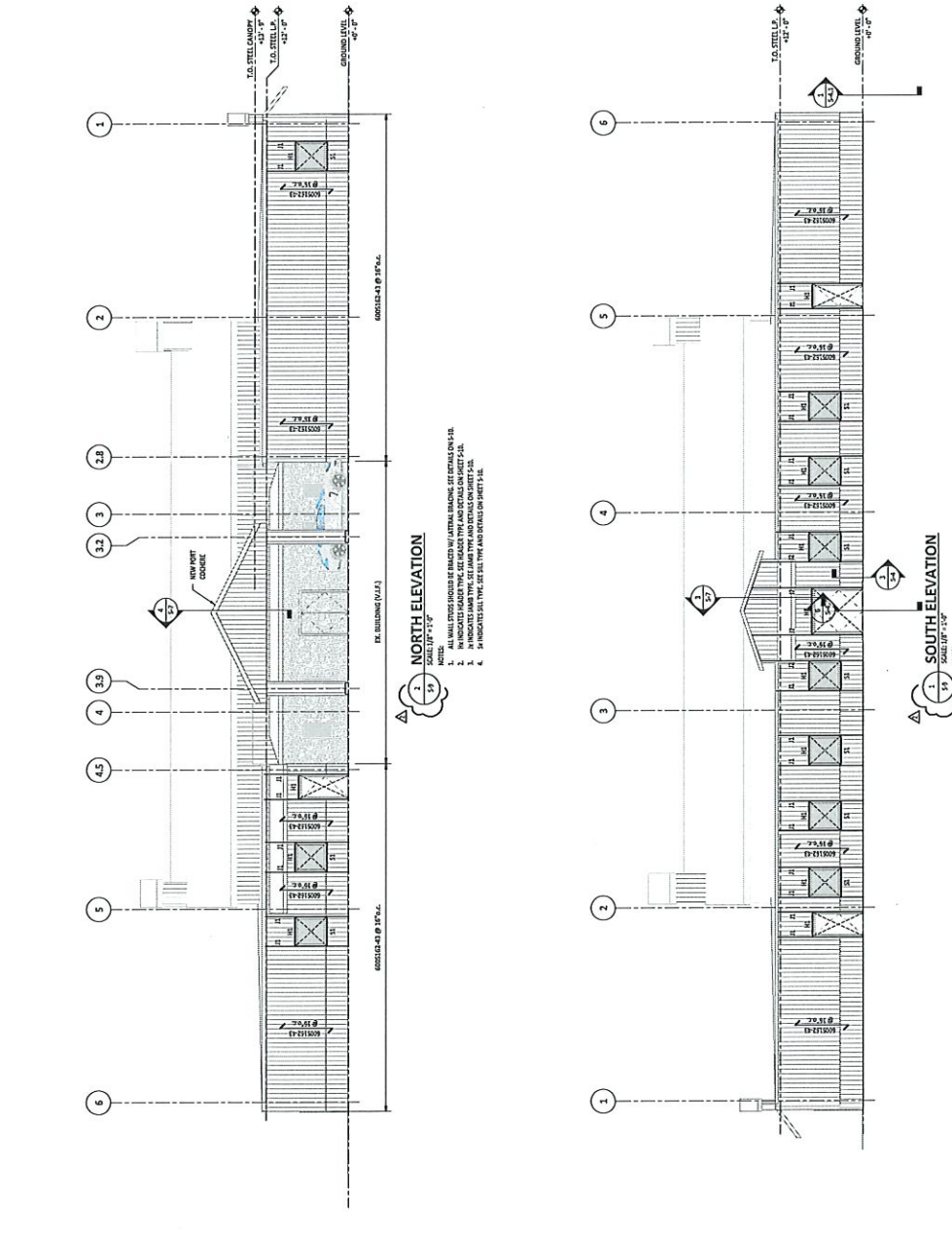
PROJECT NAME:  
ALTERATIONS & ADDITIONS  
EAST WINDSOR COMMUNITY  
CENTER

PROJECT ADDRESS:  
28 ABBE ROAD  
EAST WINDSOR, CT 06088

PROJ. NO.:  
22051  
ISSUE DATE:  
07/08/2022  
REVISION DATE:  
1. 09/20/2022  
ISSUED FOR PERMIT  
2. 11/08/2023  
GENERAL REVISIONS

DRAWING  
ELEVATIONS

S-9



**NORTH ELEVATION**

- NOTES:
1. ALL WALL STUDS SHOULD BE BRACED W/ INTERNAL BRACING. SEE DETAILS ON S-14.
  2. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.
  3. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.
  4. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.

**SOUTH ELEVATION**

- NOTES:
1. ALL WALL STUDS SHOULD BE BRACED W/ INTERNAL BRACING. SEE DETAILS ON S-14.
  2. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.
  3. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.
  4. IN INDICATES SILL TYPE. SEE SILL TYPE AND DETAILS ON SHEET S-14.







4 Grand View Drive, Danvers, CT 06830  
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 Consulting Engineers Inc.  
 100 Main Street, Suite 200  
 Danvers, CT 06830  
 Tel: 860.749.1000  
 Fax: 860.749.1001  
 www.accom-engineers.com



PROJECT NAME:  
 Alterations & Additions  
 East Windsor  
 Community Center

PROJECT ADDRESS:  
 26 Abbe Road,  
 East Windsor, CT  
 06026

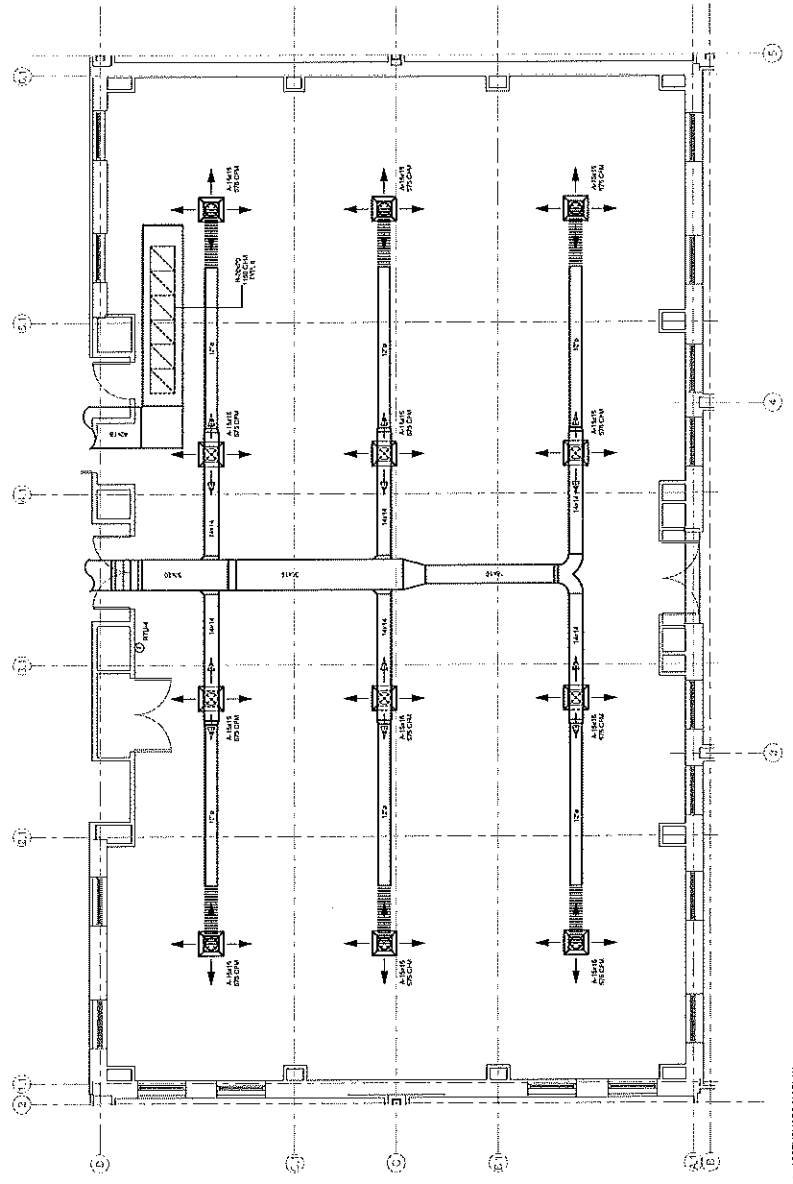
PROJECT NO:  
 202105

DATE DATE:  
 10/11/2022

REVISION DATE:

DESIGNED BY:  
 MECHANICAL  
 ASSEMBLY  
 PLAN

M2







4 Grand View Drive, Eastford, CT

This document contains the mechanical design and specifications for the mechanical system. It is intended for use by the contractor and is not to be used for any other purpose. All dimensions, materials, and equipment shall be as indicated in the drawings and specifications. The contractor shall be responsible for obtaining all necessary permits and approvals. The contractor shall also be responsible for coordinating with the other trades on the project.



Accom Consulting Engineers Inc.  
100 Main Street, Eastford, CT 06027  
Tel: 860.339.1111 Fax: 860.339.1112  
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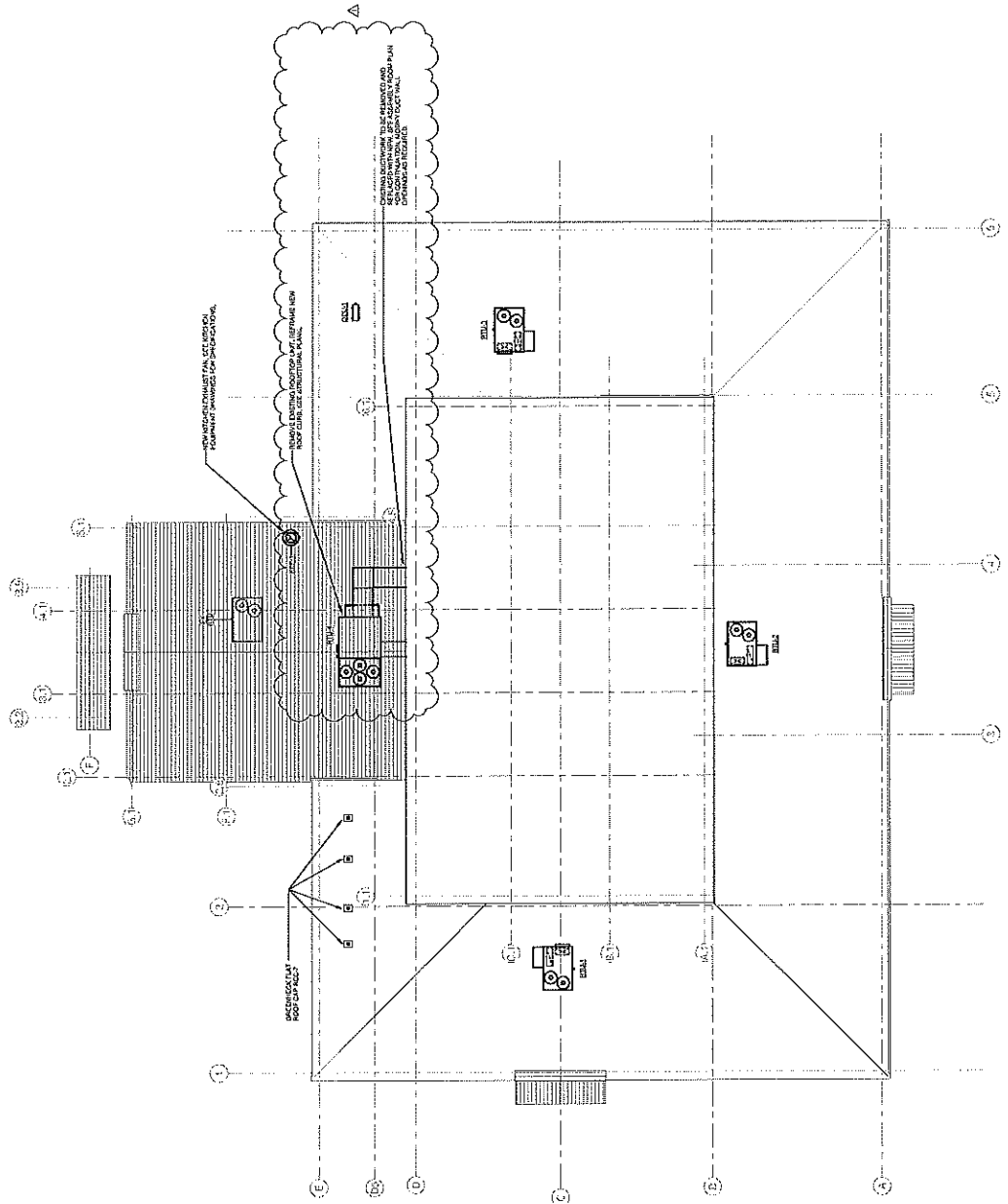
PROJECT NAME: Alterations & Additions  
Eastford Middle School  
Community Center  
PROJECT ADDRESS: 28 Apple Road  
Eastford, CT 06028

PROJECT NO: 2021-033  
DATE DATE: 10/11/2022  
REVISION DATE: 11/02/2022  
Rev: 1 of 2

MECHANICAL  
MECHANICAL  
ROOF PLAN

M3

11/9/2023 11:21 PM



MECHANICAL ROOF PLAN  
1/8" = 1'-0"



4 Grand View Drive, Bridgeport, CT 06606  
 Tel: 203.366.1100  
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 Mechanical - Electrical Engineering & Building Systems  
 100 Main Street, Suite 200, Westport, CT 06880  
 Tel: 203.326.1100  
 Fax: 203.326.1101  
 www.acorn-engineers.com

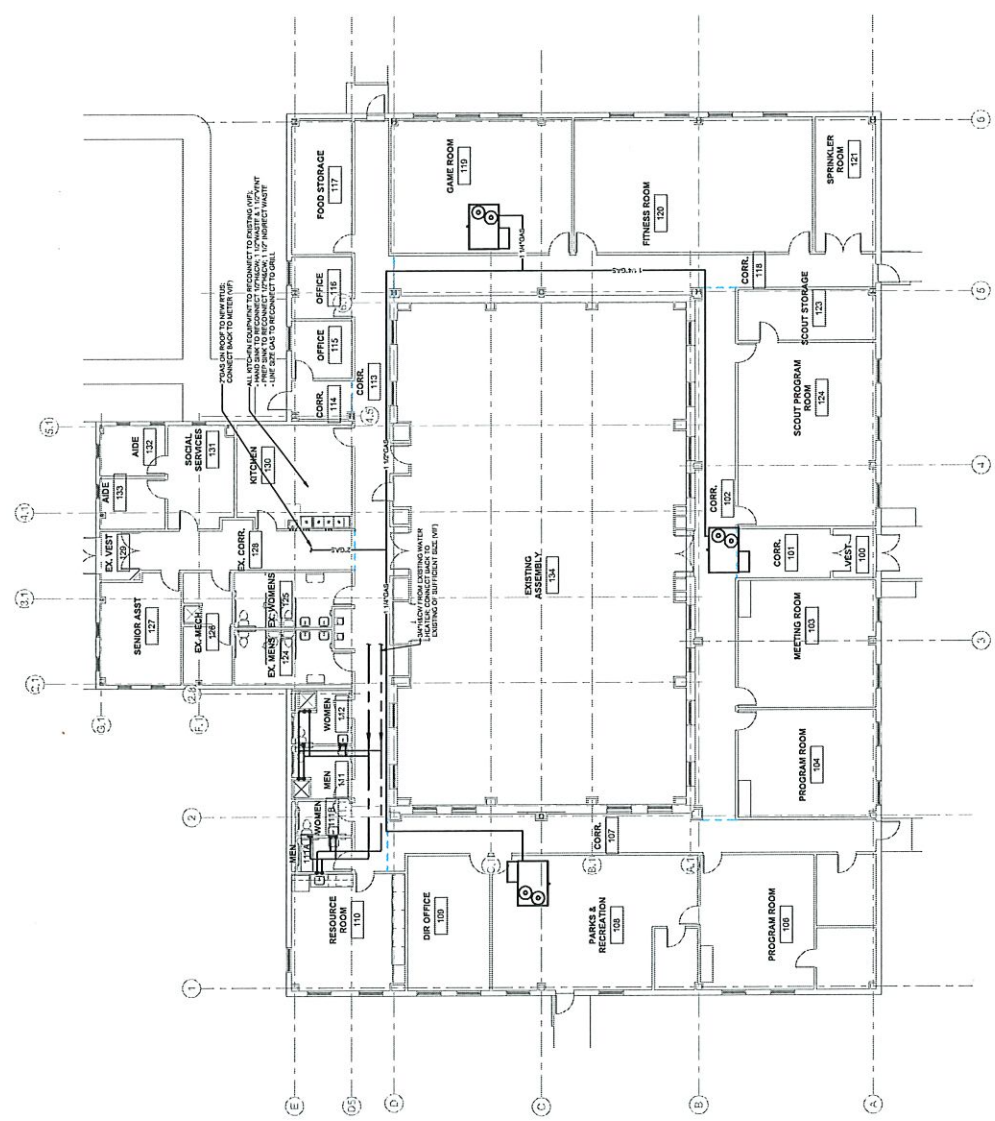


**PROJECT NAME:**  
 Alterations & Additions  
 Community Center

**PROJECT ADDRESS:**  
 28 Abbe Road  
 East Windsor, CT  
 06028

**PROJECT NO.:** 2021.03  
**DATE:** 10/11/2023  
**REVISION DATE:**

**DRAWING:**  
 FLOOR - FIRE  
 & PLUMBING  
**FP1**



PLUMBING FLOOR PLAN - Winter & Co.  
 1/8" = 1'-0"





4 Spring View Drive, Bristol, CT 06032  
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 Fax: 860-222-1201  
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 Mechanical - Electrical Engineers for Building Systems  
 100 Main Street, East Windsor, CT 06026  
 Tel: 860-222-1200  
 Fax: 860-222-1201

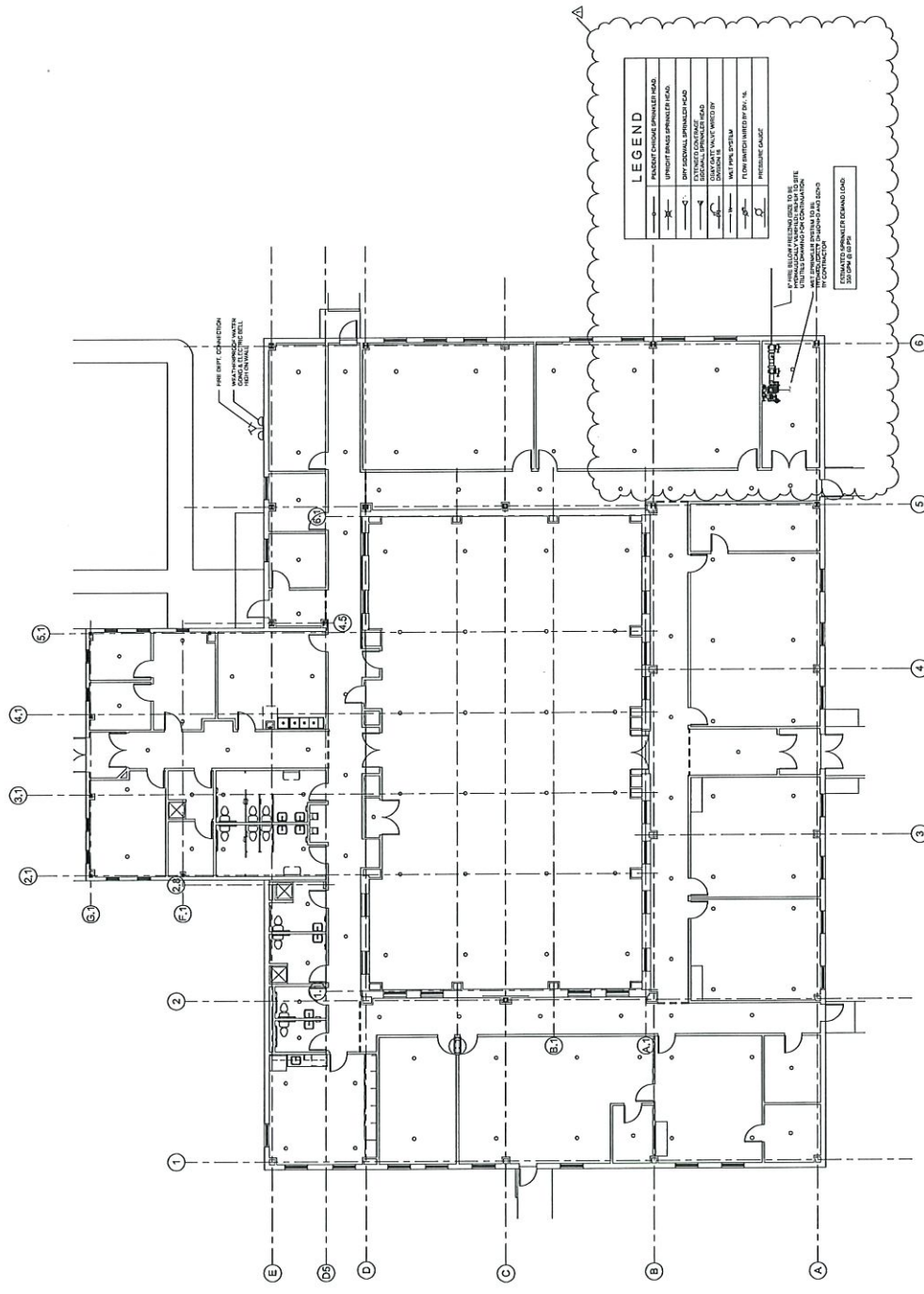


ROBERT WARD  
 Alterations & Additions  
 East Windsor  
 Community Center  
 PROJECT ADDRESS  
 219 Abbe Road  
 East Windsor, CT  
 06026

PROJECT NO.  
 2021-133  
 DATE  
 10/11/2023  
 REVISION DATE

1 Rev. 1 11-9-2023

SPRINKLER  
 LAYOUT -  
 FIRE &  
 PLUMBING  
 FPS



LEGEND	
	PENDANT SPRINKLER HEAD
	RECESSED SPRINKLER HEAD
	DRY PREACTION SPRINKLER HEAD
	EXTENDED COVERAGE SPRINKLER HEAD
	GLASS GLOBE SPRINKLER HEAD
	FIRE ALARM CONTROL PANEL
	FIRE ALARM PULL STATION
	FIRE ALARM NOTIFICATION APPLIANCE
	FIRE ALARM CONTROL UNIT
	FIRE ALARM CONTROL PANEL
	FIRE ALARM PULL STATION
	FIRE ALARM NOTIFICATION APPLIANCE
	FIRE ALARM CONTROL UNIT







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PROJECT NAME:  
ADDITION, RENOVATE  
COMMUNITY CENTER

PROJECT ADDRESS:  
28 Abbe Road  
East Windsor, CT  
06026

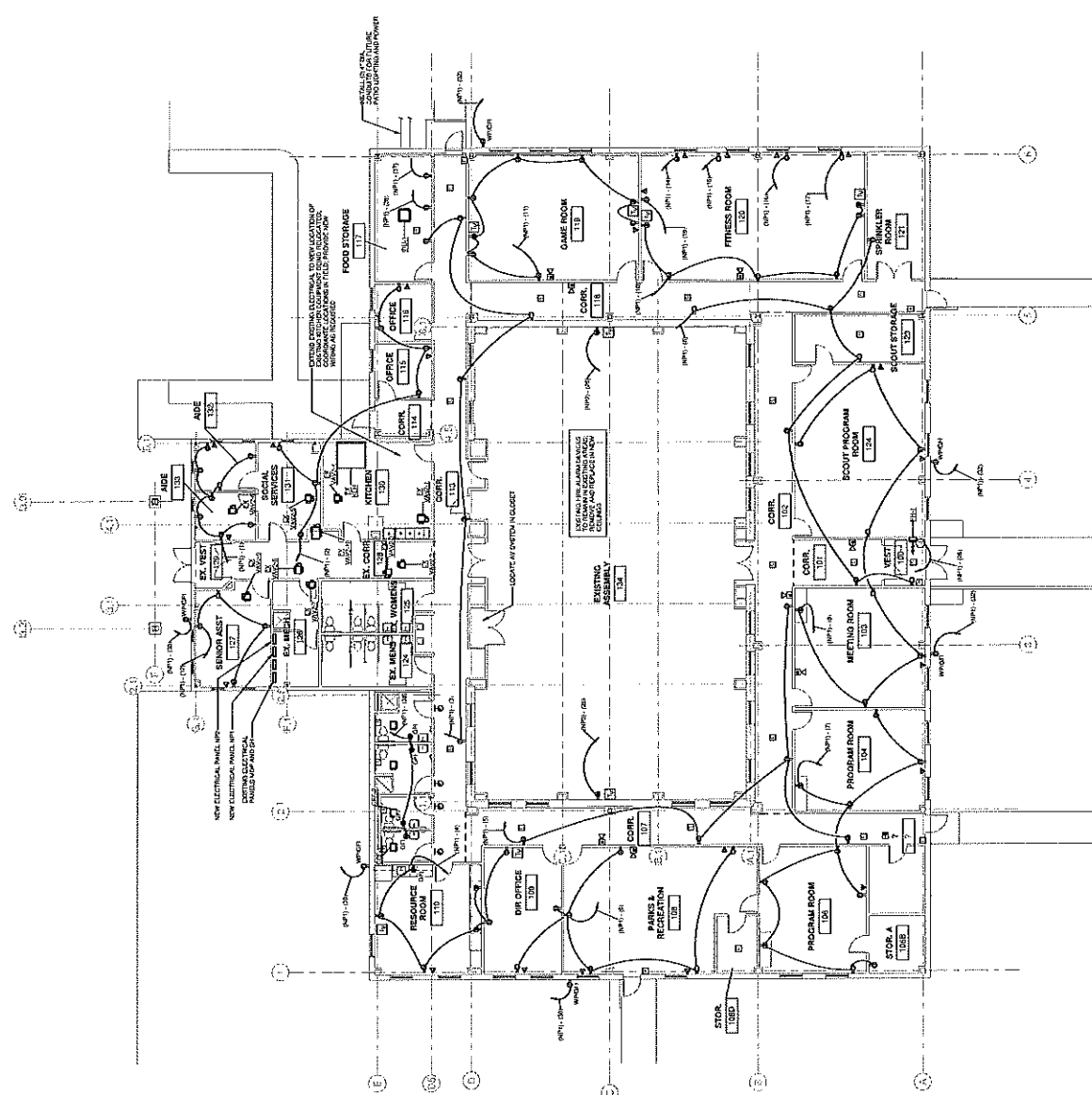
DATE:  
10/11/2022

BY:  
[Signature]

SCALE:  
1/8" = 1'-0"

DATE PLOTTED:  
11/14/2023 2:35:16 PM

DRAWING:  
ELECTRICAL  
POWER  
FLOOR  
PLAN  
E2



1/8" = 1'-0"  
ELECTRICAL POWER FLOOR PLAN





The electrical symbols, notes, and instructions are to be used in accordance with the National Electrical Code (NEC) and other applicable codes and standards. The contractor shall be responsible for providing the necessary materials and labor for the installation of the electrical system. The contractor shall be responsible for obtaining all necessary permits and approvals from the local authorities. The contractor shall be responsible for the safety of the work and the protection of the existing structure. The contractor shall be responsible for the completion of the work within the specified time frame. The contractor shall be responsible for the maintenance and repair of the electrical system. The contractor shall be responsible for the removal of any debris and the cleanup of the work area. The contractor shall be responsible for the payment of all bills and invoices. The contractor shall be responsible for the coordination of the work with other trades. The contractor shall be responsible for the communication with the client and the architect. The contractor shall be responsible for the documentation of the work. The contractor shall be responsible for the training and supervision of the workers. The contractor shall be responsible for the quality control of the work. The contractor shall be responsible for the safety of the workers. The contractor shall be responsible for the protection of the environment. The contractor shall be responsible for the compliance with all applicable laws and regulations. The contractor shall be responsible for the insurance and bonding of the work. The contractor shall be responsible for the payment of all taxes and fees. The contractor shall be responsible for the maintenance of the company records. The contractor shall be responsible for the development of the company policies and procedures. The contractor shall be responsible for the recruitment and hiring of the workers. The contractor shall be responsible for the training and development of the workers. The contractor shall be responsible for the compensation and benefits of the workers. The contractor shall be responsible for the health and safety of the workers. The contractor shall be responsible for the environmental protection of the work area. The contractor shall be responsible for the social responsibility of the company. The contractor shall be responsible for the community engagement of the company. The contractor shall be responsible for the innovation and research and development of the company. The contractor shall be responsible for the growth and expansion of the company. The contractor shall be responsible for the sustainability of the company. The contractor shall be responsible for the long-term success of the company. The contractor shall be responsible for the reputation of the company. The contractor shall be responsible for the customer satisfaction of the company. The contractor shall be responsible for the employee satisfaction of the company. The contractor shall be responsible for the stakeholder satisfaction of the company. The contractor shall be responsible for the overall success of the company.



PROJECT NAME  
ADDITION/REMODEL  
COMMUNITY CENTER

PROJECT ADDRESS  
318 Abbe Road  
East Windsor, CT  
06028

ISSUE NO.  
002/133

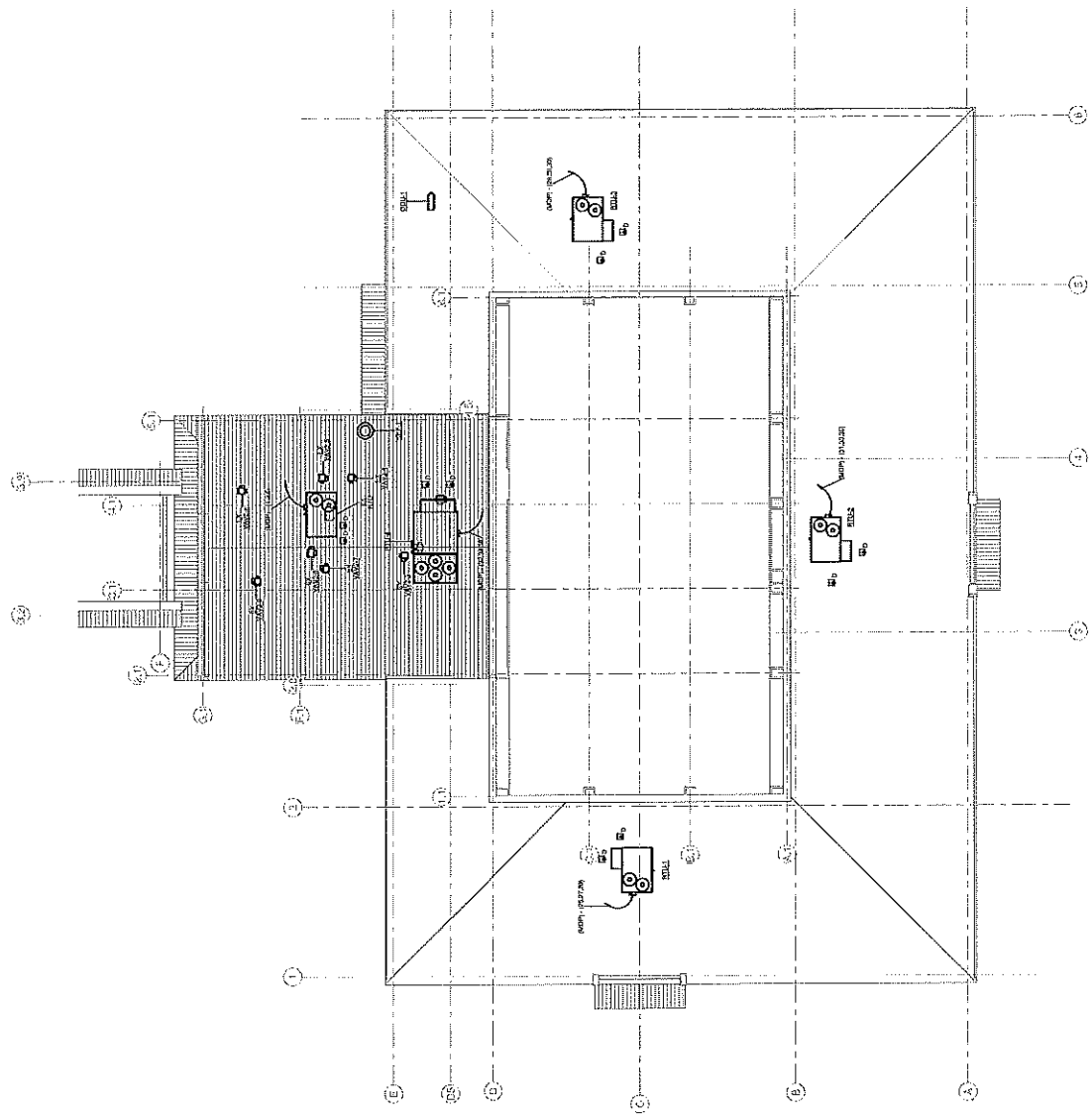
ISSUE DATE  
10/11/2022

REVISION DATE



PROVISION  
ELECTRICAL  
ROOF PLAN

E3



① ELECTRICAL POWER ROOF PLAN  
Fig. 1-12



